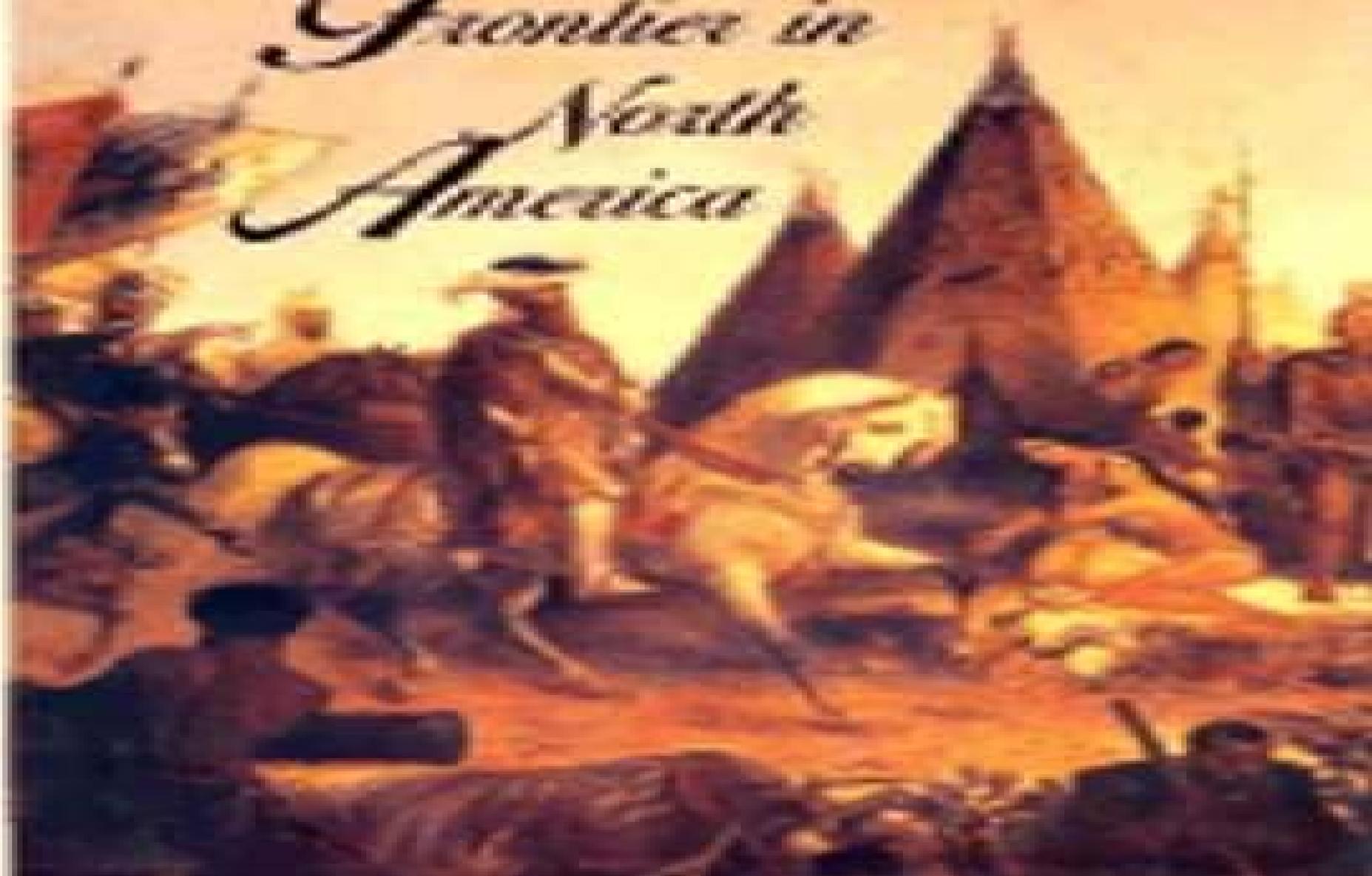


THE SPANISH FRONTIER IN NORTH AMERICA



Spanish Frontier In The Enlightened Age

Arthur Preston Whitaker



Spanish Frontier In The Enlightened Age:

A Spanish Frontier in the Enlightened Age Kieran McCarty, 1981 *A Spanish frontier in the enlightened age* Kieran McCarty, 1981 *A Spanish Frontier in the Enlightened Age* Kieran MacCarty, 1981 *Massacre at the Yuma Crossing* Mark Santiago, 2016-12-15 The quiet of the dawn was rent by the screams of war Scores perhaps hundreds of Quechan and Mohave warriors leaped from concealment rushing the plaza from all sides Painted for battle and brandishing lances bows and war clubs the Indians killed every Spaniard they could catch The route from the Spanish presidial settlements in upper Sonora to the Colorado River was called the Camino del Diablo the Road of the Devil Running through the harshest of deserts this route was the only way for the Spanish to transport goods overland to their settlements in California At the end of the route lay the only passable part of the lower Colorado and the people who lived around the river the Yumas or Quechans initially joined into a peaceful union with the Spanish When the relationship soured and the Yumas revolted in 1781 it essentially ended Spanish settlement in the area dashed the dreams of the mission builders and limited Spanish expansion into California and beyond In *Massacre at the Yuma Crossing* Mark Santiago introduces us to the important and colorful actors involved in the dramatic revolt of 1781 Padre Francisco Garc s who discovered a path from Sonora to California made contact with the Yumas and eventually became their priest Salvador Palma the informal leader of the Yuman people whose decision to negotiate with the Spanish earned him a reputation as a peacebuilder in the region which eventually caused his downfall and Teodoro de Croix the Spanish commandant general who breaking with traditional settlement practice established two pueblos among the Quechans without an adequate garrison or mission thereby leaving the settlers without any sort of defense when the revolt finally took place *Massacre at the Yuma Crossing* not only tells the story of the Yuma Massacre with new details but also gives the reader an understanding of the pressing questions debated in the Spanish Empire at the time What was the efficacy of the presidios How extensive should the power of the Catholic mission priests be And what would be the future of Spain in North America *The Age of the Enlightened Despot, 1660-1789* Arthur Henry Johnson, 1929 **Hispanic Arizona, 1536-1856** James E. Officer, 1989-11 Presents a history of the American Southwest from the perspective of the Spanish and Mexicans rather than the Anglos *Spain in the Southwest* John L. Kessell, 2013-02-27 John L. Kessell s *Spain in the Southwest* presents a fast paced abundantly illustrated history of the Spanish colonies that became the states of New Mexico Arizona Texas and California With an eye for human interest Kessell tells the story of New Spain s vast frontier today s American Southwest and Mexican North which for two centuries served as a dynamic yet disjointed periphery of the Spanish empire Chronicling the period of Hispanic activity from the time of Columbus to Mexico s independence from Spain in 1821 Kessell traces the three great swells of Hispanic exploration encounter and influence that rolled north from Mexico across the coasts and high deserts of the western borderlands Throughout this sprawling historical landscape Kessell treats grand themes through the lives of individuals He explains the

frequent cultural clashes and accommodations in remarkably balanced terms Stereotypes the author writes are of no help Indians could be arrogant and brutal Spaniards caring and vice versa If we select the facts to fit preconceived notions we can make the story come out the way we want but if the peoples of the colonial Southwest are seen as they really were more alike than diverse sharing similar inconstant natures then we need have no favorites *Latin American Frontiers, Borders, and Hinterlands* Stanford University,1990 **The Spanish-American frontier: 1783-1795** Arthur Preston Whitaker,1927 **Subject Catalog** Library of Congress, *LAI Notes* ,1980 Tucson C. L. Sonnichsen,1987 A history of Tucson Arizona traces the development of this great southwestern city from its beginning as a mud village in northern Mexico two centuries ago to its emergence as an American metropolis **Book Review Index** ,1983 Every 3rd issue is a quarterly cumulation *Handbook of Latin American Studies* ,1984 Contains records describing books book chapters articles and conference papers published in the field of Latin American studies Coverage includes relevant books as well as over 800 social science and 550 humanities journals and volumes of conference proceedings Most records include abstracts with evaluations The Kiva ,1989 **Indian Rebellions in Northwestern New Spain** Robert Cristian Perez,2003 **Latin America** Juan Manuel Pérez,2004 This is a general bibliography on Latin America covering a wide variety of subjects from pre Columbian civilizations to Columbus to Castro to the foreign debt to pollution ect This work will not only be of use to the general casual reader on Latin America but also to the more specialized researcher The book contains over 800 topics with over 8 000 titles identified **International Bibliography of Historical Sciences** ,1981 Verzeichnis der exzerpierten zeitschriften 1926 p XXXI XVII The Cumulative Book Index ,1982 A world list of books in the English language New Mexico Historical Review Lansing Bartlett Bloom,Paul A. F. Walter,2005

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