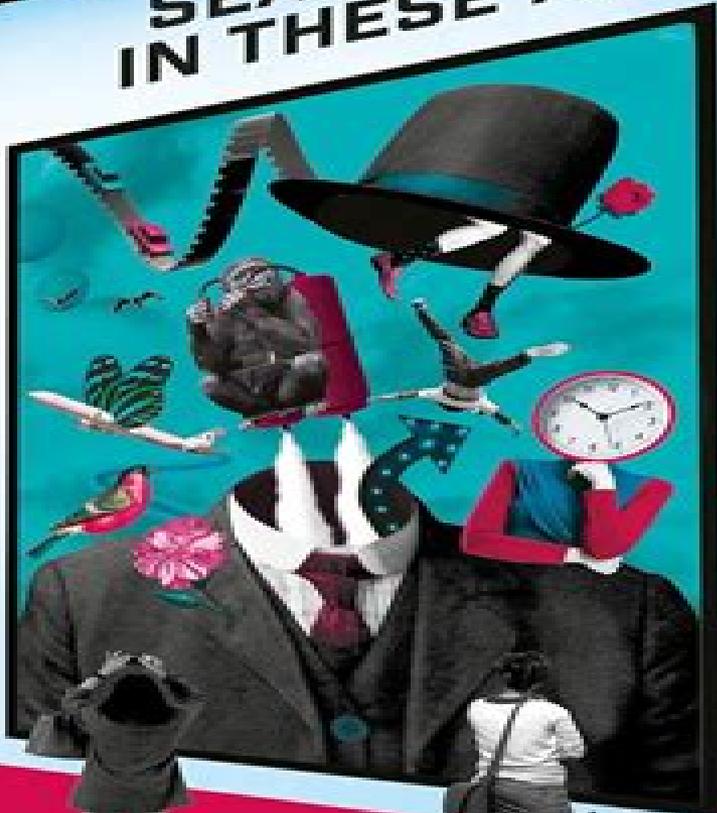


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The Theosophist ,1910 **God, Time, and Eternity** W.L. Craig, 2013-03-14 Those who think about time are thinking deeply Those who think about God are thinking even more deeply still Those who try to think about God and time are pressing the very limits of human understanding Undaunted this is precisely the project which we have set for ourselves in this study to try to grasp the nature of divine eternity to understand what is meant by the affirmation that God is eternal to formulate a coherent doctrine of God's relationship with time This study the second installment of a long range research program devoted to a philosophical analysis of the principal attributes of God flows naturally out of my previous exploration of divine omniscience For the most contentious issue with respect to God's being omniscient concerns divine foreknowledge of future contingents such as free acts of human agents The very concept of foreknowledge presupposes that God is temporal and a good many thinkers from Boethius to certain contemporary philosophers have thought to avoid the alleged incompatibility of divine foreknowledge and human freedom by affirming the timelessness of God Thus in examining the complex of issues surrounding the foreknowledge question we found ourselves already immersed in the question of divine eternity *Mind* ,1906 A quarterly review of philosophy *Liquid Democracy* Yu-Shan Tseng, 2025-02-07 This timely book carefully interrogates the increasingly fraught intersections of the digital the city and democracy It is a book that will endure bristling as it is with thoughtful reflection and insight on the democratic challenges that unfold amidst the ordinary troubled and generative digital worlds of cities as different as Madrid Taipei and Helsinki Amidst the work of policymakers activists and engineers what emerges is a hopeful exploration of what digital democracy platforms might enable Professor Colin McFarlane Durham University This vital book moves beyond a universal analysis of the effects of social media platforms on liberal democracy Through an in depth examination of civic platforms in Finland Spain and Taiwan Tseng provides a compelling and nuanced empirical and theoretical analysis of the contingent relationship between platforms place and democracy Professor Rob Kitchin Maynooth University Reimagining Democracy in the Digital and Urban Age How can democracy adapt and thrive in a world reshaped by artificial intelligence and digital platforms In *Liquid Democracy* author Yu Shan Tseng offers a bold new framework for understanding democracy as a dynamic fluid process Challenging the idea that AI and digital tools are inherently anti democratic this innovative volume bridges theory and practice to investigate various liquid conditions a novel concept capturing how political action flows and transforms like water within the

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The Principle of Individuality and Value Bernard Bosanquet,1927 Between Worlds Ashok K. Gangadean,1998 The essays included in this book break new ground in the philosophy of reason by situating rationality logical theory ontology first philosophy philosophical hermeneutics in a global context and tapping the global essence of natural reason The essays formulate and resolve a fundamental problem in the human condition which has not been adequately dealt with how discourse between two profoundly different worlds is possible The formulation and solution of this vital human concern requires the clarification of the universal logos in natural reason the universal logic which is the common ground between worlds The essays open the way to the emerging frontier of global reason in expanding the foundations of logic ontology hermeneutical practice and the discourse of philosophy in a global context This calls for a paradigm shift in rational practice from egocentric reason to dialogical or global reason

The Wrestle of Religion with Truth Henry Nelson Wieman,1927 **The American Jewish Chronicle** ,1917 **Aspects of Agency** Alfred R. Mele,2017-04-03 The libertarian theory of free will combines a negative thesis and a positive thesis The negative thesis is that free will is incompatible with determinism The positive thesis is that there are actions that involve exercises of free will free actions for short While remaining neutral on this negative thesis Aspects of Agency develops a detailed version of the positive thesis that represents paradigmatically free actions as indeterministically caused by their proximal causes and pays special attention to decisions so instigated The bulk of Mele s work is a masterful defense of a positive libertarian thesis against objections to theses of its kind Aspects of Agency includes solutions to problems about luck and control that are widely discussed in the literature on free will and moral responsibility The seven chapters on free will are preceded by an introductory chapter and three chapters on central issues in the philosophy of action that bear on standard treatments of free will deciding to act agents abilities and commitments of a causal theory of action explanation Mysteries of Creation solved, etc John SIDEBOTTOM (of Stockport.),1871 Agency, Freedom, and Moral Responsibility Andrei Buckareff,Carlos Moya,Sergi Rosell,2016-04-29 In recent years there has been a resurgence of interest in problems related to human agency and responsibility by philosophers and researchers in cognate disciplines The present volume brings together original

contributions by leading specialists working in this vital field of philosophical inquiry The contents represent the state of the art of philosophical research on intentional agency free will and moral responsibility The volume begins with chapters on the metaphysics of agency and moves to chapters examining various problems of luck The final two sections have a normative focus with the first of the two containing chapters examining issues related to responsible agency and blame and the chapters in the final section examine responsibility and relationships This book will be of interest to researchers and students interested in both metaphysical and normative issues related to human agency

Fragments of Spiritual Knowledge
Pertaining to the Spiritual World Benjamin Franklin Woodcox,1923 *The Spirit World* Joseph Hamilton,1906 *The Coming Nation* ,1909

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