



The Kiowas

William Conant Church



The Kiowas:

The Kiowas Mildred P. Mayhall,1984-03-01 **The Kiowas & the Legend of Kicking Bird** Stan Hoig,Wilbur Sturtevant Nye,2000 A much needed biographical account of Kicking Bird the peaceful Kiowa chief of the nineteenth century plus a history of the Kiowas under his leadership Reveals why Kicking Bird is important to the history of the Kiowas and why the Kiowas turned on him as a traitor Bad Medicine and Good Wilbur Sturtevant Nye,1980 The Kiowa Indians Hugh D. Corwin,2012-10-01 *Telling Stories the Kiowa Way* Gus Palmer,2003-04 Among the Kiowa storytelling takes place under familiar circumstances A small group of relatives and close friends gather Tales are informative as well as entertaining Joking and teasing are key components Group participation is expected And outsiders are seldom involved This book explores the traditional art of storytelling still practiced by Kiowas today as Gus Palmer shares conversations held with storytellers Combining narrative personal experience and ethnography in an original and artful way Palmer an anthropologist raised in a traditional Kiowa family shows not only that storytelling remains an integral part of Kiowa culture but also that narratives embedded in everyday conversation are the means by which Kiowa cultural beliefs and values are maintained Palmer s study features contemporary oral storytelling and other discourses assembled over two and a half years of fieldwork that demonstrate how Kiowa storytellers practice their art Focusing on stories and their meaning within a narrative and ethnographic context he draws on a range of material including dream stories stories about the coming of T in the spirit of the Sun Dance to the Kiowas and stories of tricksters and tribal heroes He shows how storytellers employ the narrative devices of actively participating in oral narratives leaving stories wide open or telling stories within stories And he demonstrates how stories can reflect a wide range of sensibilities from magical realism to gossip Firmly rooted in current linguistic anthropological thought *Telling Stories the Kiowa Way* is a work of analysis and interpretation that helps us understand story within its larger cultural contexts It combines the author s unique literary talent with his people s equally unique perspective on anthropological questions in a text that can be enjoyed on multiple levels by scholars and general readers alike **The Kiowa of Texas** Laron Davis,2002-12-15 Discusses the origins social structure spiritual beliefs and daily life of the Kiowa Indians as well as examining their contributions to American culture *Bad Medicine & Good* Wilbur Sturtevant Nye,1962 *Societies of the Kiowas* Robert Harry Lowie,2022-09-16 In *Societies of the Kiowas* Robert Harry Lowie delves deep into the rich tapestry of Kiowa social structures offering an intricate portrayal of tribal life and customs Lowie s investigative lens uncovers the interplay of societal norms and ceremonies shedding light on the inner workings of kinship warrior societies and religious practices His anthropological approach combines a precise scientific methodology with an eloquent narrative style neatly situating the work within both the ethnographic canon and accessible literary nonfiction Published by DigiCat Publishing this edition preserves the classic text s academic integrity ensuring its continued relevance in the discourse on Native American studies and the broader field of cultural anthropology Robert Harry Lowie a

scholar of immense repute in the early 20th century field of anthropology drew upon extensive fieldwork and firsthand experiences among the Kiowa people to craft this seminal work His academic rigor and empathetic understanding stem from a career dedicated to exploring the complexity of indigenous cultures and social dynamics Lowie s scholarly pursuits were driven by a profound respect for the intrinsic value of diverse cultural expressions a principle that enriches every page of *Societies of the Kiowas* This republished edition of *Societies of the Kiowas* by Robert Harry Lowie is recommended for students academics and anyone with an interest in the cultural heritage of Native American peoples It serves not only as a window into the customs and societal intricacies of the Kiowa but also stands as a testament to Lowie s enduring contribution to ethnographic literature As DigiCat Publishing seeks to honor the legacy of humankind s written word readers are invited to immerse themselves in this essential text fostering a deeper appreciation for the nuances of human social organization and cultural richness

Satanta, the Great Chief of the Kiowas and His People Clarence Wharton, 1984 [Religious Revitalization Among the Kiowas](#) Benjamin R. Kracht, 2018-04-01 Framed by theories of syncretism and revitalization *Religious Revitalization among the Kiowas* examines changes in Kiowa belief and ritual in the final decades of the nineteenth century During the height of the horse and bison culture Kiowa beliefs were founded in the notion of *daudau* a force permeating the universe that was accessible through vision quests Following the end of the Southern Plains wars in 1875 the Kiowas were confined within the boundaries of the Kiowa Comanche Apache Plains Apache Reservation As wards of the government they witnessed the extinction of the bison herds which led to the collapse of the Sun Dance by 1890 Though prophet movements in the 1880s had failed to restore the bison other religions emerged to fill the void left by the loss of the Sun Dance Kiowas now sought *daudau* through the Ghost Dance Christianity and the Peyote religion *Religious Revitalization among the Kiowas* examines the historical and sociocultural conditions that spawned the new religions that arrived in Kiowa country at the end of the nineteenth century as well as Native and non Native reactions to them A thorough examination of these sources reveals how resilient and adaptable the Kiowas were in the face of cultural genocide between 1883 and 1933 Although the prophet movements and the Ghost Dance were short lived Christianity and the Native American Church have persevered into the twenty first century Benjamin R Kracht shows how Kiowa traditions and spirituality were amalgamated into the new religions creating a distinctive Kiowa identity

The Encyclopedia of North American Indian Wars, 1607-1890 Bloomsbury Publishing, 2011-09-19 This encyclopedia provides a broad in depth and multidisciplinary look at the causes and effects of warfare between whites and Native Americans encompassing nearly three centuries of history The Battle of the Wabash the U S Army s single worst defeat at the hands of Native American forces The Battle of Wounded Knee an unfortunate unplanned event that resulted in the deaths of more than 150 Lakota Sioux men women and children These and other engagements between white settlers and Native Americans were events of profound historical significance resulting in social political and cultural changes for both ethnic populations the lasting effects of which are clearly seen today

The Encyclopedia of North American Indian Wars 1607 1890 A Political Social and Military History provides comprehensive coverage of almost 300 years of North American Indian Wars Beginning with the first Indian settler conflicts that arose in the early 1600s this three volume work covers all noteworthy battles between whites and Native Americans through the Battle of Wounded Knee in December 1890 The book provides detailed biographies of military social religious and political leaders and covers the social and cultural aspects of the Indian wars Also supplied are essays on every major tribe as well as all significant battles skirmishes and treaties

Kiowa Humanity and the Invasion of the State Jacki Thompson Rand, 2008-01-01 Kiowa Humanity and the Invasion of the State illuminates the ways in which Kiowas on the southern plains dealt with the U S government s efforts to control them after they were forced onto a reservation by an 1867 treaty The overarching effects of colonial domination resembled those suffered by other Native groups at the time a considerable loss of land and population decline as well as a continual erosion of the Kiowas political cultural economic and religious sovereignty and traditions Although readily acknowledging these far reaching consequences Jacki Thompson Rand sees the root impact of colonialism and the concomitant Kiowa responses as centered less on policy disputes than on the disruptions to their daily life and to their humanity Colonialism attacked the Kiowas on the most human everyday level through starvation outbreaks of smallpox emotional disorientation and continual difficulties in securing clothing and shelter and the Kiowas responses and counterassertions of sovereignty thus tended to focus on efforts to feed their people sustain the physical community and preserve psychic equilibrium Offering a fresh original view of Native responses to colonialism this study demonstrates amply that Native struggles against the encroachment of the state go well beyond armed resistance and political strategizing Rand shows that the Native response was born of everyday survival and the yearning for well being and community

The Texas Panhandle Frontier Frederick W. Rathjen, 1998 The Texas Panhandle its eastern edge descending sharply from the plains into the canyons of Palo Duro Tule Quitaque Casa Blanca and Yellow House is as rich in history as it is in natural beauty Long considered a crossroads of ancient civilizations the twenty six northernmost Texas counties lie on the southern reaches of the Great Plains w *The Galaxy* William Conant Church, 1874

The Fighting Cheyennes George Bird Grinnell, 1915 Grinnell lived among the Cheyenne in the latter part of the 19th century He was a deeply sympathetic observer of Indian life culture In this volume Grinnell gathered both Cheyenne White accounts of the many battles between the two He carefully explored Cheyenne culture the way the Cheyenne to the threats on an alien society *The Galaxy*, 1874 Outdoor Life, 1906 House Documents USA House of Representatives, 1873

Annual Report of the Commissioner of Indian Affairs, 1881 **Vocabulary of the Kiowa Language** John P. Harrington, 1928

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