



Two Crows Denies It

George W. Stocking



Two Crows Denies It:

Two Crows Denies It Robert Harrison Barnes, 1984-01-01 In Two Crows Denies It R H Barnes undertakes an ambitious historical analysis of anthropological scholarship about Omaha kinship systems His groundbreaking work offers a critique of this established scholarship including the work of L vi Strauss Dorsey and Fletcher In comparing the primary and secondary accounts of Omaha descent relationship and naming systems Barnes reveals the dissonance between the reality of Omaha society and the scholarship that has formed around it Not only does he put forth a new and more realistic interpretation of Omaha sociology specifically but in so doing he provides a reinterpretation of an aspect of anthropological theory This edition includes a new introduction by Raymond J DeMallie Selected Writings of Edward Sapir in Language, Culture and Personality Edward Sapir, 1949 Sapir was skillfull at analyzing unwritten languages on the basis of his own fieldwork He contributed significantly to the mapping of languages and cultures of native America Delimiting Anthropology George W. Stocking, 2001 It is George Stocking more than anyone else who has made the history of anthropology available to us Daniel A Segal American Anthropologist *Sociolinguistics and Mobile Communication* Ana Deumert, 2014-12-11 This volume provides readers with a nuanced ethnographically informed understanding of mobile communication and sociolinguistics Drawing on examples from across the world this innovative textbook provides students with accessible explanations of s

Gods of the Upper Air Charles King, 2020-07-14 NEW YORK TIMES BESTSELLER 2020 Anisfield Wolf Book Award Winner Finalist for the National Book Critics Circle Award From an award winning historian comes a dazzling history of the birth of cultural anthropology and the adventurous scientists who pioneered it a sweeping chronicle of discovery and the fascinating origin story of our multicultural world A century ago everyone knew that people were fated by their race sex and nationality to be more or less intelligent nurturing or warlike But Columbia University professor Franz Boas looked at the data and decided everyone was wrong Racial categories he insisted were biological fictions Cultures did not come in neat packages labeled primitive or advanced What counted as a family a good meal or even common sense was a product of history and circumstance not of nature In *Gods of the Upper Air* a masterful narrative history of radical ideas and passionate lives Charles King shows how these intuitions led to a fundamental reimagining of human diversity Boas s students were some of the century s most colorful figures and unsung visionaries Margaret Mead the outspoken field researcher whose *Coming of Age in Samoa* is among the most widely read works of social science of all time Ruth Benedict the great love of Mead s life whose research shaped post Second World War Japan Ella Deloria the Dakota Sioux activist who preserved the traditions of Native Americans on the Great Plains and Zora Neale Hurston whose studies under Boas fed directly into her now classic novel *Their Eyes Were Watching God* Together they mapped civilizations from the American South to the South Pacific and from Caribbean islands to Manhattan s city streets and unearthed an essential fact buried by centuries of prejudice that humanity is an undivided whole Their revolutionary findings would go on to inspire the fluid conceptions of

identity we know today Rich in drama conflict friendship and love Gods of the Upper Air is a brilliant and groundbreaking history of American progress and the opening of the modern mind *How to Conduct Qualitative Research in Social Science* Pranee Liamputtong,2023-01-17 Explaining both the theoretical and practical aspects of doing qualitative research the book uses examples from real world research projects to emphasise how to conduct qualitative research in the social sciences Pranee Liamputtong draws together contributions covering qualitative research in cultural and medical anthropology sociology gender studies political science criminology demography economic sciences social work and education **House documents** ,1885 **Crow-Omaha** Thomas R. Trautmann,Peter M. Whiteley,2012-11-01 The Crow Omaha problem has perplexed anthropologists since it was first described by Lewis Henry Morgan in 1871 During his worldwide survey of kinship systems Morgan learned with astonishment that some Native American societies call some relatives of different generations by the same terms Why Intergenerational skewing in what came to be named Crow and Omaha systems has provoked a wealth of anthropological arguments from Rivers to Radcliffe Brown from Lowie to L vi Strauss and many more Crow Omaha systems it turns out are both uncommon and yet found distributed around the world For anthropologists cracking the Crow Omaha problem is critical to understanding how social systems transform from one type into another both historically in particular settings and evolutionarily in the broader sweep of human relations This volume examines the Crow Omaha problem from a variety of perspectives historical linguistic formalist structuralist culturalist evolutionary and phylogenetic It focuses on the regions where Crow Omaha systems occur Native North America Amazonia West Africa Northeast and East Africa aboriginal Australia northeast India and the Tibeto Burman area The international roster of authors includes leading experts in their fields The book offers a state of the art assessment of Crow Omaha kinship and carries forward the work of the landmark volume Transformations of Kinship published in 1998 Intended for students and scholars alike it is composed of brief accessible chapters that respect the complexity of the ideas while presenting them clearly The work serves as both a new benchmark in the explanation of kinship systems and an introduction to kinship studies for a new generation of students Series Note Formerly titled Amerind Studies in Archaeology this series has recently been expanded and retitled Amerind Studies in Anthropology to incorporate a high quality and number of anthropology titles coming in to the series in addition to those in archaeology *Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution* Smithsonian Institution,1884 **Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution Bureau of Ethnology,1897 **The Journal of American Folklore** ,1891 **Journal of American Folk-lore** ,1891 **Journal of the Anthropological Society of Oxford** ,1994 *Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution* ,1884 Annual report of the Bureau of ethnology to the Secretary of the Smithsonian Institution **Systematic Fieldwork: Foundations of ethnography and interviewing** Oswald Werner,G. Mark Schoepfle,1987 **Third Annual Report of the**

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