

THE
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CRISPIN

ABULAFIA
AND
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AUCTORES BRITANNICI MEDIÆ AEVÏ VIII

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AND
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Works Of Gilbert Crispin

J. Armitage Robinson



Works Of Gilbert Crispin:

The Works of Gilbert Crispin, Abbot of Westminster Crispinus Gilbertus, 1986 This volume makes available for the first time the complete works of the important monastic theologian Gilbert Crispin friend and pupil of Sr Anselm and abbot of Westminster from 1085 and includes a completely revised edition of his influential *Disputatio Iudei et Christiani* A *Study of Abbey Under Norman Rule* Joseph Armitage Robinson, 1983 **Gilbert Crispin Abbot of Westminster** Joseph Armitage Robinson, 1911 **Anselm of Canterbury: Communities, Contemporaries and Criticism**, 2021-11-29 This volume explores the work of Anselm of Canterbury theologian and archbishop in light of the communities in which he participated Featuring thirteen essays from leading historians theologians and literary scholars the collection ranges from Anselm's immediate contemporaries to the reception of his work and formation of his posthumous reputation by later medieval readers Individual essays consider the role of friendships in his career his relations with students correspondence with women interventions in the political sphere and influence as leader of the monastic communities at Bec and Canterbury Together these essays present a new profile of the archbishop revealing an individual whose work emerged from a vibrant culture of debate criticism and collaboration Contributors are Giles E M Gasper Bernard van Vreeswijk David Whidden Hiroko Yamazaki Bernd Goebel Thomas Barrows Hollie Devaney Stephanie Britton Sally Vaughn George Younge Christian Brouwer Daniel Coman Margaret Healy Varley and Severin Kitanov *The Medieval Culture of Disputation* Alex J. Novikoff, 2013-10-31 Through hundreds of published and unpublished sources Alex J Novikoff traces the evolution of disputation from its ancient origins to its broader influence in the scholastic culture and public sphere of the High Middle Ages **Gilbert Crispin** Joseph Armitage Robinson, 1911 GILBERT CRISPIN ABBOT OF WESTM J. Armitage (Joseph Armitage) Robinson, 2016-08-26 *Gilbert Crispin, Abbot of Westminster; A Study of the Abbey Under Norman Rule* J Armitage 1858-1933 Robinson, 2015-08-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant Gilbert Crispin, Abbot of Westminster; A Study of the Abbey Under Norman Rule - Scholar's Choice Edition J. Armitage 1858-1933 Robinson, 2015-02-13 This work has been selected by scholars as being culturally important

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History of Normandy and of England.-v. 8. Truths and fictions of the Middle ages.-v. 10. Reviews, essays and other writings Sir Francis Palgrave,1921 *The Collected Historical Works of Sir Francis Palgrave, K.H.* Sir Francis Palgrave,1921

Beyond the Persecuting Society John Laursen,Cary J. Nederman,1998 Beyond the Persecuting Society constructs a history of toleration from the Middle Ages through the seventeenth century

Wolfram's "Willehalm" Martin H. Jones,Timothy McFarland,2002 Wolfram von Eschenbach s Willehalm c 1210 20 is one of the great epic creations of the Middle Ages Its account of conflict between Christian and Muslim cultures centering on the warrior saint Willehalm and his wife Gyburc a convert from Islam challenges the ideology of the Crusades It celebrates the heroism faith and family solidarity of the Christians but also displays the suffering of both sides in the war and questions the justification of all killing Gyburc whose abandonment of her Muslim family and conversion to Christianity are the immediate cause of the war bears a double burden of sorrow and it is from her that springs a vision of humanity transcending religious differences that is truly remarkable for its time In Gyburc s heathen brother Rennewart and his love for the French king s daughter Wolfram also develops a richly comic strand in the narrative with the outcome left tantalizingly open by the work s probably unfinished conclusion Long overshadowed by his earlier Parzival Wolfram s Willehalm is increasingly receiving the recognition it deserves The fifteen essays in this volume present new interpretations of a wide range of aspects of Willehalm They place the work in its historical and literary context promote understanding of its leading figures and themes and highlight Wolfram s supreme qualities as a story teller Martin H Jones is Senior Lecturer in German at King s College London Timothy McFarland is retired as Senior Lecturer in German at University College London

The Vita Wulfstani of William of Malmesbury William (of Malmesbury),1928 Camden Third Series ,1928

Gilbert Crispin, Abbot of Westminster Gilbert Crispin,

The Church in Anglo-Saxon England John Godfrey,1962 It is likely that the gospel was brought to Britain in Roman times by merchants and soldiers from Gaul The author offers a details and balanced history of the events of these years While his main theme is the conversion of the English to the Christian faith his account is not narrowly ecclesiastical he is concerned as much with the notable personalities and cultural achievements as with the fluctuating fortunes of the Church itself the growth of its institutions and the work of its missions The sixteen plates including some illustrations seldom or never previously reproduced give rich evidence of Anglo Saxon taste and skill there are six maps an extensive bibliography and full notes and references No history of the Old English Church of a comparable size and scope has appeared in this century and since Mr Godfrey s approach is both informed and uncomplicated his book will be equally enjoyed by the scholar and the general reader

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