

# Sozial Romantismus



Veronique Bourgoïn

# Sozial Romantismus

**M Carnoy**



## **Sozial Romantismus:**

**Die Wende Von Der Aufklärung Zur Romantik 1760-1820** Horst Albert Glaser, György Mihály Vajda, 2000 This volume is the twelfth to date in a series of works in French or English presenting the epochs and movements of a Comparative History of Literatures in European Languages *Histoire Comparée des Littératures de Langues Européennes* The original intention of the editors was to publish a four volume history of European literature from 1760 1820 and the first of these volumes *Des Lumières au Romantisme Genres en Vers* appeared as long ago as 1982 The volumes *Genres en Prose* and *Théâtre* are still awaited In their absence the present volume *Epoche im Überblick* attempts a more comprehensive and rigorous treatment of the period and its historiographical problems than was initially planned providing the reader with an overview of sixty eventful years of European literary history years in which German Classicism coincided with the birth initially in Germany and England of Romanticism And at the centre of this turbulent period of European intellectual and literary history stands the French Revolution

**Die Frauen der Romantik und das soziale Problem** Irmgard Tanneberger, 1928 *Writings in the Social Philosophy and Ethics / Sozialphilosophische und ethische Schriften* Paul Tillich, 2020-03-23 No detailed description available for *Writings in the Social Philosophy and Ethics Sozialphilosophische und ethische Schriften*

**Theatergeschichte Europas: Romantik** Heinz Kindermann, 1964 *Zeitschriften Der Romantik* Heinrich Hubert Houben, Oskar Franz Walzel, 1904

**Georg Büchner und die Romantik** Heinz Lipmann, 1923 *Die staatsidee des rationalismus und der romantik und die staatsphilosophie Fichtes* Gustav Adolf Walz, 1928

**Social Non-conformity**, 1919 *Theatergeschichte Europas: Von der Aufklärung zur Romantik* Heinz Kindermann, 1961

*Volume 14: Kierkegaard's Influence on Social-Political Thought* Jon Stewart, 2016-12-05 While scholars have long recognized Kierkegaard's important contributions to fields such as ethics aesthetics philosophy of religion philosophical psychology and hermeneutics it was usually thought that he had nothing meaningful to say about society or politics Kierkegaard has been traditionally characterized as a Christian writer who placed supreme importance on the inward religious life of each individual believer His radical view seemed to many to undermine any meaningful conception of the community society or the state In recent years however scholars have begun to correct this image of Kierkegaard as an apolitical thinker The present volume attempts to document the use of Kierkegaard by later thinkers in the context of social political thought It shows how his ideas have been employed by very different kinds of writers and activists with very different political goals and agendas Many of the articles show that although Kierkegaard has been criticized for his reactionary views on some social and political questions he has been appropriated as a source of insight and inspiration by a number of later thinkers with very progressive indeed visionary political views

**Deutsche romantik** Oskar Franz Walzel, 1918 *Bd. Von der Aufklärung zur Romantik (1. Teil)* Heinz Kindermann, 1966 *Das Drama: Von der romantik zur gegenwart* Bruno Busse, 1914 *Politics of Romanticism* Zoe Beenstock, 2016-04-08 Redefines Romantic sociability

through a reading of social contract theory The Politics of Romanticism examines the relationship between two major traditions which have not been considered in conjunction British Romanticism and social contract philosophy She argues that an emerging political vocabulary was translated into a literary vocabulary in social contract theory which shaped the literature of Romantic Britain as well as German Idealism the philosophical tradition through which Romanticism is more usually understood Beenstock locates the Romantic movement s coherence in contract theory s definitive dilemma the critical disruption of the individual and the social collective By looking at the intersection of the social contract Scottish Enlightenment philosophy and canonical works of Romanticism and its political culture her book provides an alternative to the model of retreat which has dominated accounts of Romanticism of the last century Key Features Develops new understanding of Romanticism as political movement Offers fresh readings of canonical works by Coleridge Wordsworth Godwin Mary Shelley and Carlyle by tracing their implicit dialogue with the political philosophy of Rousseau and other Enlightenment political theorists Shows that the philosophical routes of Romanticism and its ties to German Idealism originate in empiricism Carries important consequences for the contemporary understanding of the self an understanding that is partly rooted in notions that originated with the Romantics **Romantik oder Reformation?** Adolf Faut, 1925

Archiv für Sozialwissenschaft und Sozialpolitik, 1925 *bd. Von den ältesten Zeiten bis zur Romantik* Hans Benzmann, 1913 **Das Buch in der nationalsozialistischen Propagandapolitik** Ine Van Linthout, 2011-11-30 Diese Studie untersucht die Buchpolitik der NS-Zeit im Kontext der modernen Massenmedien Auf der Basis umfassender Recherchen rekonstruiert sie die Buchführungs- und Verlagspolitik im Spannungsfeld von politischen Interessen und langfristig wirksamen Traditionen Bindungen von ideologischen Imperativen und marktwirtschaftlichen Konditionen von totalitären Ansprüchen und einer modernen ausdifferenzierten Gesellschaft Zugleich dokumentiert die Analyse die Auswirkungen dieser Spannungen in den z.T. widersprüchlichen literaturpolitischen Diskursen über das Buch zwischen 1933 und 1945 diversifizierte literarische Felder Anhand zahlreicher veröffentlichter und unveröffentlichter Quellen wird detailliert aufgezeigt unter welchen Rahmenbedingungen und mit welchen diskursiven Strategien sich literaturpolitische Akteure positionierten und welche komplexe und bedeutsame Rolle das Buch als mehrfach dimensioniertes und symbolisch aufgeladenes Medium für die NS-Propagandapolitik spielte Damit liefert diese Arbeit eine wichtige Ergänzung der bereits vorliegenden Forschung zur NS-Literaturpolitik *Romantik-Forschungen* Betty Heimann, Josef Körner, Hermann Gumbel, 1929 *Gedanken Platons in der deutschen Romantik* Luise Zurlinden, 1910

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