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The Lesser Evil

Helmut Dubiel, Gabriel Motzkin



The Lesser Evil:

The Lesser Evil Michael Ignatieff, 2013-12-03 Must we fight terrorism with terror match assassination with assassination and torture with torture Must we sacrifice civil liberty to protect public safety In the age of terrorism the temptations of ruthlessness can be overwhelming But we are pulled in the other direction too by the anxiety that a violent response to violence makes us morally indistinguishable from our enemies There is perhaps no greater political challenge today than trying to win the war against terror without losing our democratic souls Michael Ignatieff confronts this challenge head on with the combination of hard headed idealism historical sensitivity and political judgment that has made him one of the most influential voices in international affairs today Ignatieff argues that we must not shrink from the use of violence that far from undermining liberal democracy force can be necessary for its survival But its use must be measured not a program of torture and revenge And we must not fool ourselves that whatever we do in the name of freedom and democracy is good We may need to kill to fight the greater evil of terrorism but we must never pretend that doing so is anything better than a lesser evil In making this case Ignatieff traces the modern history of terrorism and counter terrorism from the nihilists of Czarist Russia and the militias of Weimar Germany to the IRA and the unprecedented menace of Al Qaeda with its suicidal agents bent on mass destruction He shows how the most potent response to terror has been force decisive and direct but just as important restrained The public scrutiny and political ethics that motivate restraint also give democracy its strongest weapon the moral power to endure when the furies of vengeance and hatred are spent The book is based on the Gifford Lectures delivered at the University of Edinburgh in 2003

The Lesser Evil Helmut Dubiel, Gabriel Motzkin, 2004-04-22 This book comprises 14 essays by scholars who disagree about the methods and purposes of comparing Nazism and Communism The central idea is that if these two different memories of evil were to develop in isolation their competition for significance would distort the real evils both movements propagated Whilst many reject this comparison because they feel it could relativize the evil of one of these movements the claim that a political movement is uniquely evil can only be made by comparing it to another movement How do these issues affect postwar interrelations between memory and history Are there tensions between the ways postwar societies remember these atrocities and the ways in which intellectuals and scholars reconstruct what happened Nazism and Communism have been constantly compared since the 1920s A sense of the ways in which these comparisons have been used and abused by both Right and Left belongs to our common history These twentieth century evils invite comparison if only because of their traumatic effects We have an obligation to understand what happened and we also have an obligation to understand how we have dealt with it

Autonomy and Self-Respect Thomas E. Hill, 1991-07-26 This stimulating collection of essays in ethics eschews the simple exposition and refinement of abstract theories Rather the author focuses on everyday moral issues often neglected by philosophers and explores the deeper theoretical questions which they raise Such issues are Is it wrong to tell a lie to protect someone from a painful truth Should

one commit a lesser evil to prevent another from doing something worse Can one be both autonomous and compassionate
 Other topics discussed are servility weakness of will suicide obligations to oneself snobbery and environmental concerns A
 feature of the collection is the contrast of Kantian and utilitarian answers to these problems The essays are crisply and
 lucidly written and will appeal to both teachers and students of philosophy **Spinoza's Ethics and "De Intellectus
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Embracing the Beat of Phrase: An Mental Symphony within **The Lesser Evil**

In a world eaten by screens and the ceaseless chatter of instantaneous connection, the melodic elegance and mental symphony produced by the prepared word usually diminish in to the back ground, eclipsed by the persistent sound and interruptions that permeate our lives. Nevertheless, situated within the pages of **The Lesser Evil** a stunning literary treasure overflowing with organic feelings, lies an immersive symphony waiting to be embraced. Constructed by a masterful musician of language, that captivating masterpiece conducts viewers on a psychological journey, skillfully unraveling the concealed songs and profound influence resonating within each cautiously crafted phrase. Within the depths with this emotional evaluation, we can explore the book is main harmonies, analyze their enthralling publishing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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