



The Atman Discovery

Wolfgang Guggemos



The Atman Discovery:

Cracking the Code of the Ultimate Enigma John E. Whiteford Boyle,1997 *Hinduism* Panikkar, Raimon,2016-12-15

The Call of the Upanishads Rohit Mehta,1970 The seers and sages of Ancient India revealed fundamental principles of perennial philosophy The Upanishads contain the essential principles of this perennial this ageless philosophy They contain a large number of inspiring and instructive passages and verses It has not been possible to include all of them in this book For the purposes of this book the author has taken those verses and passages that have a bearing on the mystical teaching of the Upanishads It is mysticism which is the very core of the Upanishads and so in understanding its mysticism one comes to the heart of the sublime and magnificent teaching of the Upanishads In this age where science and technology may lead us into a world devoid of meaning and significance Modern man needs today a meaningful philosophy if the achievements of science are not to lead him to greater and greater destruction but to sublime and majestic heights of creative living It is in the Vision of Life given by the Upanishads that man can find the fundamental philosophy of Creative Living a philosophy that can serve as a Beacon Light even in the midst of surrounding darkness a philosophy that can lead him from the unreal to the Real from darkness to Light from death to Immortality

Asian Philosophies John M. Koller,2017-10-03 With an inside view from an expert in the field solid scholarship and a clear and engaging writing style Asian Philosophies invites students and professors to think along with the great thinkers of the Asian traditions John M Koller is a scholar and teacher who has devoted his life to understanding Asian thought and practice He wrote this text to give students and professors access to the rich philosophical and religious ideas of both South and East Asia

The Broken World of Sacrifice J. C. Heesterman,1993-07 In this book J C Heesterman attempts to understand the origins and nature of Vedic sacrifice the complex compound of ritual practices that stood at the center of ancient Indian religion Paying close attention to anomalous elements within both the Vedic ritual texts the brahmanas and the ritual manuals the srautasutras Heesterman reconstructs the ideal sacrifice as consisting of four moments killing destruction feasting and contest He shows that Vedic sacrifice all but exclusively stressed the offering in the fire the element of destruction at the expense of the other elements Notably the contest was radically eliminated At the same time sacrifice was withdrawn from society to become the sole concern of the individual sacrificer The ritual turns in on the individual as self sacrificer who realizes through the internalized knowledge of the ritual the immortal Self At this point the sacrificial cult of the fire recedes behind doctrine of the atman s transcendence and unity with the cosmic principle the brahman Based on his intensive analysis Heesterman argues that Vedic sacrifice was primarily concerned with the broken world of the warrior and sacrificer This world already broken in itself by the violence of the sacrificial contest was definitively broken up and replaced with the ritualism of the single unopposed sacrificer However the basic problem of sacrifice the riddle of life and death keeps breaking too surface in the form of incongruities contradictions tensions and oppositions that have perplexed both the ancient ritual theorists and the modern scholar *The Nineteenth*

Century and After ,1893 **Last Essays** Friedrich Max Müller,1901 Rudolf Otto and Hinduism S. P. Dubey,1969

Philosophy East & West ,1954 *A Historical-developmental Study of Classical Indian Philosophy of Morals* Rajendra Prasad,2009

Contributed articles **The Message of the Upanishads** Swami Ranganathananda, The Message of the Upanishads is a study verse by verse of three of the principal Upanishads namely Isha Kena and Katha in the light of modern thought and modern needs Though constituting a small portion of the total Upanishadic literature they yet contain a lucid exposition of all the essential ideas of this immortal literature The spiritual insights of the Upanishads are an exception to the tyranny of time Subsequent scientific advances have not only affected their truth value but have on the contrary only helped to reveal the rational basis of their insights and enhanced their spiritual appeal This is no wonder because these insights are the products of an equally scientific investigation into a different field of experience namely the world of man s inner life

Published by Advaita Ashrama a publication house of Ramakrishna Math Belur Math **The New-Church Review** ,1894

Science and Religion Swami Ranganathananda,2019 In this book published by Advaita Ashrama a publication house of Ramakrishna Math Belur Math India comprising of two lectures the author shows the intrinsic harmony between science s spirit of critical inquiry into the external nature and Vedanta s quest for the Eternal within He supports his view by quoting scientists like Einstein Eddington Capra and others and also from the Hindu scriptures He successfully points out the way towards the attainment of a synthesis of thought in these two apparently divergent streams of human enquiry so greatly needed by man today

The Eclectic Magazine of Foreign Literature, Science, and Art ,1893 **Tattvālokaḥ** ,2001

Encyclopaedia of Religion and Ethics James Hastings,John Alexander Selbie,Louis Herbert Gray,1910 *Cistercian Studies* Cistercians,1974 **The Athenaeum** ,1910 **Monastic Studies** ,1966 *Eternal Values for a Changing Society: Democracy for total human development* Swami Ranganathananda,1987

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