

WRITING DOWN ROME

*Satire, Comedy, and other
Offences in Latin Poetry*



JOHN HENDERSON



CLARENDON PRESS OXFORD

Writing Down Rome

KJ Lindholm-Leary



Writing Down Rome:

Writing Down Rome John Henderson, 1998-12-17 In a series of controversial essays this book examines the Roman penchant for denigration and in particular self denigration at the expense of Roman culture Comedy in Republican Rome radically transformed both itself and the culture from which it sprang in Poenulus Plautus laughed at Roman depreciation of Carthage in Adelphoe Terence turned on his audience in provocation The comic Roman poets played with self mockery in Eclogue III Virgil tests his audience s security in judging peasant unpleasantness in Odes III 22 Horace sends up his own pious rusticity down on the farm In the second half of the book Roman verse satire is the subject the genre of male bragging mocks its own masculine aggression The great Latin satirists make fun of making fun Horace Satires I 9 shows up the politics of humour unmanned by his own good manners Persius nails his own weaknesses in fortifying himself against the world Juvenal Satire 1 loathes the literary scene he bids to dominate The book shows a vital ingredient of Roman poetry to be an energetic surge of urbane banter directed towards Roman culture

Rome's Patron Emily Gowers, 2026-04-21 The story of Maecenas and his role in the evolution and continuing legacy of ancient Roman poetry and culture An unelected statesman with exceptional powers a patron of the arts and a luxury loving friend of the emperor Augustus Maecenas was one of the most prominent and distinctive personalities of ancient Rome Yet the traces he left behind are unreliable and tantalizingly scarce Rather than attempting a conventional biography Emily Gowers shows in Rome s Patron that it is possible to tell a different story one about Maecenas s influence his changing identities and the many narratives attached to him across two millennia Rome s Patron explores Maecenas s appearances in the central works of Augustan poetry written in his name Virgil s Georgics Horace s Odes and Propertius s elegies and in later works of Latin literature that reassess his influence For the Roman poets he supported Maecenas was a mascot of cultural flexibility and innovation a pioneer of gender fluidity and a bearer of imperial demands who could be exposed as a secret sympathizer with their own values For those excluded from his circle he represented either favouritism and indulgence or the lost ideal of a patron in perfect collaboration with the authors he championed As Gowers shows Maecenas had and continues to have a unique cachet in the fantasies that still surround the gardens buildings and objects so tenuously associated with him in literature from Ariosto and Ben Johnson to Phillis Wheatley and W B Yeats and in philanthropy where his name has been surprisingly adaptable to more democratic forms of patronage

Roman Satire and the Old Comic Tradition Jennifer L. Ferriss-Hill, 2015-02-26 This volume demonstrates that distinctive features of Roman satire found in the writings of Lucilius Horace and Persius derived from Greek Old Comedy

Juvenal and the Satiric Emotions Catherine Keane, 2015-02-23 This text reveals Juvenal s creative exploitation of Greco Roman ideas about the emotions in this new analysis of his Satires and their arrangement

Writing the City Square Martin Zerlang, 2023-05-03 The history of cities is also the history of city squares The agora the forum the piazza the plaza All presuppose the idea of a center It s a material and mental phenomenon Literature is an important part of this history and the

interplay between the square as physical space and the square as literature is the topic of this book This is an encyclopedic book combining an overview of the history of city squares with a plethora of analytical examples of its reflection in literature Literature uses the city square as a frame city squares serve as frames for drama novels and other kinds of literature comment on city squares city squares are sources of inspiration for all sorts of literary activities Socrates in the agora Cicero in the Forum Calder n in the Plaza Mayor Corneille in the Place Royale Richardson in Grosvenor Square James in Washington Square Woolf in Bloomsbury Square D blin and Gr schner in Alexanderplatz Rodoreda in Diamond Square in Barcelona DeLillo in Times Square Al Aswany in Tahrir Square the Maidanistas in the Maidan of Kyiv These are just some of the examples presented and analyzed in this book The book is of direct interest for researchers students and professionals such as architects and urban planners but it is written in a way that makes it accessible for all readers with an interest in urban culture architecture history literature and cultural studies

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