



Soviet Women Writing

Adele Marie Barker, Jehanne M. Gheith

Soviet Women Writing:

Lives in Transit Helena Goscilo, 1995 One of the most remarkable changes taking place in Russia after the break up of the Soviet empire is the radical transformation of Russian women's culture. Despite a historically male dominated culture, gender awareness has flourished in the 1990s and is reflected in a new body of women's literature and a new concern for female experience. *Soviet Women Writing*, 1990 [A History of Women's Writing in Russia](#) Adele Marie Barker, Jehanne M. Gheith, 2002-07-11 A History of Women's Writing in Russia offers a comprehensive account of the lives and works of Russia's women writers. Based on original and archival research, this volume forces a re-examination of many of the traditionally held assumptions about Russian literature and women's role in the tradition. In setting about the process of reintegrating women writers into the history of Russian literature, contributors have addressed the often surprising contexts within which women's writing has been produced. Chapters reveal a flourishing literary tradition where none was thought to exist. They redraw the map defining Russia's literary periods; they look at how Russia's women writers articulated their own experience and they reassess their relationship to the dominant male tradition. The volume is supported by extensive reference features including a bibliography and guide to writers and their works. **The Prose of Life** Benjamin M. Sutcliffe, 2009-04-13 Both before and after the collapse of the Soviet Union, everyday life and the domestic sphere served as an ideological battleground, simultaneously threatening Stalinist control and challenging traditional Russian gender norms that had been shaken by the Second World War. *The Prose of Life* examines how six female authors employed images of daily life to depict women's experience in Russian culture from the 1960s to the present. By a term connoting both the everyday and its many petty problems, it is an enduring yet neglected theme in Russian literature; its very ordinariness causes many critics to ignore it. Benjamin Sutcliffe's study is the first sustained examination of how and why everyday life as a literary and philosophical category catalyzed the development of post-Stalinist Russian women's prose, particularly since the collapse of the Soviet Union. A focus on the representation of everyday life in women's prose reveals that a first generation of female writers, Natal'ia Baranskaia, Irina Grekova, both legitimated and limited their successors, Liudmila Petrushevskaiia, Tat'iana Tolstaia, Liudmila Ulitskaia, and Svetlana Vasilenko, in their choice of literary topics. *The Prose of Life* traces the development and intriguing ruptures of recent Russian women's prose, becoming a must-read for readers interested in Russian literature and gender studies. 2009 Outstanding Academic Title Choice Magazine **A History of Russian Women's Writing, 1820-1992** Catriona Kelly, 1994 Written from a feminist perspective, the book combines a broad historical survey with close textual analysis. Sections on women's writing in the periods 1820-1880, 1881-1917, 1917-1953, and 1953-1992 are followed by essays on individual writers. *Soviet Women Writing*, 1990 [A History of Women's Writing in Russia](#) Adele Marie Barker, Jehanne M. Gheith, 2009-12-03 A History of Women's Writing in Russia traces comprehensively the lives and works of Russia's women writers from the Middle Ages to the present. Contributors have addressed the often surprising contexts

within which women's writing has been produced. Chapters reveal a flourishing literary tradition where none was thought to exist, looking at how Russia's women writers articulated their own experience and re-assessing their relationship to the dominant male tradition. The volume is supported by extensive reference features including a bibliography and guide to writers and their works.

Post-Soviet Women Writers and the National Imaginary, 1989-2009, 2013. *Women Writers in Russian Modernism* Temira Pachmuss, 1978. *Always a Woman*, 1987. *Jewish Women Writers in the Soviet Union* Rina Lapidus, 2013-03-01. This book presents the lives and works of eleven Jewish women authors who lived in the Soviet Union and who wrote and published their works in Russian. The works include poems, novels, memoirs, and other writing. The book provides an overview of the life of each author, an overview of each author's literary output, and an assessment of each author's often conflicted view of her feminine self and of her Jewish self. At a time when the large Jewish population which lived within the Soviet Union was threatened under Stalin's prosecutions, the book provides highly informative insights into what it was like to be a Jewish woman in the Soviet Union in this period. The writers presented are Alexandra Brustein, Elizaveta Polonskaia, Raisa Bloch, Hanna Levina, Olga Ziv, Yulia Neiman, Rahil Baumwohl, Margarita Alliger, Sarah Levina, Kulneva Sarah Pogreb, and Zinaida Mirkina.

Displacement and (Post)memory in Post-Soviet Women's Writing Marja Sorvari, 2022-04-22. The book examines prominent literary works from the past two decades by Russian women writers dealing with the Soviet past. It explores works such as *Daniel Stein Interpreter* by Ludmilla Ulitskaya, *The Time of Women* by Elena Chizhova, *Secondhand Time*, *The Last of the Soviets* by Svetlana Alexievich, and *In Memory of Memory* by Maria Stepanova, and uncovers connecting thematic structures and features. Focusing on the concepts of displacement and postmemory, the book shows how these works have given voice to those on the margins of society and of great history whose resistance was often silent. In doing so, these women writers portray the everyday experiences and trauma of displaced women and girls during the second half of the twentieth century. This study offers new insights into the importance of these women writers' work in creating and preserving cultural memory in post-Soviet Russia.

Russian Women Writers Christine D. Tomei, 1999. *Women and Russia* Tatyana Mamonova, Sarah Matilsky, 1984. *Mapping Experience in Polish and Russian Women's Writing* Urszula Chowaniec, 2010-09-13. The volume encompasses eleven articles which discuss the critical views that Polish and Russian women writers have articulated with regard to the notion of experience and constructions of femininity in the national imagination from the 19th to the 21st centuries. Major themes of the articles include women's experiences as writers in the 19th century, women's embodied experiences of a traumatic past, body and sexuality in the different ages of women, political and aesthetic discourses, and femininity. Although the articles are arranged in chronological order, they do not form an absolute chronological or periodic continuum, i.e., from Romanticism to Postmodernism, although references to certain aesthetic periods are made. The authors of the articles reflect in detail on how the women writers and their literary texts represent different understandings and experiences in relation to dominant perceptions, for example, of the

memory of war of motherhood of art and aesthetics and so on Readers are encouraged to seek parallels and continuities between the different historical times and spaces between women s writing in Russia and Poland between different scholarly approaches and aims The articles of this volume bring together important critical standpoints in women s writing in Poland and Russia in which parallels continuities and resemblances can be traced but in which discontinuities breaks and differences also make themselves visible Apart from the conspicuous resemblances between individual Russian and Polish women writers works or even between groups of women writers the articles document the diversity within Russian and Polish women s writing respectively and even within individual writers

Works by Soviet Women Writers ,1989 An Anthology of Russian Women's Writing, 1777-1992 Catriona Kelly,1994

Displacement and (Post)memory in Post-Soviet Women's Writing Marja Sorvari,2022 The book examines prominent literary works from the past two decades by Russian women writers dealing with the Soviet past It explores works such as Daniel Stein Interpreter by Ludmilla Ulitskaya The Time of Women by Elena Chizhova Secondhand Time The Last of the Soviets by Svetlana Alexievich and In Memory of Memory by Maria Stepanova and uncovers connecting thematic structures and features Focusing on the concepts of displacement and postmemory the book shows how these works have given voice to those on the margins of society and of great history whose resistance was often silent In doing so these women writers portray the everyday experiences and trauma of displaced women and girls during the second half of the twentieth century This study offers new insights into the importance of these women writers work in creating and preserving cultural memory in post Soviet Russia Marja Sorvari is Associate Professor of Russian Language and Culture at the University of Eastern Finland She specializes in contemporary Russian literature and gender studies She is author of About the Self and the Time On Autobiographical Texts by Maria Arbatova Elena Bonner mma Ger tejn Tamara Petkevi and Maija Pliseckaja 2004 and has co edited several volumes

New Women's Writing in Russia, Central and Eastern Europe Rosalind Marsh,2020-12-07 Since the late 1980s there has been an explosion of women s writing in Russia Central and Eastern Europe greater than in any other cultural period This book which contains contributions by scholars and writers from many different countries aims to address the gap in literature and debate that exists in relation to this subject We investigate why women s writing has become so prominent in post socialist countries and enquire whether writers regard their gender as a burden or on the contrary as empowering We explore the relationship in contemporary women s writing between gender class and nationality as well as issues of ethnicity and post colonialism

This Issue Offers Works by Soviet Women Writers Valentina Jacque,1989

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