

**T**HE cause of a war and the object of a war are not necessarily the same.

The cause of this war is the invasion of Luxembourg and Belgium. We declared war because we were bound by treaty to declare war. We have been pledged to protect the integrity of Belgium since the kingdom of Belgium has existed. If the Germans had not broken the guarantee they showed with us to respect the neutrality of these little States we should certainly not be at war at the present time. The fortified eastern frontier of France could have been held against any attack without any help from us. We had no obligations and no interests there. We were pledged to France simply to protect her from a naval attack by sea, but the Germans had already given us an undertaking not to make such an attack. It was our Belgian treaty and the sudden outrage on Luxembourg that precipitated us into this conflict. No power in the world would have respected our flag or accepted our national word again if we had not fought.

So much for the immediate cause of the war.

**B**UT now we come to the object of this war. We began to fight because our honour and our pledge obliged us; but as soon as we are embarked upon the fighting we have to ask ourselves what is the end at which

## WHY BRITAIN WENT TO WAR

By H. G. Wells

Following is the article which Mr. Wells wrote for "The War Illustrated" of August 22, 1914. The Editor still regards this as the most effective brief statement, published at that time or since, of the British attitude to the War

our fighting aims. We cannot simply put the Germans back over the Belgian border and tell them not to do it again. We find ourselves at war with that huge military empire with which we have been doing our best to keep the peace since first it rose upon the ruins of French Imperialism in 1871. And war is mortal conflict. We have now either to destroy or be destroyed. We have not sought this reckoning, we have done our utmost to avoid it; but now that it has been forced upon us it is imperative that it should be a thorough reckoning. This is a war that touches every man and every home in each of the combatant countries. It is a war, as Mr. Sidney Loss has said, not of soldiers but of whole peoples. And it is a war that must be fought to such a finish that every man in each of the nations engaged understands what has happened. There can be no diplomatic settlement that will leave German Imperialism free to explain away its wrongs to its people and start new Imperialisms. We have to go on until we are absolutely done

for, or until the Germans as a people know that they are beaten, and are convinced that they have had enough of war.

**W**E are fighting Germany. But we are fighting without any hatred of the German people. We do not intend to destroy either their freedom or their unity. But we have to destroy an evil system of government and the mental and material corruption that has got hold of the German imagination and taken possession of German life. We have to smash the Prussian Imperialism as thoroughly as Germany in 1871 smashed the rotten Imperialism of Napoleon III. And also we have to learn from the failure of that victory to avoid a vindictive triumph.

This Prussian Imperialism has been for forty years an intolerable nuisance on the earth. Ever since the crushing of the French in 1871 the evil thing has grown and cast its spreading shadow over Europe. Germany has preached a propaganda of ruthless force and political materialism to the whole uneasy world. "Blood and iron," she boasted, was the creed of her unity, and almost as openly the little, mean, aggressive statesmen and professors who have guided her destinies to this present conflict have professed cynicism and an utter disregard of any ends but national selfish ends, as though it were religion. Evil just as much as good may be made into a Cant. Physical and moral brutality has indeed become a cant in the German mind, and spread from Germany throughout the world. I could wish it were possible to give the English and American thought leaders altogether escaped its contagion, but that, at least we shake ourselves free and warn upon this boasting wickedness to rid the world of it. The whole world is tired of it. And "Gott!"—Gott so perpetually invoked—Gott indeed must be very tired of it.

This is already the vastest war in history. It is a war not of nations but of mankind. It is a war to exercise a world-mind and end an age.

And note how this Cant of public rottenness has had its secret side. The man who preaches cynicism in his own business transactions had better keep a detective and a cash register for his clerks; and it is the most natural thing



**BRITISH COMMANDER ARRIVES**

Sir John French with his personal staff left London on August 14 and travelled straight through to Antwerp. When Sir John and his staff left London, his army had reached Belgium and its other bases, and was making its way towards its battle positions.

# Why The World Went To War

**Kathleen Armour**



## **Why The World Went To War:**

## Enjoying the Tune of Appearance: An Mental Symphony within **Why The World Went To War**

In some sort of eaten by displays and the ceaseless chatter of quick communication, the melodic splendor and mental symphony produced by the prepared term often diminish into the back ground, eclipsed by the persistent noise and distractions that permeate our lives. Nevertheless, set within the pages of **Why The World Went To War** a charming fictional value overflowing with fresh thoughts, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, that fascinating masterpiece conducts visitors on a mental trip, skillfully unraveling the hidden melodies and profound influence resonating within each cautiously crafted phrase. Within the depths with this moving assessment, we can discover the book is central harmonies, analyze its enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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