

# "Searching For a World That Doesn't Exist" starter pack

"what if derlord3 saw himself behind the black tab? hear me out

der=the

lord=King

3= yellow (third colour in a rainbow)"



"this is what the king in yellow looks like btw"

"For those who want an explanation . Behind the yellow doors is "the king in yellow" an enigmatic entity found in the book series "the king in yellow" written by Robert W. Chambers. Later the entity is put into the Cthulhu mythos by H.P. Lovecraft and developed by other authors, turning the king in yellow into a cosmic horror and an avatar/form/title of the old god "Hastur" the once benevolent god of shepherds. Hastur/the king in yellow is the half brother and sworn enemy of Cthulhu. H.P. Lovecraft took inspiration from Robert' s works and integrated his themes of forbidden knowledge, madness and cosmic horror into the king in yellow' s character / theme. Witnessing the king in yellow causes you to gain his infinite cosmic / forbidden knowledge and as a consequence you are driven to insanity as both the king and his knowledge is beyond human comprehension."

"Whatever you do at the crossroads, don't turn left."

One Way  
or Another  
by Blondie



# World Doesn't End

**Strong**



## **World Doesn't End:**

**The World Doesn't End** Charles Simic, 1989 A Pulitzer Prize winning collection of prose poems by Charles Simic

**The World Doesn't End - Lettered Edition** Charles Simic, 2020-06     The World Doesn't End - Limited Edition

Charles Simic, 2020-06

**The Universalist's Book of Reference** Everet Emmett Guild, 1881

**The Numerical**

**Discourses of the Buddha**, 2012-10-16 The present work offers a complete translation of the Aguttara Nikaya the fourth major collection in the Sutta Pi aka or Basket of Discourses belonging to the Pali Canon

**Proceedings of the**

**International Congress of Education of the World's Columbian Exposition, Chicago, July 25-28, 1893** International Congress of Education, 1895

New Century Reference Library of the World's Most Important Knowledge, 1909

A

*Commentary on the Ḥujjat Al-ṣiddīq of Nūr Al-Dīn Al-Rānīrī* Muhammad Naguib Al-Attas (Syed.), 1986

The World's Work

, 1924

**The Complete Papers**

Christy Lange, 2018 An edited version of a conversation that took place in 10 instalments over one year between April 2017 and May 2018 in the artist s studio in Los Angeles Page 035

*King Lear* William

Shakespeare, 1880

**The Bookman**, 1906

The United Nations and Freedom of Expression and Information Tarlach

McGonagle, Yvonne Donders, 2015-06-11 Maps the UN legal instruments relevant for the protection and promotion of the rights to freedom of expression and information

**Philosophy and Religion** Strong, 1888

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An Examination of the alleged Discrepancies of the Bible ... With an Introduction by A. Hovey John W.

HALEY, 1874

*Bible studies: the Internat. Sunday sch. lessons for 1889 (-1894).* George Frederick Pentecost, 1889

**Rose-Belford's Canadian Monthly and National Review**, 1880

**The Realm of Ends, Or, Pluralism and Theism**

James Ward, 1911

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it b c ab ac or bc n b a plane containing point d name how the plane can be named as plane noncollinear points in the plane

such

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collinear points

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