



Undomesticated Ground

Janet Galligani Casey



Undomesticated Ground:

Undomesticated Ground Stacy Alaimo, 2000 From Mother Earth to Mother Nature women have for centuries been associated with nature Feminists troubled by the way in which such representations show women controlled by powerful natural forces and confined to domestic space have sought to distance themselves from nature In *Undomesticated Ground* Stacy Alaimo issues a bold call to reclaim nature as feminist space Her analysis of a remarkable range of feminist writings as well as of popular journalism visual arts television and film powerfully demonstrates that nature has been and continues to be an essential concept for feminist theory and practice Alaimo urges feminist theorists to rethink the concept of nature by probing the vastly different meanings that it carries She discusses its significance for Americans engaged in social and political struggles from for example the Indian Wars of the early nineteenth century to the birth control movement in the 1920s to contemporary battles against racism and heterosexism Reading works by Catherine Sedgwick Mary Austin Emma Goldman Nella Larson Donna Haraway Toni Morrison and others Alaimo finds that some of these writers strategically invoke nature for feminist purposes while others cast nature as a postmodern agent of resistance in the service of both environmentalism and the women s movement By examining the importance of nature within literary and political texts this book greatly expands the parameters of the nature writing genre and establishes nature as a crucial site for the cultural work of feminism

The Ethics of Nature Celia Deane-Drummond, 2008-04-15 This accessible and timely book uses a Christian perspective to explore ethical debates about nature A detailed exploration of humanity s treatment of the natural world from a Christian perspective Covers a range of ethical debates including current controversies about the environment animal rights biotechnology consciousness and cloning Sets the immediate issues in the context of underlying theological and philosophical assumptions Complex scientific issues are explained in clear student friendly language The author develops her own distinctive ethical approach centred on the practice of wisdom Discusses key figures in the field including Peter Singer Aldo Leopold Tom Regan Andrew Linzey James Lovelock Anne Primavesi Rosemary Radford Ruether and Michael Northcott The author has held academic posts in both theology and plant science *A New Heartland* Janet Galligani

Casey, 2009-04-16 Modernity and urbanity have long been considered mutually sustaining forces in early twentieth century America But has the dominance of the urban imaginary obscured the importance of the rural How have women in particular appropriated discourses and images of rurality to interrogate the problems of modernity And how have they imbued the rural traditionally viewed as a locus for conservatism with a progressive political valence Touching on such diverse subjects as eugenics reproductive rights advertising the economy of literary prizes and the role of the camera *A New Heartland* demonstrates the importance of rurality to the imaginative construction of modernism modernity it also asserts that women as objects of scrutiny as well as agents of critique had a special stake in that relation Casey traces the ideals informing America s conception of the rural across a wide field of representational domains including social theory periodical literature

cultural criticism photography and most especially women's rural fiction low as well as high Her argument is informed by archival research most crucially through a careful analysis of *The Farmer's Wife* the single nationally distributed farm journal for women and a little known repository of rural American attitudes Through this broad scope *A New Heartland* articulates an alternative mode of modernism by challenging orthodox ideas about gender and geography in twentieth century America

Reconceiving Nature PATRICIA MURPHY,2019-03-28 Surprisingly glimmerings of ecofeminist theory that would emerge a century later can be detected in women's poetry of the late Victorian period In *Reconceiving Nature* Patricia Murphy examines the work of six ecofeminist poets Augusta Webster Mathilde Blind Michael Field Alice Meynell Constance Naden and L S Bevington who contested the exploitation of the natural world Challenging prevalent assumptions that nature is inferior rightly subordinated and deservedly manipulated these poets instead reconstructed nature *Black to Nature* Stefanie K. Dunning,2021-04-22 In *Black to Nature* Pastoral Return and African American Culture author Stefanie K Dunning considers both popular and literary texts that range from Beyonc's *Lemonade* to Jesmyn Ward's *Salvage the Bones* These key works restage Black women in relation to nature Dunning argues that depictions of protagonists who return to pastoral settings contest the violent and racist history that incentivized Black disavowal of the natural world Dunning offers an original theoretical paradigm for thinking through race and nature by showing that diverse constructions of nature in these texts are deployed as a means of rescrambling the teleology of the Western progress narrative In a series of fascinating close readings of contemporary Black texts she reveals how a range of artists evoke nature to suggest that interbeing with nature signals a call for what Jared Sexton calls the dream of Black Studies abolition *Black to Nature* thus offers nuanced readings that advance an emerging body of critical and creative work at the nexus of Blackness gender and nature Written in a clear approachable and multilayered style that aims to be as poignant as nature itself the volume offers a unique combination of theoretical breadth narrative beauty and broader perspective that suggests it will be a foundational text in a new critical turn towards framing nature within a cultural studies context *Marina Carr* Melissa Sihra,2018-11-19 This book locates the theatre of Marina Carr within a female genealogy that revises the patriarchal origins of modern Irish drama The creative vision of Lady Augusta Gregory underpins the analysis of Carr's dramatic vision throughout the volume in order to re-situate the woman artist as central to Irish theatre For Carr writing is more about the things you cannot understand than the things you can and her evocation of pastures of the unknown forms the thematic through line of this work Lady Gregory's plays offer an intuitive lineage with Carr which can be identified in their use of language myth landscape women the transformative power of storytelling and infinite energies of nature and the Otherworld This book reconnects the severed bridge between Carr and Gregory in order to acknowledge a foundational status for all women in Irish theatre

Cartographies of Undomesticated Ground Stacy Alaimo,1994 My dissertation examines how American women writers from the early nineteenth century to the present have rearticulated the gendered ideologies of nature Insights from feminist

theory cultural studies and interdisciplinary postmodern theories of nature enable me to reveal how women's texts transform the representations promoted by literary popular and political discourses. By analyzing environmental and feminist history including original documents from the progressive women's conservation movement I demonstrate how a diverse array of fiction transfigures the ideologies of nature for feminist and sometimes environmentalist ends. Informed by feminist and poststructuralist theory this study also critiques the way these theories have distanced themselves from the category of nature. In contrast I argue that nature has been and continues to be a crucial site for feminist cultural intervention. Although much feminist theory shuns the category of nature the first chapter demonstrates that a persistent tradition of women's fiction starting with Sedgwick's *Hope Leslie* has depicted nature as a liberating undomesticated space but one that is racially marked. Chapter Two argues that Mary Austin challenged the ideology of the Women's Progressive Conservation Movement which promoted female domesticity and a utilitarian conception of nature. Austin's startling creation of a sexual but not domesticated land offers women a figure of identification outside the home by depicting nature as a force that exceeds and resists mastery. From Emma Goldman through Marxist feminist theories and novels of the thirties I argue in Chapter Three that radical women project pastoral visions to demand social justice. During the struggle for reproductive rights however many novels dramatize how nature is not a liberating space but a trap since reproduction is a natural disaster. Chapter Four explores the work of Toni Morrison Margaret Atwood Leslie Silko Jane Rule Marian Engel and Octavia Butler the next chapter contrasts ecofeminism Donna Haraway's theories and several popular culture texts. By forging connections between feminist epistemologies and an interdisciplinary range of postmodern theories of nature I argue that casting nature as postmodern opens up possibilities for feminists to ally themselves with nature while at the same time warding off detrimental associations between woman and nature.

Bodily Natures Stacy Alaimo, 2010-10-25 How do we understand the agency and significance of material forces and their interface with human bodies? What does it mean to be human in these times with bodies that are inextricably interconnected with our physical world? *Bodily Natures* considers these questions by grappling with powerful and pervasive material forces and their increasingly harmful effects on the human body. Drawing on feminist theory environmental studies and the sciences Stacy Alaimo focuses on trans corporeality or movement across bodies and nature which has profoundly altered our sense of self. By looking at a broad range of creative and philosophical writings Alaimo illuminates how science politics and culture collide while considering the closeness of the human body to the environment.

Book Review Digest, 2002 The Johns Hopkins Guide to Literary Theory and Criticism Michael Groden, Martin Kreiswirth, Imre Szeman, 2005 Publisher Description **The Public Statutes of the Commonwealth of Massachusetts, Enacted November 19, 1881; to Take Effect February 1, 1881** Massachusetts, 1886 **The Public Statutes of the Commonwealth of Massachusetts, Enacted November 19, 1881; to Take Effect February 1, 1882 ...** Massachusetts, 1882 **The Public Statutes of the Commonwealth of Massachusetts, Enacted Nov. 19, 1881**

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