

THOMAS CORIATE
Traueller for the English
VVits : Greeting.

From the Court of the Great M O G V L, Resi-
dent at the Towne of A S M E R A, in
Easte M I N D I A.



Printed by W. Jaggard, and Henry Fetherston.
1616.

Thomas Coryate

Camilla Rothe



Thomas Coryate:

Coryat's Crudities Thomas Coryate,1776 **The Life and Adventures of Thomas Coryate** Michael Strachan,1962
Coryat's Crudities Thomas Coryate,1776 **Coryat's Crudities, Reprinted from the Edition of 1611, to which are
Now Added His Letters from India, and Extracts Relating to Him from Various Authors, Being a More Particular
Account of His Travels** Thomas Coryate,1776 *Coryat's Crudities* Thomas Coryate,1905 Homosexual Desire in
Shakespeare's England Bruce R. Smith,1994 In the most comprehensive study yet of homosexuality in the English
Renaissance Bruce R Smith examines and rejects the assessments of homosexual acts in moral philosophy laws and medical
books in favor of a poetics of homosexual desire Smith isolates six different myths from classical literature and discusses
each in relation to a particular Renaissance literary genre and to a particular part of the social structure of early modern
England Smith's new Preface places his work in the context of the continuing controversies in gay lesbian and bisexual
studies The best single analysis of the homoerotic element in Renaissance English literature Keith Thomas New York Review
of Books Smith's lucid and subtle book offers a poetics of homosexual desire Its scholarship impressively broad and deftly
deployed aims to further a serious social purpose the redemptive location of homosexual desire in history and the
recuperation for our own time through an understanding of its discursive embodiments of that desire's changing imperatives
and parameters Terence Hawkes Times Literary Supplement The great strength of Bruce Smith's book is that it does not
sidestep the complex challenge of engaging in the sexual politics of the present while attending to the resistant discourses
and practices of Renaissance England *Homosexual Desire in Shakespeare's England* demonstrates how a commitment to the
present opens up our understanding of the past Peter Stallybrass Shakespeare Quarterly A major contribution to the
understanding of homosexuality in Renaissance England and by far the best and most comprehensive account yet offered of
the homoeroticism that suffuses Renaissance literature Claude J Summers Journal of Homosexuality *A Letter of Mr
Thomas Coryat, which traailed by Land from Ierusalem to the Court of the Great Mogol, written to Mr L. Whitaker. To
which are added pieces of two other, to entertayne you with a little Indian-Odcombian mirth. [Selections from "Thomas
Coriate traveller for the English Wits" and "Mr Thomas Coriat to his friends in England."]* Thomas Coryate,1625 *The
Imperial Magazine* ,1834 **Coryate's Crudities** Thomas Coryate,1905 **Coryats Crudities: Selections** Thomas
Coryate,2017-09-14 The early seventeenth century traveler Thomas Coryate's five month tour of Western Europe culminated
in Coryats Crudities one of the strangest travelogues published in early modern England This edition abridges the Crudities
more than 900 pages to a manageable size focusing on episodes most likely to be of interest to students such as Coryate's
descriptions of Venetian mountebanks courtesans and Jews his crossing of the Alps and his attendance at a Corpus Christi
celebration in Paris The selection of contextual materials includes illustrations from the first edition along with a sampling
from another eccentric feature of the Crudities a collection of mock commendatory poems making fun of Coryate and his

journey **The Long Strider** Dom Moraes, Sarayu Srivatsa, 2003 How Thomas Coryate Walked from England to India in the Year 1613 In the early seventeenth century Thomas Coryate an eccentric Englishman a writer and a wanderer decided to walk from his village of Indies to the court of the Great Mogul Jehangir and onwards to Chin the land from where the silks came His search was for fame not fortune he wanted to be the first man to write about those distant lands Above all he wanted to prove himself to his many sceptics in Prince Henry s court whom he amused for a living and the lovely Lady Anne Harcourt whom he loved deeply only to be hurt The Long Strider tells the extraordinary story of Coryate s 5000 mile journey on foot to India across the forbidding Arabian desert mountains To reach the court of Jehangir Corayte survived penury loneliness ridicule and extreme hostility but disillusionment awaited him at the end of this journey despite her many wonders and charms he was also shocked and repelled by India and the emperor possessor of fabulous wealth made a mockery of his dream Coryate died in the port city of Surat and was buried there in an obscure grave Interwoven with the narrative about Coryate s quest is an account of the authors own travels through the cities the Englishman visited nearly four hundred years ago In Coryate s footsteps they go to Delhi Ajmer Agra Aligarh and Surat and discover that while much has changed in some respects the India Coryate encountered is not very different from the India that exists today Part biography part travelogue The Long Strider written with elegance wit and insight is a compelling read **Thomas Coryate, Travailer for the English Wits, and the Good of this Kingdom** Thomas Coryate, 1616 Coryat's Crudities Thomas Coryate, 1905 *India and the Traveller* Rita Banerjee, 2022-11-18 India and the Traveller Aspects of Travelling Identity a collection of essays on travel writings related to India focuses on the evolving persona of travelers to India as well as Indians journeying to other lands or within India It examines India as a space reflected on and interrogated by others as also people associated intrinsically with this space who move in and out of it The essays focus on the self fashioning of the traveller Buddhist pilgrims of Asia European visitors to the Mughal court the British colonizer the Indian anthropologist historian or whimsical civil servant the wanderer seeking spiritual insight in nature and the woman traveller with her distinct perceptions and sensitivities Engaging with issues related to identity this book explores the need for cultural accommodation by African and European travellers the discovery of affinity by Asian travellers the instability of postcolonial selves and travel as a means of negotiating complex problems of fashioning personae in literary works Catalogue Bernard Quaritch (Firm), 1903 **Dictionary of National Biography: Stow - Taylor**, 1898 **Somersetshire Parishes** Arthur Lee Humphreys, 1905 *Notes and Queries: A Medium of Inter-Communication for Literary Men, Artists, Antiquaries, Genealogists, Etc*, 1878 *Catalogue of the Library of Henry W. Poor ...* Henry William Poor, 1909 **Notes and Queries**, 1917

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