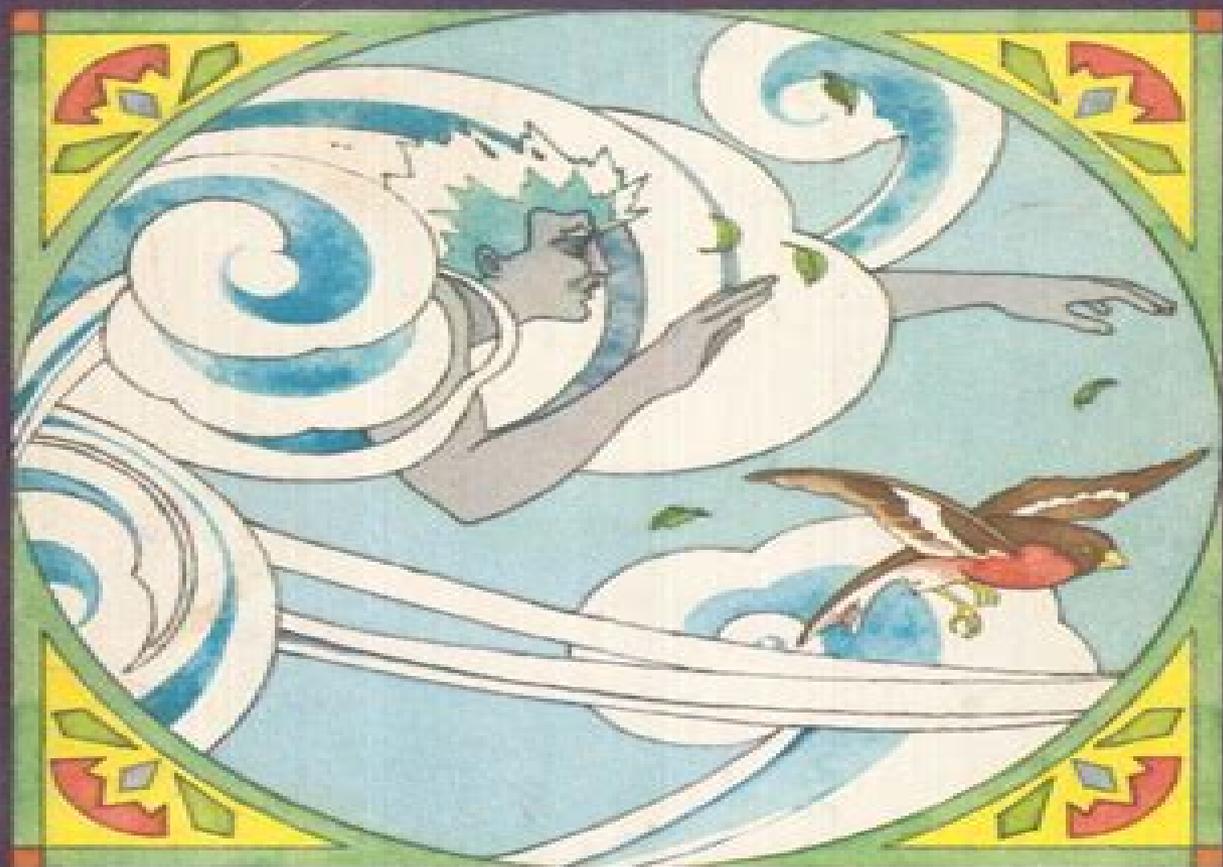


WHAT THE WIND TOLD

WRITTEN BY BETTY BOEGEHOLD



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What The Wind Told

G Thomas



What The Wind Told:

What the Wind Told Betty Boegehold,1978-06-01 What the Wind Told Betty D. Boegehold,1987-12-01 **Holy Wind in Navajo Philosophy** James Kale McNeley,1981-03-01 The author has written a well documented book on the Navajo concept of personality Holy Wind gives life movement thought speech and behavior and links the Navajo soul to the immanent powers of the universe A valuable case study *Journal of Psychology Theology* An admirable volume it illustrates how much we can learn about the importance of poetry as a fundamental activity by investigating the traditions of what should be acknowledged as the New World s unique classical past *New Scholar* This book is a fascinating analysis of what obviously is a central dimension in the traditional Navajo awareness of life *New Mexico Historical Review* *Ethnology of the Yuchi Indians* Frank Gouldsmith Speck,2004-01-01 The Yuchis one of the more resilient peoples of the southeastern United States were forcibly relocated to Indian Territory along with their neighbors in the 1830s In the early 1900s as this study shows much of their traditional way of life remained Yuchi life at the dawn of the modern era is portrayed in fascinating detail here as observed and recorded by noted anthropologist Frank G Speck in 1904 8 Speck s fieldwork combined with information gleaned from the experiences of a number of Yuchi men describes numerous facets of Yuchi culture including language subsistence practices decorative arts domestic architecture clothing religious beliefs and rituals healing practices mythology music social and political organizations warfare games and life transition rituals and customs such as birthing naming marriage and burial Affording a precious glimpse of a Native community in transition a century ago *Ethnology of the Yuchi Indians* stands as an essential introduction to the history and culture of a vibrant southeastern Native people **The Universal Anthology** Richard Garnett,1899 **The universal anthology, a collection of the best literature, with biographical and explanatory notes, ed. by R. Garnett, L. Vallée, A. Brandl. Imperial ed** Richard Garnett,1899 *Collier's* ,1917 *Wind* Jan DeBlieu,2015-01-27 The wind has sculpted Earth from the beginning of time but it has also shaped humans our histories religions and cultures the way we build our dwellings and how we think and feel In this poetic acclaimed work Jan DeBlieu takes the tempests of her home the North Carolina Outer Banks as a starting point for considering how the world s breezes and gales have made us who we are She travels widely seeking out the scientists sailors and sages who like her are haunted by the movement of air **Salish Myths and Legends** M. Terry Thompson,Steven M. Egesdal,2008-01-01 The rich storytelling traditions of Salish speaking peoples in the Pacific Northwest of North America are showcased in this anthology of story legend song and oratory From the Bitterroot Mountains to the Pacific Ocean Salish speaking communities such as the Bella Coola Shuswap Tillamook Quinault Colville Okanagan Coeur d Alene and Flathead have always been guided and inspired by the stories of previous generations Many of the most influential and powerful of those tales appear in this volume *Salish Myths and Legends* features an array of Trickster stories centered on Coyote Mink and other memorable characters as well as stories of the frightening Basket Ogress accounts of otherworldly

journeys classic epic cycles such as South Wind s Journeys and the Bluejay Cycle tales of such legendary animals as Beaver and Lady Louse from the beginning of time and stories that explain why things are the way they are The anthology also includes humorous traditional tales speeches and fascinating stories of encounters with whites including Circling Raven and the Jesuits Translated by leading scholars working in close collaboration with Salish storytellers these stories are certain to entertain and provoke vividly testifying to the enduring power of storytelling in Native communities *The Academy and Literature* ,1905 Harlow's Weekly ,1926 **Kathlamet Texts** Franz Boas,1901 **Through the Year** Anna M. Clyde,Lillian Wallace,1898 Spirit Wind Jon L. Gibson,2009 When the mighty wind blows through the swamps of southern Louisiana it changes not only the land but the inhabitants as well Just such a wind brought a lone infant into the care of the Chitimacha Indians deep in the Atchafalaya swamp Raised by the tribal holy man Storm Rider grows to adolescence as a respected tribal member steeped in the wisdom and traditions of his adopted people Their clan competitions life cycle rituals social interactions and subsistence labors are well explained in this historical novel When captured by an enemy raiding party Storm Rider and his nemesis the *Land and Sea Tales for Scouts and Guides* Rudyard Kipling,1923 A collection of eleven short stories and seven poems by this author who is the boys scouts commissioner at the time **American Magazine** ,1907 **The Young Folks' Library: A book of famous fairy tales** ,1901 *The Children's Book of Celebrated Towers* Lorinda Munson Bryant,1926 A description of some of the more famous of world towers **Automatic Writing** Anita Mary Mühl,1930 **Lights to Literature, by Grades** ,1900

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