



# Toni Grand

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## **Toni Grand:**

Toni Grand ,1981      **Toni Grand** ,1989      **Toni Grand** Toni Grand,Galerie nationale du jeu de paume (France),1994  
*Toni Grand* Toni Grand,2002      Toni Grand Toni Grand,University of Chicago. Renaissance Society,2002 This catalogue is the first English language monograph on the work of this French sculptor who gained critical recognition as a member of the French movement Supports Surfaces founded in 1970 This group viewed the formal relationships between the surfaces and supports of artwork as actual rather than metaphorical manifestations of late 1960 s Marxist sociopolitical thought For Grand the group s principles mandated not only a concentration on the support surface relationship but also a return to a simpler means of craft and an emphasis on revealing the process of fabrication For his solo U S museum debut at The Society in 2000 Grand exhibited two large works each of which paired a piece of technology with a tangled mass of hundreds of irregular wooden loops that he hand carved from tree branches Grand s juxtaposition of hand crafted object and technological ready made suggests a range of relationships between art and technology nature and culture This elegant book features numerous full page reproductions of both The Renaissance Society installation and Grand s earlier related works The catalogue essay by French critic and curator Corinne Diserens traces the formal and methodological development of Grand s work from 1986 when he gave up working with wood until his return to the material 15 years later      **Toni Grand** Toni Grand,1979      Toni Grand ,      **Toni Grand** ,1983      Toni Grand Toni Grand,1994      **Minutes** ,1910      **TONI GRAND** ,1983      The Politics of Sorrow Daniel D. Martin,2016-02-24 Drawing on several years of research with grief support organizations and the families and friends of murdered children this book examines the emotional experience of families in the aftermath of a homicide It examines the politics of sorrow offering a comparative analysis of White and African American families as they navigate the experience of homicide shedding light on the ways in which the class location or ethnicity of mourners affects their experience Analyzing the manner in which police and other authorities differentially extend emotional support to bereaved families notify them of a homicide or assign blame The Politics of Sorrow reveals how disenfranchised grief comes to be an institutionalized outcome of their practice The book further examines the effects of announcement shock and the importance to the family of the moral career of the deceased as they seek to manage his or her identity often dealing with their grief through an active pursuit of justice in court or through political involvement with a grief support organization which mobilizes families in pursuit of its political ends A rigorous study of stigma identity and stratified experiences of grief The Politics of Sorrow will appeal to sociologists interested in interactionist methods race class and emotion      **The Stage Door** Clement Scott,1880      Artbibliographies Modern ,1997      Artscribe International ,1991  
"Art and Visual Culture on the French Riviera, 1956-1971 " Rosemary O'Neill,2017-07-05 The Riviera in the 1950s and 1960s was culturally rich with modernist icons such as Matisse and Picasso in residence but also a burgeoning tourist culture that established the C d Azur as a center of indigenous artists associated with Nouveau R isme Fluxus and Supports

Surfaces emerged under the mantle of the Ecole de Nice Drawing on the primary sources and little known publications generated during the period from museum archives collections in the region and privately owned archives this study integrates material published in monographic studies of individuals and art movements to offer the first in depth study of this important movement in twentieth century art The author situates the work of the Ecole de Nice within the broader social currents that are so important in contextualizing this phenomenon within this internal region of France and underscores why this work was so significant at this historical moment within the context of the broader European art scene and contemporary American art with which it shared affinities Despite their stylistic differences and associations with groups that are generally considered distinct O Neill discloses that these artists shared conceptual affinities theatrical modes of presentation based on appropriation use of the ready made and a determination to counter style driven painting associated with the postwar Ecole de Paris Art and Visual Culture on the Riviera 1956 1971 suggests that the emergence of an Ecole de Nice internally eroded the dominance of Paris as the national standard at this moment of French decentralization efforts and that these artists fostered a model of aesthetic pluralism that remained locally distinct yet fully engaged with international vanguard trends of the 1960s Toni Grand Musée Sainte-Croix (Poitiers, Vienne),1983 La parole empêchée Danièle James-Raoul,Univ.-Prof. Dr. Peter Kuon,Élisabeth Magne,Sabine Forero Mendoza,2017-10-09 De la simple maladresse au discours vici du propos d livr contrec ur jusqu au secret la parole emp ch e est une parole qui n advient pas comme elle le devrait Fondamentalement contrari e captive de d fenses qui lui font diversement obstacle la parole est parfois contrainte de trouver d autres voies comme le regard les gestes les images Compos de contributions pluridisciplinaires qui s chelonent du Moyen ge nos jours cet ouvrage examine les multiples strat gies par lesquelles la parole dialogue avec le silence et se lib re au mieux de ses entraves *2. Bienal de Valencia* Maurice Fréchuret,CAPC Musée d'art contemporain de Bordeaux,2002 Catalogue d exposition Public Libraries ,1925

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