



The First Crusade

**Jonathan Simon Christopher Riley-
Smith, Jonathan Riley-Smith**



The First Crusade:

People of the First Crusade Michael Foss, 1997 In this work Michael Foss casts new light on the reality of and motives behind the Crusades in general and in particular the First Crusade which set the tone for all those that followed As the eleventh century came to an end the Christian lands of Western Europe were in trouble Afflicted by repeated invasions from the north by the collapse of internal order and safety by the increasing laxity and ignorance of the clergy and by the unrestrained tyranny of the feudal lords life in the West was as one philosopher described it nasty brutish and short To make matters worse the Seljuk Turks recently converted to Islam had overrun the Holy Land Pope Urban II searching for a way out of the increasing anarchy and to rid himself of unruly marauding knights exhorted the faithful at the Council of Clermont in 1095 to free Jerusalem from the Infidels The response was immediate and enthusiastic Proud knights poor peasants artisans armed with pikes and bows and arrows and often only sticks or clubs set out on the great adventure fighting or negotiating their way through strange exotic lands until four long years later the ragged remnants of the once proud army stood below the forbidding walls of Jerusalem Michael Foss tells the stories of these men and women of the First Crusade often in their own words bringing the time and events to life Through these eyewitness accounts the cliches of history vanish the distinctions between hero and villain blur the Saracen is as base or noble as brave or cruel as the crusader In that sense the fateful clash between Christianity and Islam teaches us a lesson for our own time For the attitudes and prejudices expressed on both sides in the First Crusade became the basic currency for all later exchanges down to our own day between the two great monotheistic faiths of Mohammed and Christ *the first crusade* Jonathan P. Phillips, 19?? *Chronicles of the First Crusade* Christopher Tyerman, 2011-11-03 The story of the First Crusade as witnessed by contemporary writers O day so ardently desired O time of times the most memorable O deed before all other deeds The fall of Jerusalem in the summer of 1099 to an exhausted and starving army of western European soldiers was one of the most extraordinary events of the Middle Ages It was both the climax of a great wave of visionary Christian fervour and the beginning of what proved to be a futile and abortive attempt to implant a new European kingdom of heaven in an overwhelmingly Muslim world This remarkable collection brings together a wide variety of contemporary accounts of the First Crusade including Pope Urban II's initial call to arms of 1095 as well as the first hand writings of priests knights a Jewish pilgrim a destitute noblewoman an Iraqi poet and the historian Anna Comnena Together they provide a vivid and nuanced picture of the First Crusade and the people who were swept up in it Edited with an introduction and notes by Christopher Tyerman **The First Crusade** Steven Runciman, 1992-01-31 When Pope Urban II rose to his feet to address the multitudes gathered before him at the Council of Clermont in 1095 his appeal was simple let Western Christendom march to the aid of their brethren in the East Whether the Crusades are regarded as the most tremendous and romantic of Christian expeditions or the last of the barbarian invasions they remain one of the most exciting and colorful adventure stories in history Steven Runciman's History

of the Crusades is justly acclaimed as the most complete and fascinating account of the historic journey to save the Holy Land from the infidel

The First Crusade and Idea of Crusading Jonathan Riley-Smith, Jonathan Riley-Smith, 2003-04-01 Riley Smith marshals his case lucidly Times Literary Supplement Riley Smith's analysis of the formation of Crusading ideology offers a provocative new interpretation His scholarship is impeccable and he supports his contentions with

The First Crusade Thomas S. Asbridge, 2005 The chilling reverberations of the brutal First Crusade still echo in the world today as revealed in this gripping account of the titanic three year adventure Maps

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The First Crusade Edward Peters, 1998-06-18 To its contemporaries the first Crusade was a journey and its participants were pilgrims The identifying terminology of Crusade came about nearly a century later In a greatly expanded second edition Edward Peters brings together primary texts that document 11th century events leading to what we now call the First Crusade

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The Social Structure of the First Crusade Conor Kostick, 2008 The First Crusade 1096-1099 was an extraordinary undertaking the repercussions of which have reached down to the present day This book re-examines the sources to provide a detailed analysis of the various social classes that participated in the expedition and the tensions between them

The First Crusade and the Idea of Crusading Jonathan Riley-Smith, 2009-11-27 In this classic work presented here with a new introduction one of the world's most renowned crusade historians approaches this central topic of medieval history with freshness and impeccable research

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Armies of Heaven Jay Rubenstein, 2011-11 Chronicles the apocalyptic motivations and brutality of the First Crusade which destroyed civilizations in the Near and Middle East

Apocalypse Then: The First Crusade Howard Burton, 2021-01-24 This book is based on an in-depth filmed conversation between Howard Burton and Jay Rubenstein Professor of History and Director of the Center for the Premodern World at the University of South Carolina which provides us with fascinating insights into medieval society How did the First Crusade happen What could have suddenly caused tens of thousands of knights commoners and even nuns at the end of the 11th century to leave their normal lives behind and trek thousands of miles across hostile territory in an unprecedented vicious and bloody quest to wrest Jerusalem from its

occupying powers Jay Rubenstein historian of the intellectual cultural and spiritual worlds of Europe in the Middle Ages at USC carefully explores those questions based on his extensive research while discussing the Apocalypse the crusaders sincere belief that the end of the world was approaching and their opportunity to participate in the last stage of the divine plan This carefully edited book includes an introduction The Glorious End and questions for discussion at the end of each chapter I Becoming a Medievalist Suddenly fashionable II Guibert of Nogent From overlooked to oversimplified III Armies of Heaven Subheading IV Considering Impact On history and historians V Moving On Or perhaps not This book is available in paperback and hardcover as part of the 5 part Ideas Roadshow Collection Conversations About History Volume 2 which also includes conversations with Linda Colley John Elliott Maria Mavroudi and Richard Janko About Ideas Roadshow Conversations Presented in an accessible conversational format Ideas Roadshow books not only explore frontline academic research but also reveal the inspirations and personal journeys behind the research [The First Crusade](#) Peter Frankopan,2016-10-17 According to tradition the First Crusade began at the instigation of Pope Urban II and culminated in July 1099 when thousands of western European knights liberated Jerusalem from the rising menace of Islam But what if the First Crusade s real catalyst lay far to the east of Rome In this groundbreaking book countering nearly a millennium of scholarship Peter Frankopan reveals the untold history of the First Crusade Nearly all historians of the First Crusade focus on the papacy and its willing warriors in the West along with innumerable popular tales of bravery tragedy and resilience In sharp contrast Frankopan examines events from the East in particular from Constantinople seat of the Christian Byzantine Empire The result is revelatory The true instigator of the First Crusade we see was the Emperor Alexios I Komnenos who in 1095 with his realm under siege from the Turks and on the point of collapse begged the pope for military support Basing his account on long ignored eastern sources Frankopan also gives a provocative and highly original explanation of the world changing events that followed the First Crusade The Vatican s victory cemented papal power while Constantinople the heart of the still vital Byzantine Empire never recovered As a result both Alexios and Byzantium were consigned to the margins of history From Frankopan s revolutionary work we gain a more faithful understanding of the way the taking of Jerusalem set the stage for western Europe s dominance up to the present day and shaped the modern world **Robert the Monk's History of the First Crusade** ,2006-08-14 Robert the Monk s chronicle of the First Crusade was one of the most popular such accounts in the Middle Ages As such it gives an invaluable window onto contemporary perceptions of the crusade as well as providing new and unique information and all this in a racy style which on occasion would not disgrace a modern journalist This is the first translation of the Latin text into English *The Deeds of the Franks and Other Jerusalem-Bound Pilgrims* Nirmal Dass,2011-09-08 This new translation offers a faithful yet accessible English language rendering of the twelfth century Gesta Francorum et aliorum Hierosolomitana the earliest known Latin account of the First Crusade Although an anonymous work it has become the exemplar for all later histories and retellings of the First Crusade As such it

is filled with vivid descriptions of the hardships suffered by the crusaders with deeds of personal heroism with courtly intrigues with betrayal and cowardice and with a relentless faith that would see the attainment of the desired goal the capture of Jerusalem by the crusaders in 1099 There is a great deal of mystery surrounding this anonymous account especially in regard to its authorship place date and purpose of composition narrative methodology and point of view It is also a sweeping tale that swiftly moves from the first preaching of the crusade by Pope Urban II to the ragtag and ultimately doomed effort of the popular People s Crusade and then the more disciplined and concerted campaign by the French and Norman nobility that led to the conquest of the Holy Land by the crusaders Based on the latest scholarly research including a substantive introduction that explores the questions surrounding the Gesta and its historical context this definitive translation will bring the First Crusade and its era to life for all readers *Encountering Islam on the First Crusade* Nicholas Morton, 2016-07-14 A fundamental reassessment of Christian Islamic relations during the First Crusade combating its representation as an inter faith clash of civilizations

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