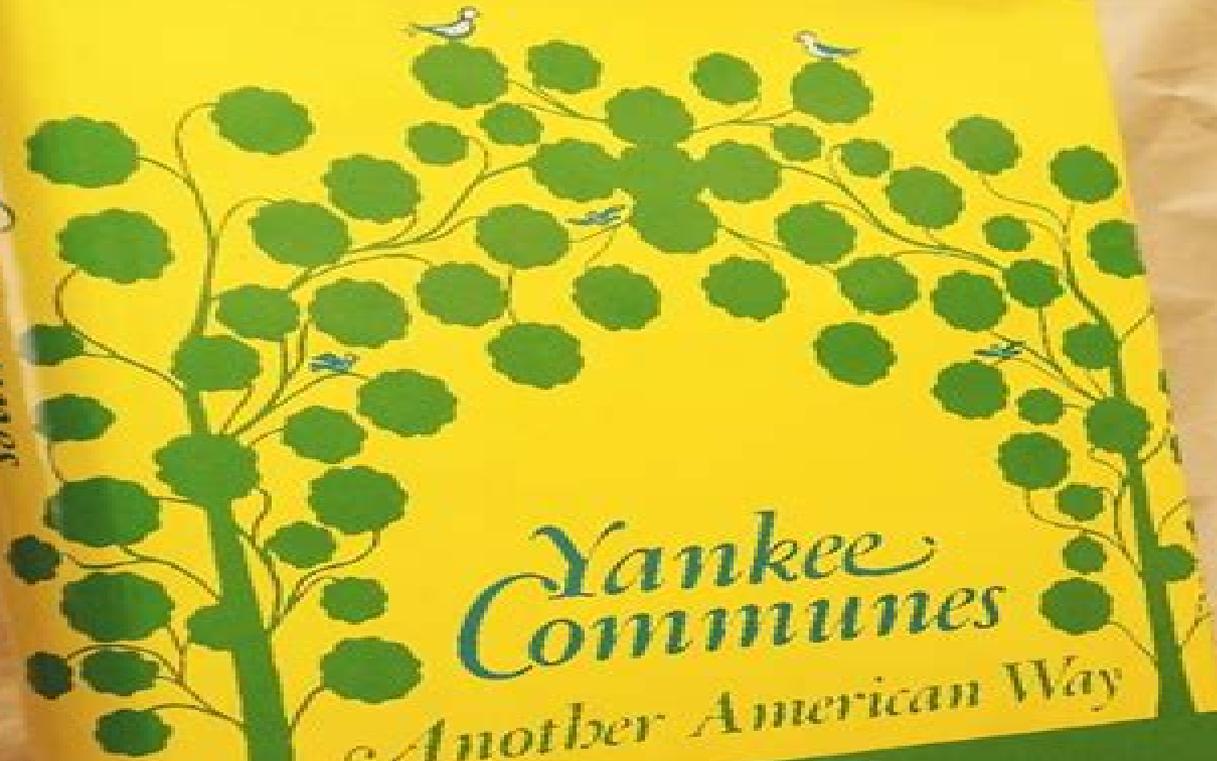


Yankee Communes



*Yankee
Communes*
Another American Way

Morse



By Flo Morse



HBJ

Yankee Communes

Joseph V. Hickey



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Yankee Communes Flo Morse,1971 Discusses the philosophy purpose and organization of four communal societies the Shakers the Rappites the Perfectionists of the Oneida Community and the Society of Brothers **Encyclopedia of American Communes, 1663-1963** Foster Stockwell,2013-04-30 Swanendael the first communal experiment in America was established in 1663 by Mennonites from Holland The scant records available on the community show that 41 people led by Pieter Cornelisz Plockhoy settled in an area near Lewes Delaware in the late summer These souls as they were called shared all things in common refused to keep slaves practiced religious toleration for all but Catholics and stiff necked Quakers and had the first free school in the New World The opening of the New World made America the ideal location for many experimental communities Its unspoiled and inexpensive land encouraged social experimentation and as a result most of the world s communes have been established in the United States This encyclopedia details the more than 500 communes established in America from Swanendael 1663 through Tolstoy Farm founded in 1963 Entries include the name of the commune the years it operated the community s leaders a brief history a discussion of extant buildings or artifacts and sources for further study **Communal Utopias and the American Experience Religious Communities, 1732-2000** Robert P. Sutton,2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America s first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day s Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana **The Yankee West** Susan E. Gray,1996 Susan Gray explores community formation among New England migrants to the Upper Midwest in the generation before the Civil War Focusing on Kalamazoo County in southwestern Michigan she examines how Yankees moving west reconstructed familiar communal i **Community Studies** Colin Bell,Howard Newby,2021-10-17 Originally published in 1971 this was the first text on community studies which analysed the major empirical work in this field in a comparative perspective It is concerned both with the sociology of community and the sociology of community studies It takes both the findings of individual studies and

the research process itself as significant sociological data in their own right and it asks continually how do we know what we know about communities Community Studies is then not only a contribution to that particular field but also to our understanding of the interaction between theory and method in sociology Studies are analysed from North and Latin America Britain and Western Europe and India Two central problems stratification and power are considered at greater length This book would prove to be an invaluable introduction not only for students of sociology but also for architects planners and all those who had an interest in the community at the time Its authors were and had been actively engaged in field research in this area

The Sociology of Community Colin Bell, Howard Newby, 1974 First Published in 1974 Routledge is an imprint of Taylor Francis an informa company

American Communes, 1860-1960 Timothy Miller, 1990

Sociology of Community Colin Bell, Howard Newby, 2012-11-12 First Published in 1974 In this collection Colin Bell and Howard Newby have reaped a rich harvest from the sociological field of community studies The selection from the work in that field presented here should satisfy readers of many different tastes and interests Specialists in the sociology of community studies will find the authors brief informative and succinct survey of the field and the introductory summaries to each chapter as useful for their own teaching and research as the comprehensive selection of articles itself All those concerned with the welfare of people whether social workers and nurses or magistrates and local authorities will find here information about the community aspects of peoples lives which all too often still fails to find a place in their professional training

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1973

Yankees in Michigan Brian C. Wilson, 2008-08-29 Discovering the Peoples of Michigan examines the rich multicultural heritage of the Great Lakes State and explores Michigan s ethnic dynamics Michigan s rapidly changing historical and social structures have far reaching implications in such areas as public policy education management and private enterprise Discovering the Peoples of Michigan reveals the unique contributions that different and often unrecognized communities have made to Michigan s historical and social identity

Outlook Alfred Emanuel Smith, Francis Walton, 1890

Communes USA; a Personal Tour Richard Fairfield, 1972 Hippies utopians self proclaimed messiahs anarchists traditional Christians dropouts from suburbia attempting group marriage Richard Fairfield covers them all in this unique book the result of his five years experience with American communities Fairfield defines a commune as an arrangement of three or more persons among whom the primary bond is some form of sharing The sharing can take in anything from work to sex And Fairfield has seen all the different kinds of communes now operating from conventional farming settlements to the most radical experiements In most of them he says honest and successful efforts are being made to create new and enduring ways of life Alone in contemporary writing his book offers a truly intimate view of this growing but little known sub culture from back cover

The Sociology of Rural Communities Graham Crow, 1996 This work deals with theories of rural society historical communities economic and social change the social impact of geographical mobility and social divisions social conflicts and community development Both

contemporary and classic writings in the field are included *American Book Publishing Record Cumulative, 1950-1977: Title index* R.R. Bowker Company. Department of Bibliography, 1978 **The Church in the Changing City** Harlan Paul Douglass, 1927 **Two Portuguese Communities in New England** Donald Reed Taft, 1923 *Pacific Ports*, 1920

Ghost Settlement on the Prairie Joseph V. Hickey, 1995 Four miles southeast of the village of Matfield Green in Chase County Kansas the heart of the Flint Hills lies the abandoned settlement of Thurman At the turn of the century Thurman was a prosperous farming and ranching settlement with fifty one households a post office two general stores a blacksmith shop five schools and a church Today only the ruins of Thurman remain Joseph Hickey uses Thurman to explore the settlement form of social organization which along with the village hamlet and small town was a dominant feature of nineteenth and early twentieth century American life He traces Thurman s birth in 1874 its shallow rises and falls and its demise in 1944 Akin to what William Least Heat Moon did for Chase County in PrairyErth Hicky provides a deep map for one post office community and consequently tells us a great deal about America s rural past Describing the shifting relationships between Thurmanites and their Matfield Green neighbors Hickey details how social forces set in motion by the American ideal of individualism and the machinations of capitalist entrepreneurs produced a Darwinian struggle between Thurman stock raisers and Flint Hills cattle barons that ultimately doomed Thurman Central to the story are the concept of ordinary entrepreneurship and the profoundly capitalist attitudes of the farmers who settled Thurman and thousands of other communities dotting the American landscape Hickey s account of Thurman s social organization and disintegration provides a new perspective on what happened when the cattle drives from Texas and the Southwest shifted in the 1880s from the Kansas cowtowns to the Flint Hills Moreover he punctures numerous myths about the Flint Hills including those that cattle dominated because the land is too rocky to farm or that Indians refused to farm because of traditional beliefs Like many other small rural communities Hickey argues Thurman during its seventy year history was actually several different settlements A product of changing social conditions each one resulted from shifting memberships and boundaries that reflected the efforts of local entrepreneurs to use country schools churches and other forms of social capital to gain advantages over their competitors In the end Thurman succumbed to the impact of agribusiness which had the effect of transforming social capital from an asset into a liability Ultimately Hickey shows the settlement s fate echoed the decline of rural community throughout America **The Christian Union**, 1890 Yankees James Langdon Hill, 1923

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