



TRUTH IN FICTION

Stories that change
lives

Truth About Fiction

Oliver Optic



Truth About Fiction:

Truth, Fiction, and Literature Peter Lamarque, 1994 This book examines the complex and varied ways in which fictions relate to the real world and offers a precise account of how imaginative works of literature can use fictional content to explore matters of universal human interest

Language, Truth, and Literature Richard Gaskin, 2013-04-18 Richard Gaskin offers an original defence of literary humanism according to which works of imaginative literature have an objective meaning which is fixed at the time of production and not subject to individual readers responses He shows that the appreciation of literature is a cognitive activity fully on a par with scientific investigation

The Character of Truth Naomi Jacobs, 1990 Can the novel survive in an age when tales of historical figures and contemporary personalities dominate the reading lists of the book buying public Naomi Jacobs addresses this question in a study of writers such as William Styron E L Doctorow and Robert Coover who challenge the dominance of nonfiction by populating their fictions with real people living and dead Jacobs explores the genesis varieties and implications of this trend in a prose as lively as that of the writers she critiques Using as a case study Robert Coover s portrait of Richard Nixon in *The Public Burning* Jacobs addresses the important legal and ethical questions raised by this trend and applies contemporary libel law to the fictionalization of living people such as Richard Nixon She closes her study by speculating on the future of this device and of the novel

Philosophy of Literature Christopher New, 1999 Literature like the visual arts poses its own philosophical problems While literary theorists have discussed the nature of literature intensively analytic philosophers have usually dealt with literary problems either within the general framework of aesthetics or else in a way that is accessible only to a philosophical audience The present book is unique in that it introduces the philosophy of literature from an analytic perspective accessible to both students of literature and students of philosophy Specifically the book addresses the definition of literature the distinction between oral and written literature and the identity of literary works the nature of fiction and our emotional involvement with fictional characters the concept of imagination and its role in the apprehension of literary works theories of metaphor and postmodernist theory on the significance of the authors intentions to the interpretation of their work an examination of the relevance of truth and morality to literary appreciation Lucid and well organised and free from jargon

philosophy of Literature An Introduction offers fresh approaches to traditional problems and raises new issues in the philosophy of literature

Truth in Fiction John Woods, 2018-02-23 This monograph examines truth in fiction by applying the techniques of a naturalized logic of human cognitive practices The author structures his project around two focal questions What would it take to write a book about truth in literary discourse with reasonable promise of getting it right What would it take to write a book about truth in fiction as true to the facts of lived literary experience as objectivity allows It is argued that the most semantically distinctive feature of the sentences of fiction is that they are unambiguously true and false together It is true that Sherlock Holmes lived at 221B Baker Street and also concurrently false that he did A second distinctive feature of fiction

is that the reader at large knows of this inconsistency and isn't in the least cognitively molested by it. Why it is asked would this be so? What would explain it? Two answers are developed. According to the no contradiction thesis the semantically tangled sentences of fiction are indeed logically inconsistent but not logically contradictory. According to the no bother thesis if the inconsistencies of fiction were contradictory a properly contrived logic for the rational management of inconsistency would explain why readers at large are not thrown off cognitive stride by their embrace of those contradictions. As developed here the account of fiction suggests the presence of an underlying three or four valued dialethic logic. The author shows this to be a mistaken impression. There are only two truth values in his logic of fiction. The naturalized logic of Truth in Fiction jettisons some of the standard assumptions and analytical tools of contemporary philosophy chiefly because the neurotypical linguistic and cognitive behaviour of humanity at large is at variance with them. Using the resources of a causal response epistemology in tandem with the naturalized logic the theory produced here is data driven empirically sensitive and open to a circumspect collaboration with the empirical sciences of language and cognition.

Outlook, 1914 *Oliver Optic's Magazine for Young and Old* Oliver Optic, 1875 Poems and Essays Charles William Hubner, 1881 **Comparative Literature: Theory, Method, Application** Steven Tötösy de Zepetnek, 2024-12-09

This book serves several purposes all very much needed in today's embattled situation of the humanities and the study of literature. First in Chapter One the author proposes that the discipline of Comparative Literature is a most advantageous approach for the study of literature and culture as it is a priori a discipline of cross disciplinarity and of international dimensions. After a Manifesto for a New Comparative Literature he proceeds to offer several related theoretical frameworks as a composite method for the study of literature and culture he designates and explicates as the systemic and empirical approach. Following the introduction of the proposed New Comparative Literature the author applies his method to a wide variety of literary and cultural areas of inquiry such as Literature and Cultural Participation where he discusses several aspects of reading and readership. Chapter Two Comparative Literature as and Interdisciplinarity. Chapter Three where he deals with theory and application for film and literature and medicine and literature. Cultures Peripherality and Comparative Literature. Chapter Four where he proposes a theoretical designation he terms inbetween peripherality for the study of East Central European literatures and cultures as well as ethnic minority writing. Women's Literature and Men Writing about Women. Chapter Five where he analyses texts written by women and texts about women written by men in the theoretical context of Ethical Constructivism. The Study of Translation and Comparative Literature. Chapter Six where after a theoretical introduction he presents a new version of Anton Popovic's dictionary for literary translation as a taxonomy for the study of translation and The Study of Literature and the Electronic Age. Chapter Seven where he discusses the impact of new technologies on the study of literature and culture. The analyses in their various applications of the proposed New Comparative Literature involve modern and contemporary authors and their works such as Dorothy Richardson Margit Kaffka Mircea Cartarescu Robert Musil Alfred Döblin Hermann

Hesse P ter Esterh zy Dezs Kosztol nyi Michael Ondaatje Endre Kukorelly Else Seel and others *The Critic* ,1887 **The Outlook** Lyman Abbott,Hamilton Wright Mabie,Ernest Hamlin Abbott,Francis Rufus Bellamy,1914 *The Month* ,1883 **Progress** ,1896 **Advertising & Selling** ,1920 *The Modern Study of Literature* Richard Green Moulton,1915 *Current Literature* ,1918 Elements of Literature Carl H. Klaus,1986 This comprehensive broadly based collection gives the student a wide variety of selections in five major forms of literature In addition it offers a survey of the historical development of each genre brief biographies of each author a clear concise editorial apparatus lively introductions and critical remarks as well as glossary and an index **Harper's Monthly Magazine** ,1902 **Kimball's Dairy Farmer** ,1907 **The Dial** Francis Fisher Browne,1904

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