



DAVID JOHNSON

TRUTH
WITHOUT
PARADOX



Truth Without Paradox

**James Hastings, John Alexander
Selbie, Louis Herbert Gray**



Truth Without Paradox:

Truth Without Paradox David Johnson, 2004 In *Truth Without Paradox* David Johnson purports to solve several of the traditional problems of metaphysics pertaining to truth logic similitude morality and God In the first chapter he argues in three independent ways against the general acceptability of the schema if p then it is true that p claiming thereby to resolve the paradoxes of the liar and of the sorites In the second chapter he clarifies what was and what was not settled by Quine about truth by convention In the third chapter he attempts to shed light on the obscure notion of sameness or uniformity especially in its application to inductive extrapolation and to the grue paradox In the fourth chapter he purports to solve the Is Ought problem of moral philosophy The fifth and final chapter which will be of interest to philosophers of religion contains what the author calls an historical proof of the existence of God based on among other things a resolution of the lottery paradox

Truth Without Truths David Liggins, 2024-09-14 In the context of debates about truth nihilism is the view that nothing is true This is a very striking and at first implausible thesis which is perhaps why it is seldom discussed *Truth without Truths* applies nihilism to the philosophical debates on truth and paradox and explores how a nihilist approach to truth is a serious contender David Liggins demonstrates that a strong case for nihilism about truth is available The main grounds for taking nihilism on truth seriously are the solutions it provides to a wide range of paradoxes involving truth and its epistemological superiority to theories that posit truths The discussion considers a wider range of paradoxes than usual including the truth teller paradox and other paradoxes of underdetermination Liggins shows how the debate over truth and paradox can be advanced by drawing on metaphysical debates about realism and anti realism *Truth without Truths* is also a challenge to deflationism Deflationists provide an austere metaphysically lightweight account of truth But there is one posit that all contemporary deflationists make they posit truths By showing that we can well do without truths Liggins argues that deflationism is actually too lavish a position Liggins s preferred form of alethic nihilism includes a Ramseyan analysis of the concept of truth which uses quantification into sentence position conceived of as non objectual and non substitutional This book is part of a wider movement exploring the implications of admitting forms of non objectual non substitutional quantification sometimes called higher order metaphysics *The Collected Writings of Thomas De Quincey* Thomas De Quincey, David Masson, 1896

The British and Foreign Evangelical Review and Quarterly Record of Christian Literature, 1876 **Universality and the Liar** Keith Simmons, 1993-07-30 This book is about one of the most baffling of all paradoxes the famous Liar paradox Suppose we say We are lying now Then if we are lying we are telling the truth and if we are telling the truth we are lying This paradox is more than an intriguing puzzle since it involves the concept of truth Thus any coherent theory of truth must deal with the Liar Keith Simmons discusses the solutions proposed by medieval philosophers and offers his own solutions and in the process assesses other contemporary attempts to solve the paradox Unlike such attempts Simmons singularity solution does not abandon classical semantics and does not appeal to the kind of

hierarchical view found in Barwise's and Etchemendy's *The Liar*. Moreover, Simmons' solution resolves the vexing problem of semantic universality: the problem of whether there are semantic concepts beyond the expressive reach of a natural language such as English.

The Recovery of Truth Hermann Graf von Keyserling, 1929 **A New English Dictionary on Historical Principles** Sir James Augustus Henry Murray, 1905 [A New English Dictionary on Historical Principles: part 1. O-Pf \(1905\)](#) James Augustus Henry Murray, 1905 *The Listener*, 1930 **Encyclopædia of Religion and Ethics: Mundas-Phrygians** James Hastings, John Alexander Selbie, Louis Herbert Gray, 1917. Scope: theology, philosophy, ethics of various religions and ethical systems and relevant portions of anthropology, mythology, folklore, biology, psychology, economics and sociology.

The Athenaeum, 1919 [Encyclopaedia of Religion and Ethics](#) James Hastings, John Alexander Selbie, Louis Herbert Gray, 1928 [Truth](#), 1927 *A New English Dictionary on Historical Principles* James Augustus Henry Murray, Sir William Alexander Craigie, Charles Talbut Onions, 1909 [The Popular Science Monthly](#), 1888 **Studies in Humanism** Ferdinand Canning Scott Schiller, 1912 [Metaphysics Without Truth](#) Stefan Lorenz Sorgner, 2007. Is there any good reason to believe in Nietzsche's metaphysics even though he himself claims that it is not the truth in correspondence with the world? According to Danto, Nietzsche's metaphysics is only valid for Nietzsche himself. However, this answer does not take into consideration Nietzsche's claim for the general superiority of his philosophy. Nietzsche's view seems inconsistent on the one hand he claimed all perspectives are equally false in respect to the truth but on the other he regarded his view as superior. This book explains in which respect Nietzsche justifies his claims that Nietzsche's position is not inconsistent and why consistency is important for him.

The New Theology Reginald John Campbell, 1907 *God is Love and Other Sermons* Aubrey Lackington Moore, 1894 [The Irish Ecclesiastical Record](#), 1908

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