

TWO PAIUTE AUTOBIOGRAPHS

BY
JULIAN H. STEWARD

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Two Paiute Autobiographies

Julian H. Steward



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Scenes from the High Desert Virginia Kerns,2010-10-01 If a religion cannot attract and instruct young people it will struggle to survive which is why recreational programs were second only to theological questions in the development of twentieth century Mormonism In this book Richard Ian Kimball explores how Mormon leaders used recreational programs to ameliorate the problems of urbanization and industrialization and to inculcate morals and values in LDS youth As well as promoting sports as a means of physical and spiritual excellence Progressive Era Mormons established a variety of institutions such as the Deseret Gymnasium and camps for girls and boys all designed to compete with more worldly attractions and to socialize adolescents into the faith Kimball employs a wealth of source material including periodicals diaries journals personal papers and institutional records to illuminate this hitherto underexplored aspect of the LDS church In addition to uncovering the historical roots of many Mormon institutions still visible today Sports in Zion is a detailed look at the broader functions of recreation in society *A Land Between* Rebecca Fish Ewan,2000-12-08 A Land Between tells the stories of the people who have lived in the valley and uncovers the marks they have left on the land *Catalogue* ,

Sarah Winnemucca Sally Zanjani,2004-01-01 In 1883 she produced her autobiography the first written by a Native American woman Using private contributions she returned to Nevada and founded a Native school whose educational practices and standards were far ahead of its time This book is composed not only of public challenges and accomplishments but also of private struggles joys and ambitions Unforgettable glimpses of her personality and private life leap from these pages her notorious sharp tongue and wit her love of performance her place in a legendary family of Paiute leaders her long string of failed relationships and at the end possible poisoning by a romantic rival BOOK JACKET Smoothing the Ground Brian Swann,1983 A compilation of essays and translations in which leading scholars in the fields of linguistics folklore ethnopoetics and literary criticism discuss the continuing American Indian oral tradition as literature Native Americans invested the spoken word with reverence and power and the oral literature that resulted from the fusing of language and event into vital force is extraordinarily rich and potent Authors such as Dell Hymes Karl Kroeber Dennis Tedlock Jarold Ramsey and John Bierhorst address the many aspects of the study of this literature from the problem of translation and of the role of the literary critic to the interpretation of specific stories ISBN 0 520 04902 0 12 95 **Autobiographies of Three Pomo Women** Elizabeth Colson,1974 Indigenous Symbols and Practices in the Catholic Church Kathleen J. Martin,2010 Indigenous Symbols and Practices in the Catholic Church presents views concepts and perspectives on the relationship among Indigenous Peoples and the Catholic Church as well as stories images and art as metaphors for survival in a contemporary world Few studies present such a multidisciplinary interpretation of appropriation spiritual and religious tradition educational issues in the teaching of art and art history the effects of government sanctions on traditional practice

or the artistic interpretation of symbols from Indigenous perspectives Through photographs and visual studies interviews and data analysis personal narratives and stories this book explores the experiences of Indigenous Peoples whose lives have been impacted by multiple forces Christian missionaries governmental policies immigration and colonization education assimilation and acculturation Contributors explore current contexts and complex areas of conflict regarding missionization appropriation and colonizing practices through the voices of Indigenous and non Indigenous scholars and provide interpretations and possibilities for the future

Anthropological Papers, 1938 Bulletin U. S. Bureau of American Ethnology, 1938 General Index American Anthropological Association, 1930 **A Bibliography of North American Folklore and Folksong: The American Indians north of Mexico, including the Eskimos** Charles Haywood, 1961 Unabridged and corrected republication of the work first published by Greenberg Publisher in 1951 Catalogue Peabody Museum of Archaeology and Ethnology. Library, 1963 **Anthropological Papers, Numbers 1-6** Smithsonian Institution. Bureau of American Ethnology, 1938 *University of California Publications* Frederic Ward Putnam, Alfred Louis Kroeber, Robert Harry Lowie, 1965 *Ethnographic Bibliography of North America* George Peter Murdock, 1941

Conceptions of the Soul Among North American Indians Åke Hultkrantz, 1953 **Models for the Millennium** Charlotte Beck, 1999 Models for the Millennium presents an overview of the development and current practice of anthropology in the Great Basin This volume includes such topics as historical issues models for past and present anthropological and archaeological phenomena and cooperation among anthropologists Native Americans and government agencies The volume includes four sections Historical Development describes the development of ethnology archaeology and paleoecology in the Great Basin Current Issues covers topics in general theory paleoecology ethnography and linguistics prehistory and cultural resource management Models of Explanation examines various approaches to modeling aspects of the archaeological paleoecological and ethnographic record in such areas as subsistence mobility iconography and gender Finally Models of Cooperation discusses how anthropologists Native Americans and various agencies come to terms with such issues as burial and sacred sites range blight and the destruction of the archaeological record

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