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What Is Thought

WJ Hussar



What Is Thought:

What is Thought? Anil K Rajvanshi, I present in this booklet a possible mechanism of neurobiological and physical basis of thought production and memory formation And furthermore a possible mechanism on how it is transmitted and its interaction with matter and gravity I also speculate on the unexplored possibilities which might provide a detailed mathematical foundation of the nature of individual thought The booklet is divided into four sections The first section deals with the thought production A very novel concept of thought as a hologram based on biophotons production in the synaptic cleft has been introduced and developed The second section talks about the nature of memory its production its possible location in the brain and outside it and possible mechanism of its removal The third section talks about how thought can be transmitted from the brain and what laws could make it happen Connected with this is the process of knowledge perception where the novel concept of quantum entanglement is used to describe it And the last section is about how human thought could interact with matter and gravity In the ultimate analysis this interaction with gravity may allow us eventually to get out of the gravity field Some speculative ideas on how it may happen based on the concept of deep thought as a soliton are explored in this section All the references to research articles are given as links in the text The complete booklet is available at <https://nariphaltan.org/whatisthought.pdf> *What is Thought?* Eric B. Baum,2004 Toward a computational explanation of thought an argument that underlying mind is a complex but compact program that corresponds to the underlying complex structure of the world *The History of Philosophy, from Thales to Comte* Lewes,1880 **Mind** ,1891 A quarterly review of philosophy **The New Thought Companion** ,1914 *Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution* Smithsonian Institution. Bureau of American Ethnology,1925 List of publications of the Bureau of American Ethnology comp by Frederick Webb Hodge **An Illustrated and Popular Story of the World's First Parliament of Religions ...** ,1893 *Summary Report of the Geological Survey Department* Geological Survey of Canada,1925 1901 is accompanied by atlas of maps **Monthly Bulletin** St. Louis Public Library,1924 Teachers bulletin vol 4 issued as part of v 23 no 9 *Amazing Stories* ,1926 **Bulletin - National Electric Light Association** National Electric Light Association,1917 **Confederate Veteran** ,1911 *The Saturday Evening Post* ,1914 *Army Appropriation Bill, 1919* United States. Congress. House. Committee on Military Affairs,1918 *The Dickens Dictionary. A Key to the Characters and Principal Incidents in the Tales of C. Dickens ... with Additions by W. A. Wheeler. Illustrated* Gilbert A. PIERCE,1872 *The Contemporary Review* ,1895 *The New York State Exhibitor ...* ,1929 *The American Annual Cyclopædia and Register of Important Events of the Year ...* ,1873 *Biennial Report of the Department of Public Health of California* California. Department of Public Health,1888 1892 1894 1894 1896 include also The Transactions of the second and fourth annual sanitary conventions held at San Jos April 16 1894 and Los Angeles April 20 1896 *Garden Magazine and Home Builder* ,1921

Reviewing **What Is Thought**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**What Is Thought**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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