



**The use of riches is better than their  
possession.**

Fernando de Rojas

# Use Of Riches

**Paul M. Zehr**



## Use Of Riches:

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the condition of good and evil spirits and exhibits the general arrangement and surroundings of the inhabitants of heaven and hell He treats of the form of heaven in general and in particular of its immensity and of the innumerable societies of which it is composed of the correspondence between the things of heaven and those of earth of the sun of heaven and of the light and heat proceeding therefrom of representative appearances in heaven and of the changes of state experienced by angels of their garments and habitations their language and writings their innocence and wisdom their governments and worship of the origin of heaven and its association with the human race by mean of the Word of the future state of the heathen and of children and of the occupations and joys of angels He also treats of the World of Spirits or the first state of man after death and of the successive changes that he there passes through in preparation for his final abode of the nature of hell and the meaning of the terms devil satan hell fire and gnashing of teeth of the appearance situation and plurality of the hells and of the wickedness and arts of infernal spirits These presentations of the life of heaven and of hell are eminently practical and in harmony with the teachings of Holy Scripture They throw a flood of light upon many parts of the Word and cannot fail to influence the lives of all who study them

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Paul M. Zehr,2010-12-20 In this twenty second volume of the Believers Church Bible Commentary series author Paul M Zehr explores Paul s instructions to Timothy and Titus in light of recent scholarship applying Christian theology and ethics to the political philosophical religious and cultural issues that early Christians faced as the church reached out in mission in Ephesus and on the island of Crete Additionally Zehr also shows how the themes in 1 sets the theological themes in their wider biblical contexts and surveys the history of the interpretation and influence of the letters particularly in the Anabaptist Mennonite tradition I warmly commend this attractive presentation which should greatly encourage and assist exposition of these fascinating letters I Howard Marshall University of Aberdeen Scotland This commentary by Paul Zehr provides helpful guidance to interpret important but difficult passages in a contemporary Anabaptist manner Zehr is alert to current ecumenical and evangelical scholarship on the pastorals to the historical and cultural contexts reflected in these books to the difficult issues of authorship and to the energy of these letters for the well being of healthy church leadership John A Esau former Mennonite pastor and denominational administrator With careful scholarship and a Christ centered hermeneutic Paul Zehr has given to the church an insightful guide in understanding the pastoral epistles He seeks to work carefully with the cultural background of these scriptures their context in the larger Scripture and in applications to our setting He does not back away from engaging the difficult issues that have divided groups but calls us to follow Paul s example of contextualizing applications Myron S Augsburg Professor Emeritus of Eastern Mennonite University Dr Zehr s commentary brings the most accessible scholarship knowledge of the first century cultural historical settings and a keen interest in the meaning of the text for today s church into a most engaging combination for pastors and church leaders alike Their task in making the biblical text relevant in the twenty first century is greatly helped by this volume in the Believers Church Bible

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