

# WHAT IS FREEDOM?



**Freedom** is the absence of necessity, coercion, or constraint in choice or action. **Freedom** is understood as either having the ability to act or change without constraint or to possess the power and resources to fulfill one's purposes unhindered.

The most common **freedoms** guaranteed by the US Constitution are: *freedom of press, freedom of assembly, freedom of expression, freedom of speech and freedom of religion.*

# What Freedom Is

**Emanuel Swedenborg**



## **What Freedom Is:**

What Freedom Is Wells Earl Draughon, 2003 Most people regard freedom as being able to do what you want but this is not the view held today by sophisticated thinkers Policy makers have equated freedom with non interference As long as no person stops you you are free whether you are able to do anything or not Social activists are wary of freedom because it might interfere with their notions of social justice Religionists are afraid of freedom because the free person might do something they hold to be wrong And even non doctrinaire people acknowledge that freedom must be limited in various ways without stopping to think that unless those ways are spelled out anyone wanting to reduce freedom can always cite some limit or other as an excuse And these are only a few of the ways in which freedom has been reduced The present book spells out a definition of freedom that is as strong as the common sense notion details a theory of the limits of liberty that does not diminish freedom and provides a view of social justice that is not incompatible with freedom Further unlike most writing on this subject the present book specifies a justification of this definition of freedom one that is both original and robust

**Freedom's Progress?** Gerard Casey, 2021-10-04 In *Freedom's Progress* Gerard Casey argues that the progress of freedom has largely consisted in an intermittent and imperfect transition from tribalism to individualism from the primacy of the collective to the fragile centrality of the individual person and of freedom Such a transition is he argues neither automatic nor complete nor are relapses to tribalism impossible The reason for the fragility of freedom is simple the importance of individual freedom is simply not obvious to everyone Most people want security in this world not liberty Libertarians writes Max Eastman used to tell us that the love of freedom is the strongest of political motives but recent events have taught us the extravagance of this opinion The herd instinct and the yearning for paternal authority are often as strong Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the best attested by history The charm of the collective exercises a perennial magnetic attraction for the human spirit In the 20th century Fascism Bolshevism and National Socialism were Casey argues each of them a return to tribalism in one form or another and many aspects of our current Western welfare states continue to embody tribalist impulses Thinkers you would expect to feature in a history of political thought feature in this book Plato Aristotle Machiavelli Locke Mill and Marx but you will also find thinkers treated in *Freedom's Progress* who don't usually show up in standard accounts Johannes Althusius Immanuel Kant William Godwin Max Stirner Joseph Proudhon Mikhail Bakunin Pyotr Kropotkin Josiah Warren Benjamin Tucker and Auberon Herbert *Freedom's Progress* also contains discussions of the broader social and cultural contexts in which politics takes its place with chapters on slavery Christianity the universities cities Feudalism law kingship the Reformation the English Revolution and what Casey calls Twentieth Century Tribalisms Bolshevism Fascism and National Socialism and an extensive chapter on human prehistory

**Nietzsche on Freedom and Autonomy** Ken Gemes, Simon May, 2009-05-07 The principal aim of this volume is to elucidate what freedom sovereignty and autonomy mean for Nietzsche and what philosophical

resources he gives us to re think these crucial concepts A related aim is to examine how Nietzsche connects these concepts to his thoughts about life affirmation self love promise making agency the will to nothingness and the eternal recurrence as well as to his search for a genealogical understanding of morality These twelve essays by leading Nietzsche scholars ask such key questions as Can we reconcile his rejection of free will with his positive invocations of the notion of free will How does Nietzsche s celebration of freedom and free spirits sit with his claim that we all have an unchangeable fate What is the relation between his concepts of freedom and self overcoming The depth in which these and related issues are explored gives this volume its value not only to those interested in Nietzsche but to all who are concerned with the free will debate ethics theory of action and the history of philosophy

*Government* Gerard Radnitzky,Hardy Bouillon,1993

**The New Jerusalem and Its Heavenly Doctrine** Emanuel Swedenborg,1907 *The Living Church* ,1945 **The Meaning of Freedom** Freedom Fund,1958

**Anarchism** Benjamin Franks,Nathan Jun,Leonard Williams,2018-03-14 Anarchism is by far the least broadly understood ideology and the least studied academically Though highly influential both historically and in terms of recent social movements anarchism is regularly dismissed *Anarchism A Conceptual Approach* is a welcome addition to this growing field which is widely debated but poorly understood Occupying a distinctive position in the study of anarchist ideology this volume authored by a handpicked group of established and rising scholars investigates how anarchists often seek to sharpen their message and struggle to determine what ideas and actions are central to their identity Moving beyond defining anarchism as simply an ideology or political theory this book examines the meanings of its key concepts which have been divided into three categories Core Adjacent and Peripheral concepts Each chapter focuses on one important concept shows how anarchists have understood the concept and highlights its relationships to other concepts Although anarchism is often thought of as a political topic the interdisciplinary nature of *Anarchism A Conceptual Approach* makes it of interest to students and scholars across the social sciences liberal arts and the humanities

**Happiness and the Christian Moral Life** Paul J. Wadell,2008 A Sheed Ward book Includes bibliographical references and index Finding a path for life the quest for goodness and happiness Not going it alone friendship and community in the Christian moral life Facing shipwreck and bandits virtues and the quest for happiness Every person s truth made in the image of God called to do the work of God Freedom exploring a dangerous topic False steps on the path to happiness losing our way and finding it back Finding a story worth handing on narrative and the moral life Doing what the good requires conscience and prudence in the moral life The gift that makes all gifts possible learning the language of love Reimagining the world why the happiness of one demands justice for all

**The Word** ,1912 *Theological Works: The heavenly arcana disclosed ... which are in Genesis ([v. 1-11]) [and] in Exodus ([v. 12-19])* Emanuel Swedenborg,1907

[Being in Time to the Music](#) David Ross,2008-12-18 Being in time to the music from the ground up is a work in phenomenology where this term is broadly defined comprehending Plato Heidegger Hegel and Marx The most direct referent is Hegel together with the theoretical revolution that he initiated with

Phenomenology of Mind This text s more general purpose is to set the tone for a 21st communism based upon the idea of dancing with death assuming full responsibility for one s mortality and abandoning the self to love as the meaning of existence This dance is choreographed through my conversations with the above mentioned writers In conversing with them I aim to displace if not usurp them from the throne of honour which is nothing more than the authority borrowed from me By this I do not intend to deny completely their other to me character However they exist or even figure for me both in the sense of of count having importance as those that I read and by which I read myself They have borrowed my authority namely my own potential to be an author So reading them is to re assume that borrowed authority The life of the reader to paraphrase Barthes begins with the death of the author The Christian Century ,1927 *Chapters XVII-XX* Emanuel Swedenborg,1912 The Round Table ,1911 International Student of Alcoholic Drink in Life Today ,1925 *Ethics* Frank Chapman Sharp,1928 *Philosophy and Religion* Strong,1888 *The New York Times Current History* ,1917

Insight is Everything! Drs. Frans Langenkamp,2020-12-11 This book presents a new translation with commentary on the Yoga Sutra of Patanjali Usually translations of the Yoga Sutra contain many obscure and unintelligible passages This book breaks with this old and disappointing tradition Here you will find only clear Insights into the nature of Reality as well as practical information as to how you can proceed in developing your consciousness toward its full potential Never in the history of Mankind has there been such a clear translation and commentary on the Yoga Sutra as the one you find in this book As a student of Yoga and as someone who longs for a complete insight into Reality you will absolutely love this enlightening and liberating text

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