



Urban Ethnicity

**Irene Glasser, Lawrence Bart
Breitborde**



Urban Ethnicity:

Urban Ethnicity Abner Cohen, 2014-05-01 Tavistock Press was established as a co operative venture between the Tavistock Institute and Routledge Kegan Paul RKP in the 1950s to produce a series of major contributions across the social sciences This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print or are difficult to locate Published by Routledge 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library Classics from the Tavistock Press Reproduced here in facsimile this volume was originally published in 1974 and is available individually The collection is also available in a number of themed mini sets of between 5 and 13 volumes or as a complete collection

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Urban Ethnicity in the United States Lionel Maldonado, Joan Moore, 1985-06 Many thousands of non Europeans have settled in the United States since immigration laws changed in the mid 1980s The contributors state that neither urban specialists nor the general public have fully recognized the effect of immigration on the American city in this volume they focus on the impact of such immigration Part One provides basic historical and demographic analyses Part Two examines specific institutional responses to current problems

New York Jews and the Decline of Urban Ethnicity, 1950-1970 Eli Lederhendler, 2001-11-01 The first book length study of Jewish culture and ethnicity in New York City after World War II Here is an intriguing look at the cause and effect of New York City politics and culture in the 1950s and 1960s and the inner life of one of the city s largest ethnic religious groups The New York Jewish mystique has always been tied to the fabric and fortunes of the city as has the community s social aspirations political inclinations and its very notion of Jewishness itself All this points out Eli Lederhendler came into question as the life of the city changed Insightfully and meticulously he explores the decline of secular Jewish ethnic culture the growth of Jewish religious factions and the rise of a more assertive ethnocentrism Using memoirs essays news items and data on suburbanization religion and race relations the book analyzes the decline of the metropolis in the 1960s increasing clashes between Jews and African Americans and postwar transiency of neighborhood based ethnic awareness

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American city in this volume they focus on the impact of such immigration Part One provides basic historical and demographic analyses Part Two examines specific institutional responses to current problems

Urban Ethnic Encounters Freek Colombijn, Aygen Erdentug, 2003-08-29 This book addresses how urban space structures the life of ethnic groups and how ethnic diversity helps to shape urban space Material is presented from diverse locations such as the cities of Toronto Vienna Beirut Jakarta and Albuquerque

Educating the Urban Race Ericka J. Fisher, 2014-12-05 For America's children for students growing up urban has become a tainted label By acquiring one simple label the urban student has become the other illegitimate different from the norm The urban student has indeed been bastardized in America The constructs of race ethnicity socioeconomic status and social capital combine to oppress the urban student This text takes the suggestion that urban has become inextricably linked to race one step further and proposes that it has become a socially constructed category in its own right that serves to disempower all those who self identify or are labeled as such The structure of this book seeks to give the reader a series of rich contexts in which to understand how the American urban student and urban school came to fruition Through the use of historical and quantitative data interviews and observations Fisher provides a comprehensive view of the many factors at play that merge to create the urban high school

The Urban Context Alisdair Rogers, Stephen Vertovec, 2020-12-23 Addresses issues of current social and theoretical concern such as urban ethnic conflict multiculturalism and immigration How do people make sense of their lives amid the social and cultural diversity of cities The essays in this volume argue that a powerful and related set of methodologies including comparative research the ethnography of situations such as dances and parades and social network analysis can further our understanding of the intertwined processes of ethnicity and community class and gender Written by leading researchers from a number of disciplines these essays demonstrate a sensitivity to places and contexts ranging from Los Angeles to Queensland Students of anthropology geography and urban studies will find this book an invaluable guide to the intricacies of urban social life in the late 20th century

The Romance of Culture in an Urban Civilisation Barbara Ballis Lal, 2017-10-12 In this book originally published in 1990 the author presents a general critical overview of Robert E Park and the Chicago school of American sociology Lal concentrates on the contribution that Park and those working within the Chicago school tradition have made to the area of urban race and ethnicity and suggests how the current thinking among sociologists anthropologists social historians and social geographers might usefully be amalgamated with the ongoing tradition originating with Park at Chicago This book should be of interest to students and teachers of sociology urban studies and race relations

Race, Ethnicity, and Urbanization Howard N. Rabinowitz, 1994 In 14 reprinted essays that bring together his work in the fields of race relations ethnicity and urban history Rabinowitz introduces readers to some of the most important recent developments in these fields including the changing assessments of the nature of black leadership the origins of segregation the expansion of urban history to include the South and the West and the writing of ethnic history

Annotation copyright by Book News Inc Portland OR **Representing the City** Anthony D. King,1996-02 Classic representations of the city have focused on simplistic urban dichotomies such as renewal or decline poverty or prosperity and vice or vigor We are left with the question of what actually constitutes a city and what makes it and its people succeed or fail Recent writing on the city however has begun to question the images metaphors and discourses through which the contemporary city is represented Discussing recent visual architectural and spatial transformations in New York and other major world cities in relation to the themes of ethnicity capital and culture Re Presenting the City moves between interpretive representations of the newly emerging metropolis and the theoretical and methodological questions raised by the task of such representations Contributors with backgrounds in urban planning sociology cultural studies architecture art history geography and philosophy reflect on the construction of both the real and the unreal city the images metaphors and discourses through which the contemporary city is represented and the texts which both mediate our experience of as well as contribute to producing the city of the future *Urban Anthropology in the 1990's* Irene Glasser, Lawrence Bart Breitborde,1996 **Marginality in the Urban Center** Peary Brug, Zachary S. Ritter, Kenneth R. Roth,2018-12-22 This book examines the increasing marginalization of and response by people living in urban areas throughout the Western Hemisphere and both the local and global implications of continued colonial racial hierarchies and the often dire consequences they have for people perceived as different However in the aftermath of recent U S elections whiteness also seems to embody strictures on religion ethnicity country of origin and almost any other personal characteristic deemed suspect at the moment For that reason gender race and even class collectively may not be sufficient units of analysis to study the marginalizing mechanisms of the urban center The authors interrogate the social and institutional structures that facilitate the disenfranchisement or downward trajectory of groups and their potential or subsequent lack of access to mainstream rewards The book also seeks to highlight examples where marginalized groups have found ways to assert their equality No recent texts have attempted to connect the mechanisms of marginality across geographical and political boundaries within the Western Hemisphere *21st Century Geography: A Reference Handbook* Joseph P. Stoltman,2011-10-20 Via approximately 80 entries or mini chapters the SAGE 21st Century Reference Series volumes on geography will highlight the most important topics issues questions and debates any student obtaining a degree in this field ought to have mastered for effectiveness in the 21st century The purpose is to provide undergraduate majors with an authoritative reference source that will serve their research needs with more detailed information than encyclopedia entries but not so much jargon detail or density as a journal article or a research handbook chapter Features Benefits Curricular driven to provide students with initial footholds on topics of interest in writing research term papers in preparing for GREs in consulting to determine directions to take in pursuing a senior thesis graduate degree etc Comprehensive to offer full coverage of major subthemes and subfields within the discipline of geography including regional geography physical geography global change human and cultural geography economic

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'Urban Ethnicity' Guido Claudio Ambroso,1987 **21st Century Geography** Joseph P. Stoltman,2012 This is a theoretical and practical guide on how to undertake and navigate advanced research in the arts humanities and social sciences

City and Society Aidan Southall,P. Nas,Ghaus Ansari,1985 *Urban Anthropology; Cross-cultural Studies of Urbanization* Wenner-Gren Foundation for Anthropological Research,1973 Bibliography by P C W Gutkind annotated separately

Ethnicity and Urbanization K. Sadanandan Nair,1978 [Black Manhood on the Silent Screen](#) Gerald R. Butters,2002 In early twentieth century motion picture houses offensive stereotypes of African Americans were as predictable as they were prevalent Watermelon eating chicken thievery savages with uncontrollable appetites Sambo and Zip Coon were all representations associated with African American people Most of these caricatures were rendered by whites in blackface Few people realize that from 1915 through 1929 a number of African American film directors worked diligently to counter such racist definitions of black manhood found in films like D W Griffith s *The Birth of a Nation* the 1915 epic that glorified the Ku Klux Klan In the wake of the film s phenomenal success African American filmmakers sought to defend and redefine black manhood through motion pictures Gerald Butters s comprehensive study of the African American cinematic vision in silent film concentrates on works largely ignored by most contemporary film scholars African American produced and directed films and white independent productions of all black features Using these race movies to explore the construction of masculine identity and the use of race in popular culture he separates cinematic myth from historical reality the myth of the Euro American controlled cinematic portrayal of black men versus the actual black male experience Through intense archival research Butters reconstructs many lost films expanding the discussion of race and representation beyond the debate about good and bad imagery to explore the construction of masculine identity and the use of race as device in the context of Western popular culture He particularly examines the filmmaking of Oscar Micheaux the most prolific and controversial of all African American silent film directors and creator of the recently rediscovered *Within Our Gates* the legendary film that exposed a virtual litany of white abuses toward blacks *Black Manhood on the Silent Screen* is unique in that it takes contemporary and original film theory applies it to the distinctive body of African American independent films in the silent era and relates the meaning of these films to larger political social and intellectual events in American society By showing how both white and black men have defined their own sense of manhood through cinema it examines the intersection of race and gender in the movies and offers a deft interweaving of film theory American history and film history

Whispering the Techniques of Language: An Psychological Quest through **Urban Ethnicity**

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