

EDINBURGH FOLK FESTIVAL

VOL 2

MONO
LK 4563

DECCA

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THE DECCA RECORD COMPANY LIMITED, LONDON, ENGLAND

Produced by Nathan Joseph for
Transatlantic Records
in association with Hugh Wood
Recorded by Bill Leader
Edited by Gus Duggan

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Somewhere about the fringe of the fringe of the fringe of the Edinburgh Festival there was great deal of folk music going on. Officially, and in the "official fringe festival" there was quite a bit, but right at the outer edges of the festival there were always a lot of unannounced good things to be had, provided by people who no doubt believed that Edinburgh presents them with an ideal platform for their wares.

The difference between the 1963 festival and those of former years seems to be, as far as folk music is concerned, that a lot of Edinburgh folk got together with a fair number of Glasgow folk - there's a very thriving folk scene in Clydeside and a fast road and canal service link Glasgow to the Scottish capital.

And somewhere along the line other singers from all over Scotland and England heard on the folk grapevine that Edinburgh '63 was a thing not to be missed. The result was something very much like a folk festival superimposed on the drama and classical music and exhibitions. Much of this folk festival took place in odd pubs and coffee bars and most of it was unadvertised, but those lucky enough to find it liked it up.

The major recording was not made by luck, of course, but by design. The first fruits of the design are on "Edinburgh Folk Music Festival" - Vol. 1 (Decca LK 4546). This present disc is a natural follow-up.

SIDE ONE

1. Back To Back (arr. Callaghan)
MAGDA CATTOUSE
2. When I Was Noo But Sweet Sixteen (Trad. arr. Fisher)
RAY FISHER
3. My Husband's Got No Courage in Him (Trad.)
LOUIE KILLER
4. Johnny Rensensky (arr. Inlatch)
MARGIE INLACH
5. Let No Man Steal Your Thyme (Trad.)
ANN BRIGGS
6. Fiddle Tunes (Trad. arr. Seaprick)
SAN CAMPBELL FOLK GROUP
(By permission of Transatlantic Records)
7. All The Wee (McCull)
JILL DOYLE
8. MacPherson's Rant (Trad. arr. Inlatch)
MARGIE INLACH

1. **BACK TO BACK** is probably one of the best things the West Indians ever brought to Britain. This ghostly jamboree, originated in a century, is sung by **MAGDA CATTOUSE**, well known here as a singer and actress. She appeared at Edinburgh in 1963 in the "Tales of the 'Boson' show.

2. **WHEN I WAS NOO BUT SWEET SIXTEEN**, a lovely traditional Scots song, sung here by **RAY FISHER**, a young Scot who has achieved considerable success on the folk music scene in Scotland and North-East England.

3. **MY HUSBAND'S GOT NO COURAGE IN HIM**, a nice bit of allusive songwriting, popularized by A.L. Lloyd. It is sung by **LOUIE KILLER**, a fine lyrical singer from Tyneside who is well known all over the folk scene.

4. **JOHNNY RENSANSKY**, more usually called "Let Rensensky Go", is a song written by **Robby Macmillan** about the five escapes from Peterhead jail of Rensensky the safe-breaker, who was "equipped" during World War II as a crackpot-commando to break safes in enemy territory, given a free pardon at the end of the war and subsequently jailed again for safe-breaking. His escapes were spectacular, his freedom short-lived, but many people thought, perhaps sentimentally, that he should have been given another pardon.

5. **LET NO MAN STEAL YOUR THYME**, a very beautiful English song, sung here by **ANN BRIGGS**, who has one of the best voices among today's young singers.

6. **FIDDLE TUNES**. A vigorous medley of Scots and Irish tunes from three-fifths of the **SAN CAMPBELL FOLK GROUP**, Dave Seabrook (fiddle), John Spinklerley (banjo) and Brian Clark (guitar).

7. **ALL THE WEEK** is one of the songs written by Ewan MacColl for the radio ballad "Singing the Fishing". **JILL DOYLE**, who sings it, is one of the best of people responsible for fostering a love of folk song among Edinburgh's young people during the last four or five years.

8. **MACPHERSON'S RANT**. The legendary hero of this song is said to have broken his fiddle at the foot of the gallows, rather than let anyone else play it. The authorities, full-bred on the execution and knowing that a reprisal was on the way, put forward the clock so they could hang MacPherson. **MARGIE INLACH** is the singer.

SIDE TWO

1. You Cannae Kick Around Here (McCull)
MATT MCGINN
2. I Loved A Lass (Trad. arr. Fisher)
ARCHIE FISHER
3. Wamba Lilla (arr. Scott)
JEAN HART
(By permission of Transatlantic Records)
4. Shoals Of Herring (McCull, Clancy)
SAN CAMPBELL FOLK GROUP
(By permission of Transatlantic Records)
5. South Music (Trad.)
DOLINA MACLENNAN
6. Inverny (Trad. arr. Inlatch)
OWEN HARRIS
7. Kilmuir's Gallery (Kennedy-Fisher, MacLeod)
RAY & ARCHIE FISHER

1. **YOU CANNAE KICK AROUND HERE**, one of the thousand songs written by Glasgow school teacher **MATT MCGINN**, who sings it here.

2. **I LOVED A LASS**, a lovely traditional song found in many versions all over Britain. Sung here by **ARCHIE FISHER**, a young singer who has done a great deal to promote folk music in Scotland.

3. **WAMBA LILLA**, a South African kwela song meant, as you will hear, to be danced to. The repetitive words mean, "Wamba, Lilla, wamba." **JEAN HART**, who sings the song, is better known to audiences of the Establishment Club in London, but she enjoys singing folk songs and has appeared at several folk song concerts in London and Edinburgh.

4. **SHOALS OF HERRING**. If this song, written by Ewan MacColl for "Singing the Fishing" is not No. 1 on the folk hit parade, it is pretty near the top. This arrangement for the **SAN CAMPBELL FOLK GROUP** features Ian Campbell on singer.

5. **SOUTH MUSIC**. Born in the island of Lewis, **DOLINA MACLENNAN** has been singing in Gaelic and English for several years in Edinburgh, here she displays the south music used traditionally as an accompaniment for dancing.

6. **INVERNAY**, the famous ballad of the Baron of Strathclyde (Child No. 205), sung here by a fine young Scot **OWEN HARRIS**.

7. **KILMUIR'S GALLERY** is one of the Irishman songs made famous in a rather poetic English version by Kennedy-Fisher.

Here it is sung with vigor and conviction by **ARCHIE FISHER** and his sister **RAY**.

(ERIC WINTER)

Two Generations Of Edinburgh Folk

Alexander Fenton



Two Generations Of Edinburgh Folk:

Two Generations of Edinburgh Folk Dorothy Slee,1993 Part of the Flashbacks oral history series this book portrays Edinburgh tenement life and the generations of the authoress and her mother Their reminiscences range from the Victorian period to the post World War II era *Northern Scotland* ,1994 University of Edinburgh Journal ,1993 Scottish Literary Journal ,1991 **Oral History** ,1994 **The Shell Guide to Scotland** Moray McLaren,1965 *Edinburgh's Festivals* David Pollock,2023-08-04 In August 1947 an migr Austrian opera impresario launched the Edinburgh International Festival of Music and Drama to heal the scars of the Second World War through a celebration of the arts At the same time a socialist theatre group from Glasgow and other amateur companies protested their exclusion from the festival by performing anyway inventing the concept of fringe theatre Now the annual celebration known collectively as the Edinburgh Festival is the largest arts festival in the world incorporating events dedicated to theatre film art literature comedy dance jazz and even military pageantry It has launched careers from Peter Cook and Dudley Moore in *Beyond the Fringe* to Phoebe Waller Bridge with *Fleabag* mirrored the political and social mood of its times shaped the city of Edinburgh around it and welcomed a huge all star cast including Orson Welles Grace Kelly Yehudi Menuhin and Mark E Smith s *The Fall* and many many more This is its story **Scottish Life and Society: Bibliography for Scottish ethnology** ,2000 Sir Walter: a Four-part Study in Biography Donald Carswell,1930 **Celtic Modern** Martin Stokes,Philip V. Bohlman,2003-09-15 The study of Celtic culture has been locked within modern nationalist paradigms shaped by contemporary media tourism and labor migration *Celtic Modern* collects critical essays on the global circulation of Celtic music and the place of music in the construction of Celtic Imaginaries It provides detailed case studies of the global dimensions of Celtic music in Scotland Wales Ireland Brittany and amongst Diasporas in Canada the United States and Australia with specific reference to pipe bands traditional music education in Edinburgh the politics of popular traditional crossover in Ireland and the Australian bush band phenomenon Contributors include performer musicians as well as academic writers Critique necessitates reflexivity and all of the contributors active and in many cases professional musicians as well as writers reflect in their essays on their own contributions to these kind of encounters Thus this resource offers an opportunity to reflect critically on some of the insistent othering that has accompanied much cultural production in and on the Celtic World and that have prohibited serious critical engagement with what are sometimes described as the traditional and folk music of Europe *Review of Scottish Culture 20, 2008* Alexander Fenton,2008 *Bairns* Iona McGregor,Dorothy I. Kidd,1994 This work provides a pictorial history of children in Scotland during the last century The photographs feature children from all backgrounds town and rural rich and poor at home at school at play and at work Dorothy Kidd captions the photographs from the Scottish Ethnological Achive in order to supply details of the children s lives Books in Scotland ,1993 Chambers 21st Century Dictionary Allied, **Annual Bibliography of British and Irish History** ,2002 *Current contents Arts and Humanities* ,2002

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