



Wooden Fish

Herbert William Krieger



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Frank Joseph Shulman, Anna See Ping Leon Shulman, 2001-01-01 A descriptively annotated multidisciplinary cross referenced and extensively indexed guide to 2 395 dissertations that are concerned either in whole or in part with Hong Kong and with Hong Kong Chinese students and emigres throughout the world Harmony and Counterpoint Bell Yung, Evelyn Sakakida Rawski, 1996 This volume of nine essays draws together leading scholars in anthropology social history musicology and ethnomusicology to address the roles and functions of music in the Chinese ritual context How does music one of a constellation of essential performative elements in almost all rituals empower an officiant legitimate an officeholder create a heightened state of awareness convey a message or produce a magical outcome a transition a transformation After an introduction by the volume editors Bell Yung proposes a theoretical framework for dealing with Chinese ritual sound A group of three essays focuses on the music for rituals that create political and social legitimacy followed by a second group of essays considering the music associated with rites of passage Two essays then deal with the music accompanying rituals of propitiation In all these cases music is seen to play a critical role if not the core of the ritual Cantonese as Written Language Don Snow, 2004-10-01 Cantonese is the only dialect of Chinese which has developed a widely known and used written form It has played a role in publishing in the Guangdong region since the late Ming dynasty when various types of verses using Cantonese were published as mu yu shu wooden fish books In the early twentieth century these dialect texts were joined by Cantonese opera scripts published as popular reading material However it was only after the end of the Second World War that written Cantonese came to be widely used in popular newspapers and magazines advertising and in the private communications Cantonese as Written Language examines this development in the broader context of diglossia and also of the patterns by which spoken vernaculars have developed written forms in other societies Based on primary source research including interviews with publishers and writers who played an important role in the growth of written Cantonese the author argues that this move of Cantonese into the realm of written language is closely associated with Hong Kong s distinct local culture and identity The growth of the written vernacular also reflects the territory s evolving cultural distinctiveness from mainland China first as a British colony and now as a Special Administrative Region of China The Wooden Fish Tim Tipene, 1999-01 When fisherman are unable to bring home fish for their village people little Hanseni carves a wooden one to give to his father and finds that it has magic powers to obtain live fish to feed everyone **The Impact of Buddhism on Chinese Material Culture** John Kieschnick, 2003-04-06 Buddhism had a profound effect not only on Chinese philosophy and ritual but also on the material culture of China Examining the impact of books bridges sugar tea and the chair amongst other things this text looks at how attitudes to such novelties affected the history of Chinese Buddhism **The Columbia Anthology of Chinese Folk and Popular Literature** Victor H. Mair, Mark Bender, 2011 In The Columbia Anthology of Chinese Folk and Popular Literature two of the world s leading sinologists Victor

H Mair and Mark Bender capture the breadth of China's oral based literary heritage. This collection presents works drawn from the large body of oral literature of many of China's recognized ethnic groups including the Han, Yi, Miao, Tu, Daur, Tibetan, Uyghur and Kazak and the selections include a variety of genres. Chapters cover folk stories, songs, rituals and drama as well as epic traditions and professional storytelling and feature both familiar and little known texts from the story of the woman warrior Hua Mulan to the love stories of urban storytellers in the Yangtze delta, the shaman rituals of the Manchu and a trickster tale of the Daur people from the forests of the northeast. The Cannibal Grandmother of the Yi and other strange creatures and characters unsettle accepted notions of Chinese fable and literary form. Readers are introduced to antiphonal songs of the Zhuang and the Dong who live among the fantastic limestone hills of the Guangxi Zhuang Autonomous Region, work and matchmaking songs of the mountain dwelling She of Fujian province and saltwater songs of the Cantonese speaking boat people of Hong Kong. The editors feature the Mongolian epic poems of Geser Khan and Jangar, the sad tale of the Qeo family girl from the Tu people of Gansu and Qinghai provinces and local plays known as rice sprouts from Hebei province. These fascinating juxtapositions invite comparisons among cultures, styles and genres and expert translations preserve the individual character of each thrillingly imaginative work.

Manufactures and Trade Russia. Department of Trade, 1893

Zazen-The Next Generation of the Ultimate Buddhist Dharma Taiguanglin, 2026-02-26

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