

PAST TENSES IN ENGLISH



PAST SIMPLE

Past simple: base form of the verb + ed

- I **jumped** in the puddle.
- We **climbed** the tree.
- They **cooked** some dinner.
- She **cleaned** the house.
- He **joined** the gym.

PAST CONTINUOUS

Past continuous: subject + was + present participle

- I **was jumping** in the puddle.
- We **were climbing** the tree.
- They **were cooking** some dinner.
- She **was cleaning** the house.

PAST PERFECT

Past perfect: had + past participle

- I **had jumped** in the puddle.
- We **had climbed** the tree.
- They **had cooked** some dinner.
- She **had cleaned** the house.

PAST PERFECT CONTINUOUS

Past perfect continuous: subject + had been + present participle

- I **had been jumping** in the puddle.
- We **had been climbing** the tree.
- They **had been cooking** some dinner.
- She **had been cleaning** the house.

The Past

N Noddings



The Past:

The Past is a Foreign Country David Lowenthal, 1985-11-14 Lowenthal looks at the benefits and burdens of the past how we study the past and how we change it [Men of the House](#) Seeliger, Henriette-Juliane, 2024-01-22 [Violence and Memory in Zimbabwean Literature](#) Tanaka Chidora, 2025-12-01 This book investigates how Zimbabwean literary texts subvert state sponsored amnesia when it comes to the many forms of past and ongoing political violence in Zimbabwe Zimbabwean Literature provides an important space for confronting the past and reflecting on how violence continues into the present day This violent past was forgotten either through the promise of violence against those who sought to remember or by depicting the violence as a necessary tool of a never ending decolonisation process or by appealing to the logic of letting bygones be bygones For instance by claiming that the five years of the Gukurahundi genocide were a moment of madness Robert Mugabe set a climate of state sponsored amnesia which has persisted through subsequent acts of state violence and into the Mnangagwa era Drawing on key works by Shimmer Chinodya Alexander Kanengoni Yvonne Vera Novuyo Rosa Tshuma Brian Chikwava Chenjerai Hove Panashe Chigumadzi and NoViolet Bulawayo this book investigates how fictional works challenge this state sponsored amnesia in relation both to Gukurahundi and other past and ongoing forms of violence Bringing together iconic literary texts from 1980 to 2022 the book draws a common thread through the texts connected histories and highlights their role in de silencing the past Situated at the interface of memory studies and literary criticism this book will be of interest to researchers across the fields of African literature politics development and history [Missouri School Journal](#) ,1925 **Radical Social Change in the United States** Joanna Swanger, 2016-11-09 This book tackles the question of why the United States is so resistant to radical change towards economic justice and peace Taking full stock of the despair that launched the popular support for Bernie Sanders and Donald Trump Swanger historicizes the political paralysis of post 1974 United States that deepened already severe economic inequalities asking how the terrain for social movements in the early twenty first century US differs from that of the 1960s This terrain is marked by the entrenchment of neoliberalism anti intellectualism and difficulties paradoxically posed by the ease of social media Activists now must contend with a paralyzing post factual moment Alain Badiou s thought informs this book on breaking through contemporary political paralysis *The Universe Wearing a Human Face* David Karlin, 2026-02-18 What if the universe is not something you simply live inside but something you are part of *The Universe Wearing a Human Face* Teen Edition is a clear and thoughtful journey through modern physics life the human brain and the feeling of being you It follows a single continuous story how simple rules and invisible processes gave rise to matter stars living systems and finally minds capable of understanding their own existence Starting from empty space and invisible fields the book shows how order can appear without a designer how life grows from chemistry and how brains turn physical activity into experience choice and identity You will explore questions such as Why does anything stay stable long enough to become real How do small causes

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S. Schiffman, 2011-11-01 How we learned to distinguish past from present and see the world historically Outstanding Academic Title Choice How did people learn to distinguish between past and present How did they come to see the past as existing in its own distinctive context In *The Birth of the Past* Zachary Sayre Schiffman explores these questions in his sweeping survey of historical thinking in the Western world Today we automatically distinguish between past and present labeling things that appear out of place as anachronisms Schiffman shows how this tendency did not always exist and how the past as such was born of a perceived difference between past and present Schiffman takes readers on a grand tour of historical thinking from antiquity to modernity He shows how ancient historians could not distinguish between past and present because they conceived of multiple pasts Christian theologians coalesced these multiple pasts into a single temporal space where past merged with present and future Renaissance humanists began to disentangle these temporal states in their desire to resurrect classical culture creating a living past French enlighteners killed off this living past when they engendered a form of social scientific thinking that measured the relations between historical entities thus sustaining the distance between past and present and relegating each culture to its own distinctive context Featuring a foreword by the eminent historian Anthony Grafton this fascinating book draws upon a diverse range of sources ancient histories medieval theology Renaissance art literature legal thought and early modern mathematics and social science to uncover the meaning of the past and its relationship to the present

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