

NUTRITION GUIDE

| Food Group | Food Sources | Protein |
|-----------------------------------|-------------------|---------|
| Vegetables (2 servings) | Green Peas | 8.6 g |
| | Artichokes | 4.8 g |
| | Asparagus | 4.3 g |
| | Brussels sprouts | 4 g |
| Fruits (2 servings) | Guava | 4 g |
| | Avocado | 3 g |
| | Jackfruit | 3 g |
| | Cherries | 1.6 g |
| Protein (2-3 servings) | Lean Beef | 21 g |
| | Chicken Breast | 26 g |
| | Haddock | 19 g |
| | Cod | 21 g |
| Grains (5 servings) | Wild Rice | 6.5 g |
| | Whole Wheat Pasta | 7 g |
| | Quinoa | 8.2 g |
| | Millet | 6.5 g |
| Dairy (3 servings) | Cottage Cheese | 25 g |
| | Greek Yogurt | 17 g |
| | Oat Milk | 3 g |
| | Soy Milk | 8 g |

Ideas Nutrition Guide

Massachusetts. Dept. of Public Health

A red circular graphic with a gradient, appearing as a semi-circle on the right side of the slide, partially overlapping the grey bar.

Ideas Nutrition Guide:

Catalog. Supplement - Food and Nutrition Information and Educational Materials Center Food and Nutrition Information and Educational Materials Center (U.S.),1975 Supplements 3 8 include bibliography and indexes subject personal author corporate author title and media index Quick Bibliography Series ,1976 The American Dietetic Association's Complete Food and Nutrition Guide The American Dietetic Association (ADA),Roberta Larson Duyff,1998-05-20 A lifetime of sound advice on healthful eating from the world s foremost authority on food and nutrition Thoughts about eating are changing The focus has moved from dieting and losing weight to healthful overall eating habits to help you feel good live well and prevent disease With so much new information coming from so many different sources eating right can be confusing but it doesn t have to be This comprehensive book from The American Dietetic Association explains everything you need to know about what you eat allowing you to enjoy your favorite foods and maximize nutrition The American Dietetic Association s Complete Food Nutrition Guide Provides Quick Access to Nutrition Information for the Whole Family Including What you need to know about vitamins minerals and antioxidants Low fat fast food and restaurant tips Healthful vegetarian eating Nutrition for disease prevention Why dieting doesn t work and what does Meeting the unique nutrition needs of women children teens and seniors How to decipher health claims in the headlines Top nutrition tips for sports and exercise How to protect against foodborne illness And much more Also included are recently updated recommendations for certain vitamins and minerals the USDA Dietary Guidelines for Americans kitchen nutrition tips self assessment quizzes and an expanded index With nearly 70 000 members The American Dietetic Association is the largest organization of food and nutrition professionals in the world Named one of Ladies Home Journal s Top Health Books of 1996 Winner of a 1997 Health Information Award A must for everyone s kitchen The Oregonian Jam packed with practical eating and food safety tips USA Today Intelligent advice about sensible eating Washington Times May be the ultimate healthy eating primer Fitness Magazine **Health Activities for Primary School Students** ,1996 **Shellfish Culture, 1979-1986** Deborah T. Hanfman,1987 Nutrition Curriculum Activities Kit Paul E. Bell,1986 These kits were designed to provide students in grades 5 12 with the knowledge and skills necessary to make personal dietary decisions Topics covered include basic nutrition concepts diet planning special diets meal planning and preparation and nutrition issues Nutrition Program News ; for Exchange of Information on Nutrition Programs and Activities ,1958 Manual of Physical Education Activities for the Elementary Schools of the State of California California. Department of Education. Division of Health and Physical Education,Neils Peter Neilson,Winifred Van Hagen,1929 **Food and Nutrition Information and Educational Materials Center catalog** Food and Nutrition Information Center (U.S.),1976 **Nutrition Handbook for Teachers, a Supplement to the Curriculum Guides for Elementary School Teachers** Massachusetts. Dept. of Public Health,1952 *Battle Creek Idea* ,1907 Resources in Education ,1994 **Country Guide and Nor'west Farmer** ,1926

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