



The Dividing Line

Raffaela Di Napoli



The Dividing Line:

The Dividing Line Mark Sidwell, 1998 Practicing biblical separation involves discerning the lines between truth and error between obedience and disobedience Scripture has much to say about the Christian's separation from worldliness from false teaching and even from disobedient brethren The Bible lays down the lines of Christian obedience and faithful Christians abide by them In doing so they imitate the pattern of Jesus Christ of whom it is written Then said I Lo I come to do thy will O God Heb 10 7 This book not only shows where the Bible draws these lines of separation but also reveals where contemporary movements stand in the light of the principles of separation Fundamentalism is clearly the movement most closely identified with the idea of biblical separation Other movements either fall under the Scriptures strictures on false doctrine e g liberalism Neo orthodoxy and Roman Catholicism or they question aspects of the teaching of separation e g the New Evangelicalism and the Charismatic movement The *Dividing Line* will help the reader understand biblical separation apply it and practice it Back cover

Derrida, Kristeva, and the Dividing Line Juliana De Nooy, 2013-08-21 Both Jacques Derrida and Julia Kristeva have made an enormous impact throughout the humanities with their work on signification identity and difference and yet the nature of the relation between their theories seems oddly indeterminate they have sometimes been regarded as more or less indistinguishable and sometimes as incompatible This book aims at establishing precisely how Kristeva's and Derrida's writings may be articulated tracing intersections and divergences parallels and discontinuities between them But how do you compare two theories of the production of difference What conception of difference do you use to go about it Any search for a dividing line between Derrida and Kristeva already engages with their preoccupations Should the juxtaposition of these practices be conceived as a face to face confrontation or rather a gap a hiatus Could it be a dialectic or a difference Should it be thought of in terms of Kristeva's work or Derrida's Accessible and lively this book studies the theories on their own terms in terms of one another and with regard to the literary text a privileged object of their attention It demonstrates that the articulation of the theories shifts under different discursive conditions such that a Derridean reading of the relation is unlikely to coincide with a Kristevan interpretation It shows why there is no single answer to the question of how the two fit together And it investigates what is at stake in the strategic uses to which their work is put whether separately or together

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