

Claudia Marsico [ed.]

Socrates and the Socratic Philosophies

Selected Papers from SOCRATICA IV



Socratic Studies

Horace



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Socratic Studies Gregory Vlastos, 1994 This is the companion volume to Gregory Vlastos highly acclaimed work *Socrates Ironist and Moral Philosopher* Four ground breaking papers which laid the basis for his understanding of Socrates are collected here in revised form they examine Socrates elenctic method of investigative argument his disavowal of knowledge his concern for definition and the complications of his relationship with the Athenian democracy The fifth chapter is a new and provocative discussion of Socrates arguments in the *Protagoras* and *Laches* The epilogue *Socrates and Vietnam* suggests that Socrates was not as Plato claimed the most just man of his time The papers have been prepared for publication by Professor Myles Burnyeat with the minimum of editorial intervention

Interpreting Plato Socratically J. Angelo Corlett, 2018-04-17 J Angelo Corlett s new book *Interpreting Plato Socratically* continues the critical discussion of the Platonic Question where Corlett s book *Interpreting Plato s Dialogues* concluded New arguments in favor of the Mouthpiece Interpretation of Plato s works are considered and shown to be fallacious as are new objections to some competing approaches to Plato s works The Platonic Question is the problem of how to approach and interpret Plato s writings most of which are dialogues How if at all can Plato s beliefs doctrines theories and such be extracted from dialogues where there is no direct indication from Plato that his own views are even to be found therein Most philosophers of Plato attempt to decipher from Plato s texts seemingly all manner of ideas expressed by Socrates which they then attribute to Plato They seek to ascribe to Plato particular views about justice art love virtue knowledge and the like because they believe Socrates is Plato s mouthpiece through the dialogues But is such an approach justified What are the arguments in favor of such an approach Is there a viable alternative approach to Plato s dialogues In this rigorous account of the dominant approach to Plato s dialogues there is no room left for reasonable doubt about the problematic reasons given for the notion that Plato s dialogues reveal either Plato s or Socrates beliefs doctrines or theories about substantive philosophical matters Corlett s approach to Plato s dialogues is applied to a variety of passages throughout Plato s works on a wide range of topics concerning justice In depth discussions of themes such as legal obligation punishment and compensatory justice are clarified and with some surprising results Plato s works serve as a rich source of philosophical thinking about such matters A central question in today s Platonic studies is whether Socrates or any other protagonist in the dialogues presents views that the author wanted to assert or defend Professor Corlett offers a detailed defense of his view that the role of Socrates is to raise questions rather than to provide the author s answers to them This defense is timely as intellectual historians consider the part played by Academic scholars centuries after Plato in systematizing Platonism J J Mulhern University of Pennsylvania

Ascent to the Good William H. F. Altman, 2018-11-29 At the crisis of his *Republic* Plato asks us to imagine what could possibly motivate a philosopher to return to the Cave voluntarily for the benefit of others and at the expense of her own personal happiness This book shows how Plato has prepared us his students to recognize that the sun like Idea of the Good is an infinitely greater

object of serious philosophical concern than what is merely good for me and thus why neither Plato nor his Socrates are eudaemonists as Aristotle unquestionably was With the transcendent Idea of Beauty having been made manifest through Socrates and Diotima the dialogues between Symposium and Republic Lysis Euthydemus Laches Charmides Gorgias Theages Meno and Cleitophon prepare the reader to make the final leap into Platonism a soul stirring idealism that presupposes the student's inborn awareness that there is nothing just noble or beautiful about maximizing one's own good While perfectly capable of making the majority of his readers believe that he endorses the harmless claim that it is advantageous to be just and thus that we will always fare well by doing well Plato trains his best students to recognize the deliberate fallacies and shortcuts that underwrite these claims and thus to look beyond their own happiness by the time they reach the Allegory of the Cave the culmination of a carefully prepared Ascent to the Good

How History Matters to Philosophy Robert C. Scharff, 2014-02-03 In recent decades widespread rejection of positivism's notorious hostility toward the philosophical tradition has led to renewed debate about the real relationship of philosophy to its history How History Matters to Philosophy takes a fresh look at this debate Current discussion usually starts with the question of whether philosophy's past should matter but Scharff argues that the very existence of the debate itself demonstrates that it already does matter After an introductory review of the recent literature he develops his case in two parts In Part One he shows how history actually matters for even Plato's Socrates Descartes and Comte in spite of their apparent promotion of conspicuously ahistorical Platonic Cartesian and Positivistic ideals In Part Two Scharff argues that the real issue is not whether history matters rather it is that we already have a history a very distinctive and unavoidable inheritance which paradoxically teaches us that history's mattering is merely optional Through interpretations of Dilthey Nietzsche and Heidegger he describes what thinking in a historically determinate way actually involves and he considers how to avoid the denial of this condition that our own philosophical inheritance still seems to expect of us In a brief conclusion Scharff explains how this book should be read as part of his own effort to acknowledge this condition rather than deny it

The Platonic Political Art John R. Wallach, 2001-01-01 In this first comprehensive treatment of Plato's political thought in a long time John Wallach offers a critical historicist interpretation of Plato Wallach shows how Plato's theory while a radical critique of the conventional ethical and political practice of his own era can be seen as having the potential for contributing to democratic discourse about ethics and politics today The author argues that Plato articulates and solves his Socratic Problem in his various dialogues in different but potentially complementary ways The book effectively extracts Plato from the straightjacket of Platonism and from the interpretive perspectives of the past fifty years principally those of Karl Popper Leo Strauss Hannah Arendt M I Finley Jacques Derrida and Gregory Vlastos The author's distinctive approach for understanding Plato and he argues for the history of political theory in general can inform contemporary theorizing about democracy opening pathways for criticizing democracy on behalf of virtue justice and democracy itself

Dialectic and Dialogue Francisco Gonzalez, 1998-11-25

Dialectic and Dialogue seeks to define the method and the aims of Plato's dialectic in both the inconclusive dialogues and the dialogues that describe and practice a method of hypothesis. Departing from most treatments of Plato, Gonzalez argues that the philosophical knowledge at which dialectic aims is nonpropositional, practical, and reflexive. The result is a reassessment of how Plato understood the nature of philosophy. Socratic, Platonic and Aristotelian Studies: Essays in Honor of Gerasimos Santas Georgios Anagnostopoulos, 2011-08-12. This volume contains outstanding studies by some of the best scholars in ancient Greek Philosophy on key topics in Socratic, Platonic, and Aristotelian thought. These studies provide rigorous analyses of arguments and texts and often advance original interpretations. The essays in the volume range over a number of central themes in ancient philosophy such as Socratic and Platonic conceptions of philosophical method, the Socratic paradoxes, Plato's view on justice, the nature of Platonic Forms, especially the Form of the Good, Aristotle's views on the faculties of the soul, Aristotle's functionalist account of the human good, Socratic, Platonic, and Aristotelian views on the nature of desire and its object. The volume will be of interest to students and scholars of ancient philosophy and classics.

Cornell Studies in Classical Philology, 1991. **Socrates, Ironist and Moral Philosopher** Gregory Vlastos, 1991. The author shows us a Socrates who, though he has been long overshadowed by his successors Plato and Aristotle, represented the true turning point in Greek philosophy, religion, and ethics. In his quest for the historical Socrates, the author focuses on Plato's earlier dialogues, setting the Socrates we find there in sharp contrast to the Socrates of later dialogues in which he is used as a mouthpiece for Plato's own doctrines, many of them anti-Socratic in nature. Back cover. **Polis**, 2001. **Sweden**. Axel Johan Josef Guinchard, 1914. Studies in the History of Ideas Columbia University. Department of Philosophy, 1925.

History of the United States from the Compromise of 1850: 1854-1860 James Ford Rhodes, 1907. **Studies in Pedagogy** Thomas Jefferson Morgan, 1888. *History of the United States from the Compromise of 1850 to the Final Restoration of Home Rule at the South in 1877* James Ford Rhodes, 1907. **History of the United States from the Compromise of 1850...** James Ford Rhodes, 1892. **History of the United States from the Compromise of 1850 to the Final Restoration of Home Rule at the South in 1877: 1854-1860** James Ford Rhodes, 1892. *Plato 2* Gail Fine, 1999. This volume looks at central areas in Plato's philosophy: ethics, politics, religion, and the soul. It includes essays on virtue, knowledge, and happiness; justice and happiness; pleasure; Platonic love; feminism; the ideally just state; democracy and totalitarianism; and the nature of the soul and moral motivation. **The Odes and Epodes of Horace** Horace, 1892. **The Odes and Epodes of Horace, tr. into Engl. verse, with an intr. and notes and Lat. text, by J.B. Hague** Horace, Quintus Horatius Flaccus, 1892.

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