



Understanding Wittgenstein,
Understanding Modernism

Edited by **Anat Matar**

B L O O M S B U R Y

Understanding Wittgenstein

Michael Chapman, Roger A. Dixon



Understanding Wittgenstein:

Understanding Wittgenstein's Tractatus Pasquale Frascolla, 2007-01-24 Understanding Wittgenstein's Tractatus provides an accessible and yet novel discussion of all the major themes of the Tractatus The book starts by setting out the history and structure of the Tractatus It then investigates the two main dimensions of the early Wittgenstein's thought corresponding to the division between what language can say by means of its propositions and what language can only show It goes on to discuss picture theory logical atomism extensionality truth functions and truth operations semantics metalogic and mathematics solipsism and value metaphysics and finally Wittgenstein's idea of the duty of maintaining silence Frascolla also proposes a new interpretation of the ontology of the Tractatus Based on the identification of objects with qualia the argument put forward in the book challenges the currently prevalent ideas of the New Wittgenstein The paradoxical nature of the Tractatus itself and the theme of throwing away the ladder are thus revisited in a new key Understanding Wittgenstein's Tractatus is essential reading for anyone wishing to further their insight into one of the most influential works of twentieth century philosophy

Understanding Wittgenstein Royal Institute of Philosophy, 1974-12-01 *Understanding Wittgenstein's On Certainty* D. Moyal-Sharrock, 2004-04-19 This book sheds unprecedented light on Wittgenstein's third masterpiece On Certainty clarifying his thoughts on basic beliefs and rebuttal of scepticism As an introduction and commentary on Wittgenstein's final major philosophical work Moyal Sharrock's book will prove an indispensable guide to the student scholar and general reader

Understanding Wittgenstein, Understanding Modernism Anat Matar, S. E. Gontarski, 2017-01-26 In the last half century Ludwig Wittgenstein's relevance beyond analytic philosophy to continental philosophy to cultural studies and to the arts has been widely acknowledged Wittgenstein's Tractatus Logico Philosophicus was published in 1922 the annus mirabilis of modernism alongside Joyce's Ulysses Eliot's The Waste Land Mansfield's The Garden Party and Woolf's Jacob's Room Bertolt Brecht's first play to be produced Drums in the Night was first staged in 1922 as was Jean Cocteau's Antigone with settings by Pablo Picasso and music by Arthur Honegger In different ways all these modernist landmarks dealt with the crisis of representation and the demise of eternal metaphysical and ethical truths Wittgenstein's Tractatus can be read as defining expressing and reacting to this crisis In his later philosophy Wittgenstein adopted a novel philosophical attitude sensitive to the ordinary uses of language as well as to the unnoticed dogmas they may betray If the gist of modernism is self reflection and attention to the way form expresses content then Wittgenstein's later ideas in their fragmented form as well as their ear opening contents deliver it most precisely Understanding Wittgenstein Understanding Modernism shows Wittgenstein's work both early and late to be closely linked to the modernist Geist that prevailed during his lifetime Yet it would be wrong to argue that Wittgenstein was a modernist tout court For Wittgenstein as well as for modernist art understanding is not gained by such straightforward statements It needs time hesitation a variety of articulations the refusal of tempting solutions and perhaps even a sense of defeat It is such a vision of the linkage between

Wittgenstein and modernism that guides the present volume **Understanding Wittgenstein** Godfrey Norman Agmondisham Vesey, Macmillan Press, 1976 **Understanding Wittgenstein** J. F. M. Hunter, 1985 **Wittgenstein's Philosophical Investigations** Arif Ahmed, 2010-05-13 Published in 1953 Wittgenstein's Philosophical Investigations had a deeply unsettling effect upon our most basic philosophical ideas concerning thought sensation and language Its claim that philosophical questions of meaning necessitate a close analysis of the way we use language continues to influence Anglo American philosophy today However its compressed and dialogic prose is not always easy to follow This collection of essays deepens but also challenges our understanding of the work's major themes such as the connection between meaning and use the nature of concepts thought and intentionality and language games Bringing together leading philosophers and Wittgenstein scholars it offers a genuinely critical approach and demonstrating Wittgenstein's relevance for contemporary philosophy This volume will appeal to readers interested in the later Wittgenstein in addition to those interested in the philosophy of language the philosophy of mind metaphysics and epistemology Phenomenological Aspects of Wittgenstein's Philosophy B.-C. Park, 2012-12-06 In his writings around 1930 Wittgenstein relates his philosophy in different ways to the idea of phenomenology He indicates that his main philosophical project had earlier been the construction of a purely phenomenological language and even after having given up this project he believed that the world we live in is the world of sense data that is of phenomenological objects However a problem is posed by the fact that he does not appear ever to have given a full explicit account of what he means by his phenomenology phenomenological language or phenomenological problems In this book I have tried to unravel the nature of Wittgenstein's phenomenology and to examine its importance for his entire work in philosophy Phenomenology can be characterized as philosophy whose primary concern is what is immediately given in one's experience This immediately given is not merely impressions inside one's mind but includes also the part of objective reality that impinges upon one's consciousness Thus an aim of phenomenological enterprise is to grasp this objective reality by attending to immediate experience Husserl's phenomenology is in fact a case in point **Language learning in Wittgenstein's later philosophy** Charles Sidney Hardwick, 2012-05-02 No detailed description available for Language learning in Wittgenstein's later philosophy Understanding Wittgenstein's Authorship Jerry H. Gill, 2025-11-22 What was Wittgenstein is a question emerging from a flurry of scholarly publications in recent years Beyond the difficulties of sorting out the Wittgenstein of Tractatus Logico Philosophicus from that of his later Philosophical Investigations there is the question of what was Wittgenstein trying to do in his later work After years of study and thought over this issue the author has come to the conclusion that much of Wittgensteinian scholarship fails to take his own accounts of his philosophical struggles seriously enough Wittgenstein was trying to understand the implications of his own discoveries that emerged from his battle to reconcile the nature of language and meaning with his central philosophical concerns It is possible to trace this struggle especially in the early pages of the Philosophical Investigations He was searching for a voice to

express his central understanding of the relation between language thought and reality His key if inchoate insight was that by means of language we seek not primarily to describe reality but to transform it I believe that this was the nature of his philosophical quest

Wittgenstein's Education: 'A Picture Held Us Captive' Michael A. Peters, Jeff Stickney, 2018-02-14

Dedicated to educators who are not philosophy specialists this book offers an overview of the connections between Wittgenstein's later philosophy and his own training and practice as an educator Arguing for the centrality of education to Wittgenstein's life and works the authors resist any reduction of Wittgenstein's philosophy to remarks on pedagogy while addressing the current controversy surrounding the role of training in the enculturation process Significant events in his education and life are examined as the background for successful interpretation without lending biographical details explanatory force The book discusses the importance of Wittgenstein's training and dismissal as an elementary teacher 1920-26 in light of his later frequent use 1930s-40s of many scenes of instruction in his Cambridge lectures and notebooks These depictions culminated in his now famous *Philosophical Investigations* a counter to his earlier philosophy in the *Tractatus* Wittgenstein came to distinguish between empirical inquiries into how education language or mathematics might ideally work from grammatical studies of how we learn on the rough ground to normatively go on as others do often without explicit rules and with considerable degrees of ambiguity for instance in implementing new guidelines during a curriculum reform or in evaluating teachers The book argues that Wittgenstein's reflections on education spanning from mathematics training to the acquisition of language and cultivation of aesthetic appreciation are of central significance to both the man and his pedagogical style of philosophy

Galileo and the Conflict between Religion and Science Gregory Dawes, 2016-01-22

For more than 30 years historians have rejected what they call the warfare thesis the idea that there is an inevitable conflict between religion and science insisting that scientists and believers can live in harmony This book disagrees Taking as its starting point the most famous of all such conflicts the Galileo affair it argues that religious and scientific communities exhibit very different attitudes to knowledge Scripturally based religions not only claim a source of knowledge distinct from human reason They are also bound by tradition insist upon the certainty of their beliefs and are resistant to radical criticism in ways in which the sciences are not If traditionally minded believers perceive a clash between what their faith tells them and the findings of modern science they may well do what the Church authorities did in Galileo's time They may attempt to close down the science insisting that the authority of God's word trumps that of any merely human knowledge Those of us who value science must take care to ensure this does not happen

How To Read Wittgenstein Ray Monk, 2019-03-07

Though Wittgenstein wrote on the same subjects that dominate the work of other analytic philosophers the nature of logic the limits of language the analysis of meaning he did so in a peculiarly poetic style that separates his work sharply from that of his peers and makes the question of how to read him particularly pertinent At the root of Wittgenstein's thought Ray Monk argues is a determination to resist the scientism characteristic of our age a determination to insist on the integrity and the

autonomy of non scientific forms of understanding The kind of understanding we seek in philosophy Wittgenstein tried to make clear is similar to the kind we might seek of a person a piece of music or indeed a poem Extracts are taken from Tractatus Logico Philosophicus and from a range of writings including Philosophical Investigations The Blue and Brown Books and Last Writings on the Philosophy of Psychology

Wittgenstein: Understanding and Meaning Gordon P. Baker, P. M. S. Hacker, 2008-04-15 This is a new edition of the first volume of G P Baker and P M S Hacker s definitive reference work on Wittgenstein s Philosophical Investigations New edition of the first volume of the monumental four volume Analytical Commentary on the Philosophical Investigations Takes into account much material that was unavailable when the first edition was written Following Baker s death in 2002 P M S Hacker has thoroughly revised the first volume rewriting many essays and sections of exegesis completely Part One the Essays now includes two completely new essays Meaning and Use and The Recantation of a Metaphysician Part Two Exegesis 1 184 has been thoroughly revised in the light of the electronic publication of Wittgenstein s Nachlass and includes many new interpretations of the remarks a history of the composition of the book and an overview of its structure The revisions will ensure that this remains the definitive reference work on Wittgenstein s masterpiece for the foreseeable future

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Understanding and Explanation Stephan Strasser, 1985

Philosophical Investigations Ludwig Wittgenstein, 2009-10-12 Philosophical Investigations New editions of the Commentary on Wittgenstein s Philosophical Investigations from Wiley Blackwell Wittgenstein Understanding and Meaning Volume 1 of An Analytical Commentary on the Philosophical Investigations Part I Essays G P Baker and P M S Hacker Second extensively revised edition by P M S Hacker Wittgenstein Understanding and Meaning Volume 1 of An Analytical Commentary on the Philosophical Investigations Part II Exegesis 1 184 G P Baker and P M S Hacker Second extensively revised edition by P M S Hacker Wittgenstein Rules Grammar and Necessity Volume 2 of An Analytical Commentary on the Philosophical Investigations Essays and Exegesis of 185 242 G P Baker and P M S Hacker Second extensively revised edition by P M S Hacker Immediately upon its posthumous publication in 1953 Ludwig Wittgenstein s Philosophical Investigations was hailed as a masterpiece and the ensuing years have confirmed this initial assessment Today it is widely acknowledged to

be the single most important philosophical work of the twentieth century In this definitive new en face German English edition Wittgenstein experts Peter Hacker and Joachim Schulte have incorporated significant editorial changes to earlier editions of *Philosophical Investigations* in order to reflect more closely Wittgenstein's original intentions Notable revisions include the placement of Wittgenstein's notes *Randbemerkungen* into their designated positions in the text some corrections to the originally published German text and the numbering of all the remarks in what was called Part 2 and is now named *Philosophy of Psychology A Fragment* Extensive modifications and corrections have also been made to G E M Anscombe's original English translation Detailed editorial endnotes have been added to illuminate difficult translation decisions and to identify references and allusions in Wittgenstein's original text

Wittgenstein's Philosophy in 1929 Florian Franken Figueiredo, 2023-02-24 The book explores the impact of manuscript remarks during the year 1929 on the development of Wittgenstein's thought Although its intention is to put the focus specifically on the manuscripts the book is not purely exegetical The contributors generate important new insights for understanding Wittgenstein's philosophy and his place in the history of analytic philosophy Wittgenstein's writings from the years 1929-1930 are valuable not simply because they marked Wittgenstein's return to academic philosophy after a seven year absence but because these works indicate several changes in his philosophical thinking The chapters in this volume clarify the significance of Wittgenstein's return to philosophy in 1929 In Part 1 the contributors address different issues in the philosophy of mathematics e.g Wittgenstein's understanding of certain aspects of intuitionism and his commitment to verificationism as well as his idea of a new system Part 2 examines Wittgenstein's philosophical development and his understanding of philosophical method Here the contributors examine particular problems Wittgenstein dealt with in 1929 e.g the colour exclusion problem and the use of thought experiments as well as his relationship to Frank Ramsey and philosophical pragmatism Part 3 features essays on phenomenological language These chapters address the role of spatial analogies and the structure of visual space Finally Part 4 includes one chapter on Wittgenstein's few manuscript remarks about ethics and religion and relates it to his *Lecture on Ethics* Wittgenstein's *Philosophy in 1929* will be of great interest to scholars and advanced students working on Wittgenstein and the history of analytic philosophy

The Voices of Wittgenstein Friedrich Waismann, 2003 *The Voices of Wittgenstein* brings for the first time in both the original German and in English translation over one hundred short essays in philosophical logic and the philosophy of mind This text is of key historical importance to understanding Wittgenstein's philosophical thought and development in the 1930's Transcribed from the papers of Friedrich Waismann and dating from 1932 to 1935 the majority are highly important dictations by Wittgenstein to Waismann It also includes texts of redrafted material by Waismann closely based on these dictations

Meaning and the Growth of Understanding Michael Chapman, Roger A. Dixon, 2012-12-06 In the beginning it seemed to us that someone was missing and that something was amiss He was often mentioned occasionally discussed but seldom cited or credited explicitly And when he was acknowledged it was sometimes for reasons

that seemed anachronistic and misleading His influence could be felt in a number of areas of our discipline but few scholars seemed to know just how just where and to what extent We discovered almost accidentally that we shared an interest in his legacy in unravelling at least some portion of this riddle Shortly thereafter we began discussing ways in which by pooling our resources with those of interested others we could move closer to a resolution Put simply the protagonist of this riddle is Ludwig Wittgenstein 1889 1951 the son of a wealthy Viennese industrialist the influential Cambridge philosopher the rural Austrian schoolteacher And the subject of our study is his largely unexplored legacy for developmental psychology Although Wittgenstein's thought seemed to hold special promise for the study of human development the philosopher and his work could walk virtually unrecognized through the landscape of contemporary developmental issues

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