



# WHY ONE WAY?

Defending an  
Exclusive Claim  
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# JOHN MacARTHUR

# Why One Way

**William Hay Macdowall Hunter AITKEN**

## Why One Way:

Why One Way? John F. MacArthur, 2001-12-26 A concise guide to understanding how and why the ancient Christian faith makes sense for today and a blueprint for communicating truth to a truthless and cynical generation The book is centered around 6 key principles objectivity rationality veracity authority incompatibility and integrity In the ultimate apologetic John MacArthur presents a case for Christianity that serves as a logical explanation as much as a solid defense *One Way, One Truth, One Life* Lorne W.P Vanderwoude, 2016-06-24 With so many doctrines in the Christian world today finding the truth can be daunting In this collection of personal meditations on several biblical doctrines Lorne W P Vanderwoude seeks to reveal key themes shared by different doctrines and in the process heal the church He challenges readers to study the Bible for themselves and ask the Holy Spirit for direction and reminds us that there is only one truth one way and one life it comes through one person Jesus Christ Jesus can inspire people to grow their own faith rather than live the faith of others One Way One Truth One Life invites readers of Christian and non Christian faith who have the desire to join in the journey and hear the story of Christ *The Builder* ,1877 **Re-Thinking the Sociality of the Self** Kurt C. M. Mertel, 2025-07-16 This book is the first in a two volume project that provides the first systematic interpretation of Martin Heidegger s fundamental ontology as a critical social ontology It argues that fundamental ontology is at its core an emancipatory enterprise in that it is animated by an intent shared with critical theory viz to make philosophy concrete for the sake of individual and collective freedom Focused on Division One of Being and Time this volume maintains that the possibilities of individual emancipation and self actualization are inextricably bound to their environmental and intersubjective preconditions An adequate ontology of the self therefore is possible only as a social ontology To fulfill its emancipatory aims however it is necessary to show that the fact that individuals are always already appropriated by society does not preclude the possibility of authentic self appropriation Hence this volume critically reconstructs the core commitments of the appropriative approach to social ontology and distinguishes between the foundational and peripheral aspects of fundamental ontology The final part addresses important criticisms that have impeded a fruitful dialogue between fundamental ontology and critical theory to clear the ground for a fresh re appraisal of the former as an emancipatory project **“Ten Days Mission,” January, 1875. The Twenty Sermons Preached in St. Margaret's Church, Brighton, and in the Dome of the Royal Pavilion ... Reported Verbatim ... and Revised by the Preacher. (Third Edition.)** William Hay Macdowall Hunter AITKEN, 1876 **The Quarterly review** ,1886 Forest and Stream ,1906 *The Epistle of Paul the apostle to the Ephesians* John Owen Farquhar Murray, 1914 **Stone Cutters' Journal** ,1914 **The Spectator** ,1928 **Bulletin** ,1922 **Eisenschiml V. Fawcett Publications, Inc** ,1956 **Mrs. Brown on the Tichborne Defence** Arthur Sketchley, 1873 **The World Today** ,1927 Board of Education of Fordson School District of City of Dearborn v. City of Dearborn, 253 MICH 439 (1931) ,1931 39 City of Owosso v. Michigan United Railways Co., 202 MICH 37 (1918) ,1918 The Rhetorlogue John

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