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English Spirituality Gordon Mursell,2001-01-01 This wide ranging historical survey provides an indispensable resource for those interested in exploring teaching or studying English spirituality In two stand alone volumes it traces history from Roman times until the year 2000 The main Christian traditions and a vast range of writers and spiritual themes from Anglo Saxon poems to late modern feminist spirituality are included These volumes present the astonishing richness and variety of responses made by English Christians to the call of the divine during the past two thousand years *Breaking the Bonds of Fate* John Bellamy Foster,2025-11-14 The immanent dialectic of the ancient Greek materialist philosopher Epicurus 341 270 BCE helped inspire the nineteenth century ideas of Karl Marx forming the subject of his doctoral dissertation Marx s detailed study of Epicurus led him to develop his own materialist dialectic in distinction to the idealist philosophy of G W F Hegel Until now however there has been no full scholarly treatment of the relation of Epicurus to Marx paying equal attention to both thinkers and examining the long term impact of Epicureanism on Marxist thought *Breaking the Bonds of Fate* Epicurus and Marx fills this gap Taking into consideration today s revolution in the understanding of Epicurus resulting from the recovery of fragments of his major work *On Nature* in the carbonized papyri that survived the burying in volcanic ash of the Roman town Herculaneum when Mt Vesuvius erupted in 79 CE it demonstrates that this new interpretation corresponds closely to Marx s nineteenth century treatment of Epicurus The result is to fundamentally transform our contemporary understanding of both Epicurus and Marx The last though logically the first book to be written in a trilogy that also includes John Bellamy Foster s *Marx s Ecology Materialism and Nature* 2000 and his *The Return of Nature Socialism and Ecology* 2020 *Breaking the Bonds of Fate* Epicurus and Marx provides a detailed historical and textual analysis grounding the argument of all three works Not only does this clarify Marx s relation to materialism and ecology but also his analysis of freedom and necessity Both Epicurus philosophy and that of Marx are given new meaning in our time highlighting questions of substantive equality dialectical naturalism and sustainable community *Vivekananda as the Turning Point* A Compilation, This is a commemorative volume published by Advaita Ashrama a publication house of Ramakrishna Math Belur Math being a part of Swami Vivekananda s 150th birth anniversary publications It is a collection of revealing articles on this great personality by writers from all walks of life and they present Vivekananda as that Turning Point in modern history which will usher a new era of hope peace and living spirituality the world over **The Practice of Satire in England, 1658-1770** Ashley Marshall,2013-06-28 An exhaustive study of satire in the long eighteenth century Outstanding Academic Title Choice In *The Practice of Satire in England 1658 1770* Ashley Marshall explores how satire was conceived and understood by writers and readers of the period Her account is based on a reading of some 3 000 works ranging from one page squibs to novels The objective is not to recuperate particular minor works but to recover the satiric milieu to resituate the masterpieces amid the hundreds of other works alongside which they were originally written and read The long

eighteenth century is generally hailed as the great age of satire and as such it has received much critical attention. However, scholars have focused almost exclusively on a small number of canonical works such as Gulliver's Travels and The Dunciad and have not looked for continuity over time. Marshall revises the standard account of eighteenth century satire, revealing it to be messy, confused, and discontinuous, exhibiting radical and rapid changes over time. The true history of satire in its great age is not a history at all. Rather, it is a collection of episodic little histories.

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