

John Broderick

**THE IRISH
MAGDALEN**

A NOVEL



John Broderick

**THE IRISH
MAGDALEN**

Johnson
Books

The Irish Magdalen

Lingjun Ying



The Irish Magdalen:

Ireland's Magdalen Laundries and the Nation's Architecture of Containment James M. Smith, 2007-09-01 The Magdalen laundries were workhouses in which many Irish women and girls were effectively imprisoned because they were perceived to be a threat to the moral fiber of society Mandated by the Irish state beginning in the eighteenth century they were operated by various orders of the Catholic Church until the last laundry closed in 1996 A few years earlier in 1993 an order of nuns in Dublin sold part of their Magdalen convent to a real estate developer The remains of 155 inmates buried in unmarked graves on the property were exhumed cremated and buried elsewhere in a mass grave This triggered a public scandal in Ireland and since then the Magdalen laundries have become an important issue in Irish culture especially with the 2002 release of the film *The Magdalene Sisters* Focusing on the ten Catholic Magdalen laundries operating between 1922 and 1996 Ireland's *Magdalen Laundries and the Nation's Architecture of Containment* offers the first history of women entering these institutions in the twentieth century Because the religious orders have not opened their archival records Smith argues that Ireland's Magdalen institutions continue to exist in the public mind primarily at the level of story cultural representation and survivor testimony rather than history archival history and documentation Addressed to academic and general readers alike James M Smith's book accomplishes three primary objectives First it connects what history we have of the Magdalen laundries to Ireland's architecture of containment that made undesirable segments of the female population such as illegitimate children single mothers and sexually promiscuous women literally invisible Second it critically evaluates cultural representations in drama and visual art of the laundries that have over the past fifteen years brought them significant attention in Irish culture Finally Smith challenges the nation church state and society to acknowledge its complicity in Ireland's Magdalen scandal and to offer redress for victims and survivors alike *Ireland and the Magdalene Laundries* Claire McGettrick, Katherine O'Donnell, Maeve O'Rourke, James M. Smith, Mari Steed, 2021-08-12 Between 1922 and 1996 over 10 000 girls and women were imprisoned in Magdalene Laundries including those considered promiscuous a burden to their families or the state those who had been sexually abused or raised in the care of the Church and State and unmarried mothers These girls and women were subjected to forced labour as well as psychological and physical maltreatment Using the Irish State's own report into the Magdalene institutions as well as testimonies from survivors and independent witnesses this book gives a detailed account of life behind the high walls of Ireland's Magdalene institutions The book offers an overview of the social cultural and political contexts of institutional survivor activism the Irish State's response culminating in the McAleese Report and the formation of the Justice for Magdalenes campaign a volunteer run survivor advocacy group Ireland and the Magdalene Laundries documents the ongoing work carried out by the Justice for Magdalenes group in advancing public knowledge and research into Magdalene Laundries and how the Irish State continues to evade its responsibilities not just to survivors of the Magdalenes but also in providing a truthful account of what happened Drawing

from a variety of primary sources this book reveals the fundamental flaws in the state's investigation and how the treatment of the burials, exhumation and cremation of former Magdalene women remains a deeply troubling issue today emblematic of the system of torture and studious official neglect in which the Magdalene women lived their lives. The Authors are donating all royalties in the name of the women who were held in the Magdalenes to EPIC Empowering People in Care. **Origins of the Magdalene Laundries** Rebecca Lea McCarthy, 2010-03-08. The convents, asylums and laundries that once comprised the Magdalene institutions are the subject of this work. Though originally half-way homes for prostitutes in the Middle Ages, these homes often became forced labor institutions, particularly in Ireland. Examining the laundries within the context of a growing world capitalist economy, the work argues that the process of colonization and of defining a national image determined the nature and longevity of the Magdalene Laundries. This process developed differently in Ireland where the last laundry closed in 1996. The book focuses on the devolution of the significance of Mary Magdalene as a metaphor for the organization from an affluent, strong supporter of Jesus to a simple, fallen woman. Whispering Hope - Nancy's Story Nancy Costello, Steven O'Riordan, 2016-01-28. At the conclusion of my discussions with one group of the Magdalene Women, one of those present sang *Whispering Hope*. A line from that song stays in my mind when the dark midnight is over, watch for the breaking of day. Let me hope that this day and this debate heralds a new dawn for all those who feared that the dark midnight might never end. Taoiseach Enda Kenny's State apology to the Magdalene women. On 19 February 2013, the Irish Taoiseach Enda Kenny apologised to the women who had been incarcerated in Ireland's Magdalene laundries. And listening patiently for the words she'd been fighting to hear was Nancy Costello. For Nancy was only 10 years old when she was confined at the Good Shepherd Sundays Well Magdalene laundry in Cork in 1949. From there she was sent to laundries in Limerick, Waterford and Wexford. The harrowing physical and psychological abuse she endured in the institutions run on behalf of the State led to a lifetime of shame and secrecy. Now in *WHISPERING HOPE*, Nancy tells her story for the first time. Her fight for justice and forged friendships with other survivors has enabled her to move forward and have her voice heard in this immensely powerful narrative that shines a light on a dark chapter in Ireland's history. Inspirational and moving, this is the story of a remarkable woman brave enough to confront her past and strong enough to not let it define her. Whispering Hope Nancy Costello, Diane Croghan, Kathleen Legg, Marie Slattery, Marina Gambold, Steven O'Riordan, Sue Leonard, 2016-08-15. On 19 February 2013, the Irish Taoiseach Enda Kenny apologized to the women who had been incarcerated in Ireland's Magdalene laundries. In the audience sat Steven O'Riordan, a documentary filmmaker and founder of the Magdalene Survivors Together group. And by his side were some of the women he had helped: Nancy, Kathleen, Diane, Marie, and Marina, who were confined in Magdalene laundries throughout Ireland during the 1950s, 60s, and 70s. The physical and psychological abuse they suffered at the institutions run on behalf of the State led to a lifetime of shame and secrecy. Inspirational and moving, these women tell their stories for the first time. *Post Celtic Tiger Landscapes in Irish Fiction* Marie Mianowski, 2016-11-03. *Post Celtic Tiger*

Landscapes in Irish Fiction discusses the representations of place and landscape in Irish fiction since 2008 It includes novels and short stories by William Trevor Dermot Bolger Anne Enright Donal Ryan Claire Kilroy Kevin Barry Gerard Donovan Danielle McLaughlin Trisha McKinney Billy O Callaghan and Colum McCann In the light of writings by geographers anthropologists and philosophers such as Doreen Massey Tim Ingold Giorgio Agamben and Jeff Malpas this book looks at the metamorphoses of place and landscape representations in fiction by confirmed or debut authors in the aftermath of a crisis with deep economic as well as cultural consequences for Irish society It shows what place and landscape representations reveal of the past while discussing the way notions such as boundedness openness and emergence can contribute to thinking out space and place and designing future landscapes [The Irish Monthly](#) ,1891 **Whispering Hope - Diane's Story** Diane Croghan,Steven O'Riordan,2016-01-28 At the conclusion of my discussions with one group of the Magdalene Women one of those present sang Whispering Hope A line from that song stays in my mind when the dark midnight is over watch for the breaking of day Let me hope that this day and this debate heralds a new dawn for all those who feared that the dark midnight might never end Taoiseach Enda Kenny s State apology to the Magdalene women On 19 February 2013 the Irish Taoiseach Enda Kenny apologised to the women who had been incarcerated in Ireland s Magdalene laundries And in the audience listening patiently for the words she d been fighting to hear was Diane Croghan For Diane was only 12 years old when she was confined at the Sisters of Mercy Summerhill Training School in Wexford in 1952 The harrowing physical and psychological abuse she endured in the institutions run on behalf of the State led to a lifetime of shame and secrecy Now in WHISPERING HOPE Diane tells her story for the first time Her fight for justice and forged friendships with other survivors has enabled her to move forward and have her voice heard in this immensely powerful narrative that shines a light on a dark chapter in Ireland s history Inspirational and moving this is the story of a remarkable woman brave enough to confront her past and strong enough to not let it define her [The Irish Monthly Magazine](#) ,1905 **The Fallen** Louise Brangan,2026-05-05 A haunting and brilliantly researched history which interrogates the culture of shame in Ireland and tells the full story for the first time of the women confined within the walls of the Magdalene Laundries in the 20th century Everyone familiar with Ireland s history has heard of the Magdalene Laundries places where fallen women were sent for reform but few understand that the laundries were part of a larger carceral system in Ireland There were prisons but also asylums industrial and reformatory schools Mother and Baby Homes and County Homes each of which operated alongside the Magdalene Laundries Taken together this system of confinement held over one percent of the Irish population a staggering rate that outstrips even such outliers as Stalinist Russia and the current rate of mass incarceration in the United States The Magdalene Laundries specifically targeted towards women and the actions that could necessitate a woman s reform were vast wearing a short skirt smoking defiance or most troubling pregnancy out of wedlock Women were taken off the street admitted by their families or sent by the state when a girl had no family Once a woman entered the system it was

almost impossible to leave In writing this book Louise Brangan has pulled the curtain back on the insecurities of a young nation showing that Ireland believed that if women could be controlled so could an entire populace She shares the stories of the girls who were kept there Eileen who was born into a Mother and Baby Home Carmel who was forced to take a new name when she entered the laundries Brigid so broken by twenty seven years on the inside of a laundry who discovered that once she was released she was completely unsuited to life in everyday society These stories taken directly from the historical record restore the dignity of the women who were sent away and recontextualize the decades that the laundries acted as a de facto carceral system for the women of Ireland

Kathy's Story Kathy O'Beirne,2005 Kathy O Beirne s earliest memories are of being battered and sexually abused Unable to confide in anyone about the beatings she regularly received from her father or about the boys who made her play dirty games she became withdrawn and self destructive leading a psychiatrist to diagnose her as a child with a troublesome mind As a result aged only eight Kathy was removed from the family home and incarcerated in a series of institutions In the first a reformatory school run by a holy order on behalf of the Irish State she was raped by a visiting priest When she tried to get help she was transferred to a psychiatric hospital where the abuse continued along with the administration of large amounts of drugs and electric shock treatment At the age of twelve Kathy was sent to a Magdalen laundry These notorious workhouses operated in Ireland throughout the twentieth century and during that time thousands of young girls some orphans some pregnant and some considered at risk in the community were forced to slave in horrendous conditions Locked away from their families and the outside world many of the girls were cruelly punished and sexually abused by the staff or lay visitors Kathy fell victim to one of these predators and gave birth to baby Annie just weeks before her fourteenth birthday The little girl had a serious bowel condition but lived to the age of ten providing the only light in Kathy s blighted life After all that she has suffered Kathy has now come forward to tell her harrowing story in the hope that more will be done to help survivors of institutional abuse She recounts her tragic experiences in unflinching detail but what is most remarkable is the strength of character that shines through such a dark tale It is this strength that has enabled her to survive and fired her continuing struggle for justice

[The Irish Ecclesiastical Record](#) ,1925 [Whispering Hope - Marie's Story](#) Marie Slattery,Steven O'Riordan,2016-01-28 At the conclusion of my discussions with one group of the Magdalene Women one of those present sang Whispering Hope A line from that song stays in my mind when the dark midnight is over watch for the breaking of day Let me hope that this day and this debate heralds a new dawn for all those who feared that the dark midnight might never end Taoiseach Enda Kenny s State apology to the Magdalene women On 19 February 2013 the Irish Taoiseach Enda Kenny apologised to the women who had been incarcerated in Ireland s Magdalene laundries And in the audience listening patiently for the words she d been fighting to hear was Marie Slattery For Marie was only 12 years old when she was confined at the Good Shepherd laundry in Sundays Well in Cork in 1972 From there she was sent to The Sisters of Our Lady of Charity in Dublin The harrowing physical and

psychological abuse she endured in the institutions run on behalf of the State led to a lifetime of shame and secrecy Now in WHISPERING HOPE Marie tells her story for the first time Her fight for justice and forged friendships with other survivors has enabled her to move forward and have her voice heard in this immensely powerful narrative that shines a light on a dark chapter in Ireland s history Inspirational and moving this is the story of a remarkable woman brave enough to confront her past and strong enough to not let it define her **The Irish Church directory** ,1906 **Whispering Hope - Kathleen's Story** Kathleen Legg,Steven O'Riordan,2016-01-28 At the conclusion of my discussions with one group of the Magdalene Women one of those present sang Whispering Hope A line from that song stays in my mind when the dark midnight is over watch for the breaking of day Let me hope that this day and this debate heralds a new dawn for all those who feared that the dark midnight might never end Taoiseach Enda Kenny s State apology to the Magdalene women On 19 February 2013 the Irish Taoiseach Edna Kenny apologized to the women who had been incarcerated in Ireland s Magdalene laundries And in the audience listening patiently for the words she d been fighting to hear was Kathleen Legg For Kathleen was only 14 years old when she was confined at St Mary s Stanhope Street School in 1949 The harrowing physical and psychological abuse she endured in the institutions run on behalf of the State led to a lifetime of shame and secrecy Now in WHISPERING HOPE Kathleen tells her story for the first time Her fight for justice and forged friendships with other survivors has enabled her to move forward and have her voice heard in this immensely powerful narrative that shines a light on a dark chapter in Ireland s history Inspirational and moving this is the story of a remarkable woman brave enough to confront her past and strong enough to not let it define her **The Magdalen** Marita Conlon-McKenna,2002-03-06 Betrayed by her lover and rejected by her family a pregnant Esther Doyle is sent to join the fallen women of Dublin s Holy Saints Convent where she spends her time working in the Magdalen laundry while awaiting the birth of her baby *The Irish Reports* ,1930 *Live of the Irish Saints, with Special Festivals, and the Commemorations of Holy Persons* O'Hanlon John Canon (Irish Catholic priest),1873 **Irish Monthly Magazine** ,1896 **The History and Antiquities of the Diocese of Ossory** William Carrigan,1905

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