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# The Jivaro

**JE Gale**



## **The Jivaro:**

**The Jivaro** Michael J. Harner, 1984-09-13 This ethnography is one of the classics in the field of South America The Jivaro Shuar represent one of the most important and politically well organized groups of South American Indians and Harner's work reissued here will become the major introduction in English to these people for future students Brent Berlin UC Berkeley Harner who bases his account upon extensive anthropological field work among the Jivaro has written one of those rare books which appeal to both scholars and laymen His book provides a solid overview of these freedom loving people in a concise readable form Highly recommended G Edward Evans Library Journal This thoroughly interesting book is based on fourteen months of field work among the Jivaro Indians of Eastern Ecuador Although the Jivaro have long been regarded as unique and even bizarre being the most warlike people in the Americas the author has succeeded in communicating an understanding of them as human beings with basic needs and responses like our own Gertrude E Dole Natural History

**The Cannibal Within** Lewis F. Petrinovich, *The Cannibal Within* offers an evolutionary account of the propensity of human beings in extreme circumstances to eat other human beings despite the strong Western taboo against such practices What sets this volume apart from the large body of literature on cannibalism both popular and anthropological is the underlying premise cannibalism as an alternative to starvation is tacitly condoned by the same biological morality that would condemn cannibalism of other sorts in non threatening situations Deep as the taboos may be the survival instinct runs even deeper The title of the book reflects the author's belief that cannibalism is not a pathology that erupts in psychotic individuals but is a universal adaptive strategy that is evolutionarily sound The cannibal is within all of us and cannibals are within all cultures should the circumstances demand cannibalism's appearance and usage Petrinovich's work is rich in historical detail and rises to a level of theoretical sophistication in addressing a subject too often dealt with in sensationalist terms The major instances in which survival cannibalism has occurred convinced the author that there is a consistent pattern and a uniform regularity of order in which different kinds of individuals are consumed In considering who eats whom when and under what circumstances this regularity appears and it is consistent with what would be expected on the basis of evolutionary or Darwinian theory In short he concludes that starvation cannibalism is not a manifestation of the chaotic psychotic behavior of individuals who are driven to madness but reveals underlying characteristics of evolved human beings Lewis Petrinovich is professor emeritus in the Department of Psychology of the University of California Riverside and is currently a resident of Berkeley California

**The Jivaro** Michael J. Harner, 1984-09-13 Only one tribe of American Indians is known ever to have successfully revolted against the empire of Spain and to have thwarted all subsequent attempts by the Spaniards to reconquer them the Jivaro hee va ro the untsuri suarii of eastern Ecuador From 1599 onward they remained unconquered in their forest fastness east of the Andes despite the fact that they were known to occupy one of the richest placer gold deposit regions in all of South America Tales of their fierceness became part of the folklore of Latin America and

their warlike reputation spread in the late nineteenth and early twentieth centuries when Jivaro shrunken head trophies tsantsa found their way to the markets of exotica in the Western world As occasional travelers visited them in the first decades of this century the Jivaro also became known not as just a warlike group but as an individualistic people intensely jealous of their freedom and unwilling to be subservient to authority even among themselves It was this quality that particularly attracted me when I went to study their way of life in 1956 57 and I was most fortunate at that time to find especially east of the Cordillera de Cutucli a portion of the Jivaro still unconquered and still living with some changes their traditional life style This book is about their culture *HISTORICAL AND ETHNOGRAPHICAL MATERIAL ON THE JIVARO INDIANS* , ... **Historical and Ethnographical Material of the Jivaro Indians** Matthew Williams Stirling,1938 **The Jealous Potter** Claude Lévi-Strauss,1988-04-15 As L vi Strauss freely explores the mythologies of the Americas with occasional incursions into European and Japanese folklore tales of sloths and squirrels interweave with discussions of Freud Saussure signification and plays by Sophocles and Labiche L vi Strauss critiques psychoanalytic interpretation and defends the interpretive powers of structuralism Electrifying A brilliant demonstration of structural analysis in action Can be read with pleasure and profit by anyone interested in that aspect of self discovery that comes through knowledge of the universal and timeless myths that live on in all of us Jonathan Sharp San Francisco Examiner Chronicle A characteristic tour de force One remains awed by him Colin Thubron Sunday Times With all its epistemological depth the book reads at times like a Simenon or a Lewis Carroll fusing concise methodology with mastery of style Bernadette Bucher American Ethnologist An engagingly provocative exploration of mythology in the Americas Always a good read Choice A playful highly entertaining book fluently and elegantly translated by B n dicte Chorier Wendy Doniger O Flaherty New York Times Book Review

**Sexual Paradox: Complementarity, Reproductive Conflict and Human Emergence** Christine Fielder,Chris King,2006 Unlocks the keys to the paradox of how sexual selection fertilized the explosion of culture and the resulting fallout in sexual dominion of man over woman and nature How sexuality generates the universe through symmetry broken complementarity The implicit conflict of interests of sexual intrigue in the prisoners dilemma and its ecstatic resolution in the cosmology of love Sexual dominance as a koan for planetary crises 560 pages containing 270 illustrations **Patterns and consequences of drug use** United States. Commission on Marihuana and Drug Abuse,1973 **Drug Use in America: Patterns and consequences of drug use** United States. Commission on Marihuana and Drug Abuse,1973 Drug Use in America United States. Commission on Marihuana and Drug Abuse,1973 ISLA ,1989-05 Clippings of Latin American political social and economic news from various English language newspapers **Patterns and consequences of drug use.- v.2. Social responses to drug use.- v.3. The legal system and drug control.- v.4. Treatment and rehabilitation** United States. Commission on Marihuana and Drug Abuse,1973 **Natural History** ,1921 Explaining how to implement a cause marketing program the author joins with the organization Business for Social Responsibility and discusses never

before published case studies of companies which sought to build their image and bottom line through socially responsible partnerships programs and events     **America** ,1910 The Jesuit review of faith and culture Nov 13 2017     *Indian Notes* ,1929     **Historical and Ethnographical Material on the Jivaro Indians** Matthew Williams Stirling,1938     **In the Society of Nature** Philippe Descola,1994 The Achuar Indians live in the remote forest reaches of the Upper Amazon and have developed sophisticated strategies of resource management Philippe Descola who has gathered material over several years of fieldwork documents their rich knowledge of the environment He explains how this technical knowledge of the increasingly threatened Amazonian ecosystems is interwoven with cosmological ideas that endow nature with the characteristics of society Combining a symbolist approach with an ecological analysis the book contributes a new theory of the social construction of nature     **Handbook of South American Indians: The tropical forest tribes** Julian Haynes Steward,1948     *Indian Notes and Monographs* ,1924     **Scientific American** ,1925

## Whispering the Techniques of Language: An Mental Quest through **The Jivaro**

In a digitally-driven world where screens reign supreme and immediate transmission drowns out the subtleties of language, the profound strategies and mental nuances concealed within words often go unheard. Yet, situated within the pages of **The Jivaro** a captivating fictional value pulsing with fresh emotions, lies a fantastic quest waiting to be undertaken. Published by an experienced wordsmith, that enchanting opus attracts visitors on an introspective trip, softly unraveling the veiled truths and profound affect resonating within the cloth of each word. Within the psychological depths of this emotional review, we can embark upon a genuine exploration of the book is primary subjects, dissect its interesting writing design, and yield to the strong resonance it evokes deep within the recesses of readers hearts.

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