



What Is Property

C. Murray Adams



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What is Property? P. J. Proudhon, 2021-01-17 The letters of Proudhon even outside the circle of his particular friends will always be of value we can always learn something from them and here is the proper place to determine the general character of his correspondence It has always been large especially since he became so celebrated and to tell the truth I am persuaded that in the future the correspondence of Proudhon will be his principal vital work and that most of his books will be only accessory to and corroborative of this At any rate his books can be well understood only by the aid of his letters and the continual explanations which he makes to those who consult him in their doubt and request him to define more clearly his position

What Is Property? Pierre-Joseph Proudhon, 2007-03-01 Proudhon's most famous declaration that property is theft comes from this his most famous work published in French in 1840 the English translation dates from 1890 According to Proudhon only that which is being used is real property Land must be lived on or farmed to be property and goods must have been made by one's own labor to be owned These new definitions challenge the very basis of capitalist systems and Proudhon used them as the foundation for his writings in support of anarchy Activists historians and philosophers will find themselves pondering his arguments long after they have finished reading PIERRE JOSEPH PROUDHON 1809 1865 was a French political philosopher who wrote extensively on anarchy and was the first person known to have referred to himself as an anarchist His most famous writings include *The General Idea of the Revolution in the 19th Century* 1852 and *System of Economic Contradictions or The Philosophy of Poverty* 1846

What is Property? Pierre-Joseph Proudhon, 1876 What Is Property? P. J. Proudhon, 2015-02-02 If I were asked to answer the following question WHAT IS SLAVERY and I should answer in one word IT IS MURDER my meaning would be understood at once No extended argument would be required to show that the power to take from a man his thought his will his personality is a power of life and death and that to enslave a man is to kill him Why then to this other question WHAT IS PROPERTY may I not likewise answer IT IS ROBBERY without the certainty of being misunderstood the second proposition being no other than a transformation of the first **What Is Property?** Pierre-Joseph Proudhon, 199? *What Is Property or An Inquiry into the Principle of Right and of Government* is a work of political philosophy on the concept of property and its relation to anarchist philosophy by the French anarchist and mutualist Pierre Joseph Proudhon first published in 1840 In the book Proudhon most famously declared that property is theft Pierre Joseph Proudhon was a contemporary of Marx and one of the most acute influential and subversive critics of modern French and European society *What is Property* 1840 has become a classic of political thought through its wide ranging and deep reaching critique of private property as at once the essential institution of Western culture and the root cause of greed corruption political tyranny social division and violation of natural law *What Is Property? (Large Print Edition)*

Pierre-Joseph Proudhon, 2014-02-26 LARGE PRINT EDITION More at LargePrintLiberty.com This book was an influential work of nonfiction on the concept of property and its relation to anarchist philosophy by the French anarchist and mutualist

Pierre Joseph Proudhon first published in 1840 In the book Proudhon most famously declared that property is theft Proudhon believed that the common conception of property conflated two distinct components which once identified demonstrated the difference between property used to further tyranny and property used to protect liberty He argued that the result of an individual's labor which is currently occupied or used is a legitimate form of property Thus he opposed unused land being regarded as property believing that land can only be rightfully possessed by use or occupation which he called possession As an extension of his belief that legitimate property possession was the result of labor and occupation he argued against such institutions as interest on loans and rent Some contemporary anarchists use the terms personal property or possessive property and private property to signify the distinctions Proudhon put forth in regard to ownership of the produce of labor and ownership of land In this sense private property would refer to claimed ownership of unused land or goods and personal property would refer to produce of labor currently in use This differentiation is an important component in anarchist critique of capitalism

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