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Targum And Scripture

Carol A. Dray



Targum And Scripture:

Translation and Interpretation in the Targum to the Books of Kings Carol Dray,2005-12-01 The non literal interpretative renderings in the Targums are a source of fascination This study examines translation techniques in the Targum to the books of Kings and other Targums particularly in the areas of contemporization reverential rendering treatment of figurative language and halakic harmonization Common theological concerns for example the uniqueness of God and the use of the innovative divine title Memra have been considered Divergences from the biblical text have been systematically compared with translations in the other ancient versions Close examination of the text leads to the conclusion that the preponderance of apparently didactic readings would conform with the Targum s function as a tool in the synagogue and the school and for private study

The Targums Paul V.M. Flesher,Bruce D. Chilton,2011-08-25 This remarkable survey introduces critical knowledge and insights that have emerged over the past forty years including targum manuscripts discovered this century and targums known in Aramaic but only recently translated into English Prolific scholars Flesher and Chilton guide readers in understanding the development of the targums their relationship to the Hebrew Bible their dates language and place in the history of Christianity and Judaism and their theologies and methods of interpretation [Targum and Scripture](#)

Ernest Ernest George Clarke,Paul Virgil McCracken Flesher,2002-01-01 This collection of essays focuses on the Targums of the Second Temple and Post Temple periods Essays address the Targums of the Pentateuch Prophets and Writings discussing aspects of method social context interpretation and text criticism

Targum and Testament Martin McNamara,1972 [The Targum of Lamentations](#) Philip S. Alexander,2007 This work provides a definitive translation into English of the Targum of Lamentations based on a critical reading of all the extant versions with textual annotations and extensive notes An appendix offers in addition a translation and annotation of the Yemenite version

Targums and the Transmission of Scripture into Judaism and Christianity Hayward,2009-12-16 This collection of seventeen previously published essays and two hitherto unpublished articles examines strategies adopted by ancient Aramaic translators of the Hebrew Bible in their attempts to transmit the meaning of Scripture to their own generations The intricate interpretations of Targum Pseudo Jonathan feature prominently analysis of them suggests a date for the substance of this Targum rather earlier than is commonly assumed The biblical exegesis of Jerome ca 342 420 CE often reflects Targumic interpretation of Scripture as well as helping to date items of Jewish interpretation Jerome s writings also witness to continuing close contacts between Christians and Jews at a crucial stage in the history of both communities The essays also demonstrate the relationship of the Targums both to other Rabbinic texts and to early translations of the Bible like Septuagint the versions of Aquila Symmachus and Theodotion and the Peshitta

A Jewish Targum in a Christian World Alberdina Houtman,E. van Staaldoune-Sulman,Hans-Martin Kirn,2014-02-20 What is the use of a Targum in a cultural setting where Aramaic is not a common language anymore And why would Christians be interested in a typically Jewish text in an otherwise anti Jewish

milieu These and related questions have served as guides for Alberdina Houtman Eveline van Staalduine Sulman and Hans Martin Kirn in bringing together the articles for the present book which consists of three parts 1 Uses and Functions of Targum in Europe 2 Editing Targums and their Latin Translations 3 Targums and Christianity A number of the articles deal with the codicological and paratextual aspects of the relevant manuscripts and editions as witnesses of their cultural historical situations The intended readership includes specialists in Targum Jewish and medieval studies church historians codicologists and Christian theologians

Targum and New Testament Martin McNamara,2011 The relevance of the Targums Aramaic translations of the Hebrew Bible for the understanding of the New Testament has been a matter of dispute over the past three hundred years principally by reason of the late date of the Targum manuscripts and the nature of the Aramaic The debate has become more focused by reason of the Qumran finds of pre Christian Aramaic documents 1947 and the identification of a complete text of the Palestinian Targum of the Pentateuch in the Vatican Library Codex Neofiti 1956 Martin McNamara traces the history of the debate down to our own day and the annotated translation of all the Targums into English He studies the language situation Aramaic and Greek in New Testament Palestine and the interpretation of the Scriptures in the Targums with concepts and language similar to the New Testament Against this background relationships between the Targums and the New Testament are examined A way forward is suggested by regarding the tell like structure of the Targums with layers from different ages and a continuum running through for certain texts

The Message of the New Testament and the Aramaic Bible Roger Le Déaut,1982

Studies on Translation and Interpretation in the Targum to the Books of Kings Carol A. Dray,2006 Divergences from the biblical text have been systematically compared with translations in the other ancient versions

Targum Americana The Bible Understood - Leviticus / VaYikra Irwin Tyler,2019-05-21 Don t we have more than enough translations of the Holy Bible Unfortunately most translations have three flaws 1 Translators who did not grow up with Biblical Hebrew the Holy Language as a living language find it difficult to appreciate its nuances and poetry This often results in translation errors lost subtleties in meaning and apparently conflicting ideas among different translations 2 By using footnotes and margin comments modern translators seek to overcome these difficulties but this makes the reading labored since reading is constantly interrupted 3 The Torah was meant to be chanted with the tunes adding meaning and emphasis to the listener s understanding Chants are hard to translate into words Aramaic Targum translations of 2000 years ago were successful in overcoming these limitations This Targum Americana combines traditional translation and commentary with some sense of the beauty in English of the original Holy Tongue

The Targum of Jeremiah ,2024-05-15 This Targum offers to the reader Jeremiah s words among the Jewish people Perhaps more than any other prophet he communicates the majesty and excellence of the God of Israel presenting the mysterious history compounded of glory and tragedy of his Chosen People Here we have one of the most moving interpretations of one of the great figures of the ancient world The longest biblical book in the original Hebrew Jeremiah became longer still in its

translation into Aramaic because the translator s in trying to convey the precise meaning often offered more than one translation of a word or phrase The sheer length may account for the fact that until now it has never been translated into English

The Targum of Psalms David M. Stec,2004 This work provides the first translation into English of the Targum of Psalms together with an introduction a critical apparatus listing variants from several manuscripts and their printed editions and annotations David M Stec PhD is a lecturer in full time research for the Dictionary of Classical Hebrew a project of the University of Sheffield He has also published a critical edition of the Aramaic text of the Targum of Job Martin McNamara MSC PhD is Professor of Scripture at the Milltown Institute of Theology and Philosophy Dublin His other publications on the Targums and Judaism include Targum and Testament Palestinian Judaism and the New Testament and Intertestamental Literature He is also project director of The Aramaic Bible The Targums series published by Liturgical Press He has a licentiate in Theology from the Gregorian University Rome and a licentiate and doctorate in Scripture from the Biblical Institute Rome He has a PhD in early Irish biblical exegesis and has also written on Hiberno Latin biblical literature and on biblical apocrypha in the Irish Church

The Isaiah Targum ,2024-05-15 Designed for those who are beginning Targum study this book also provides material for those who have already made some progress Beginners will have recourse first of all to the Translation and the Notes are intended to help orient them in the message conveyed by the Targum in its two levels Students with recourse to Aramaic will perhaps require remarks of a linguistic and textual nature these are given in the Apparatus Additional material for more advanced students is also offered in the Notes to help relate the exegesis of the Targum to the intertestamental document Rabbinica and the New Testament

Passover in Targum Pseudo-Jonathan Genesis Per Å Bengtsson,2001

The Targum of Zephaniah ,2009 This seminal and comprehensive study of Targum Jonathan to Zephaniah focuses on two major facets of exegesis The twenty one manuscripts from five different provenances reflecting a variety of textual traditions and scribal erudition thus revealing distinct stemmas and the history of transmission of Targum Jonathan Divergences from the literality of the MT unveil the emotions a fear dismay and hope a and the prayers of the meturgeman as he reacts to historical events in the near past and in his own time

Targum and Testament Revisited Martin McNamara,2010-07-26 Targum and Testament Revisited is a new edition of a text first published in 1972 now revised in light of the intervening research and discussions in the field Martin McNamara provides a lengthy introduction to detail such developments over the last fifty years He concludes this opening statement with a note on the tell like structure of targumic tradition including interpretations from different ages and the presence of continuity in interpretation of certain passages down through the centuries of Jewish history There has been intense examination of most aspects of targumic tradition over recent decades McNamara draws on these varied sources including the annotated English translation of all the Targums in the Aramaic Bible and offers an appendix that gives an introduction to all extant Targums of the rabbinic tradition This overview of five decades of work is an indispensable resource for all scholars of the Targums

Studies in Targum Isaiah Alberdina Houtman, 2025-04-17 *Studies in Targum Isaiah Textual Witnesses Translation Techniques and Theological Explorations* is the culmination of 30 years of in depth research into Targum studies This comprehensive work offers a detailed description and comparison of available manuscripts an analysis of translation techniques and essays exploring the theological perspectives of the translators The final chapter delves into the risks and opportunities of intertextual comparison with the New Testament providing a thoughtful perspective for scholars and students alike Essential for anyone interested in biblical studies this book offers valuable insights into the complexities of Targum Isaiah and its relevance in theological discourse

The Aramaic Bible Derek R. G. Beattie, Martin J. McNamara, 1994-08-01 The twenty six essays in this volume represent the papers read at the international Conference on the Aramaic Bible held in Dublin 1992 The purpose of the Conference was to bring together leading specialists on the Targums and related topics to discuss issues in the light of recent developments for instance Second Temple interpretation of the Scriptures Qumran Literature targumic and Palestinian Aramaic new Genizah manuscripts Jewish tradition Origen s Hexapla Pseudepigrapha Apocrypha and the Christian West The papers are arranged under seven headings Targum Texts and Editions The Aramaic Language The Targums and Jewish Biblical Interpretation Targums of the Pentateuch Targums of the Hagiographa Targums and New Testament Jewish Traditions and Christian Writings The international team drawn from nine countries is as follows following the order of the papers M Klein S Reif L Diez Merino R Gordon M McNamara S A Kaufman E Cook M Hengel O Betz A Shinan J Ribera B Grossfeld P V M Flesher G Boccaccini M Maher R Hayward R Syren P S Alexander D R G Beattie C Mangan B Ego M Wilcox B Chilton G J Norton B Kedar Kopstein M Stone

The Targum of Ezekiel, 2024-05-15 The Targum of Ezekiel when critically analyzed offers a vivid insight into an area of Jewish theological speculation stretching far back into the history of Jewish religious thought The complexity of the document however compounded by a difficult Mosoretic text abundant grammatical and syntactical problems and an infusion of strange language and linguistic peculiarities challenges the most incisive biblical analysts Like the Book of Ezekiel it poses literary exegetical and theological problems The Targum belongs to the same genre as the other official Targumim designated in Jewish Tradition as Onqelos on the Pentateuch and Jonathan on the Prophets Its language basically Palestinian Aramaic was revised and edited in Babylon its vocabulary idiom grammatical form and rendering of the Hebrew text are essentially the same as we find in the official Targumim on the other books But beyond this the Targum of Ezekiel has some peculiarities distinctly its own

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Targum And Scripture Introduction

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