

Women and Men Speaking: Frameworks for Analysis. *Kramerae, Cherie.* Rowley, Ma.: Newbury House, 1981. Pp. 194.

Reviewed by **Edith M. Maxwell**, *Massachusetts Institute of Technology*

This book is the most recent and one of the more comprehensive treatments of gender-related speech styles. In the book, one of Newbury House's tidy paperbacks, Kramerae investigates reasons for the "differing evaluations of women's and men's speaking" (p. xiv), and employs aspects of four different theoretical frameworks in her discussion. The major contributions of the book lie, in fact, in the framing of the investigation in theory (or theories), and in the asking of *why* women are viewed as speaking differently from men. Much of the recent literature on ways women and men speak differently and ways of speaking differently *about* women and men (e.g. Thorne and Henley 1975; Berryman and Eman 1980; and others) has lacked a foundation in theory, and has been largely geared to descriptions of differences rather than explanations. Kramerae does not offer any conclusive explanations, but she asks questions which may lead to further and more explanatory research.

The theories Kramerae draws on include 1) the "muted group" framework, developed largely by S. and E. Ardener, which posits a male-dominant social hierarchy that determines the dominant communication system; 2) the "reconstructed psychoanalytic" approach, proposed by C. Kaplan, which discusses women's and men's different relationships to language; 3) the "speech styles" framework of social psychologist H. Giles and colleagues of Bristol, England, which stresses the uses of language in social life; and 4) the "strategy model", which focuses on "the interweave of people's social roles and the particular situations" (p. xvii). None of the theories is completely adequate for explaining gender-related communication differences, but Kramerae extracts what is relevant to a discussion of language, probing for explanations.

The arguments contained in the book rest crucially on several of Kramerae's assumptions. The foremost is the belief that males dominate the cultural power structure in England and the United States, and that this dominance is to the detriment of women in those societies. Another important assumption is that there are widely-held stereotypes about the way women communicate. Because Kramerae takes these assumptions as givens, and because the book's contents begin with them, the reader must grant them to her in order to follow the evidence and argumentation she presents about the relationship of language with women's and men's political and social interactions.

In the course of discussing gender-related language differences and similarities, a thorough review of the current literature on this topic is presented. Regarding differences in speech production, Kramerae points out that some studies have shown that there are diverging styles of speech and interaction (e.g., men appear to interrupt women and each other more often than women interrupt anyone; Zimmerman and West 1978), while other studies have countered earlier hypotheses

Women And Men Speaking Frameworks For Analysis

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