

Brigham



Albany

The Journal Of Brigham

Brigham Young



The Journal Of Brigham:

The Journal of Brigham Brigham Young, 1980 The time period covered is 1801-1847 **The Brigham Young Journals** Ronald Esplin, Dean Jessee, 2023-05-29 This volume presents transcriptions of the three personal journals and first secretary's journal of early Latter-day Saint leader Brigham Young. Covering the period 1832-1846, it highlights his travels and preaching activities in the United States, Canada, and England, noting places visited, people taught and baptized, and events observed. Extensive annotation elucidates the text and offers helpful background. Supplemental sections offer detailed physical descriptions of each journal and its contents, a chronology, maps, and trip itineraries. Because after 1845 Brigham Young had clerks record his activities, his personal journals transcribed and annotated herein constitute an especially valuable record.

The Journal of Brigham, 1980-01-01 This volume destroys once and for all the popular but false image of Brigham Young as a tough unspiritual colonizer who had no business calling himself a prophet of God. A very different man is found in his journal writings: a simple man who liked to work with his hands, a humble man constantly seeking guidance from his God, a strong man ready to wrestle or fight in defense of his friends, an intelligent man who could debate effectively with professors and lawyers, an affectionate man with many friends, and a loyal man who could be depended upon by his God and his people. This volume is a compilation of the first-person writings in Brigham Young's manuscript history. There has been no attempt to edit or rewrite. However, many of the repetitive or uneventful writings have been eliminated in order to fit Brigham Young's own story in his own words into a single volume. *Journal of Brigham Young Hampton* Brigham Young Hampton,

Journal of discourses. By B. Young [and others]. Reported by G.D. Watt [and others]. George D Watt, 1872

Journal of Discourses Brigham Young, 1964 **The Office Journal of President Brigham Young** Brigham Young, 2006 Journal of Discourses. by B. Young [And Others]. Reported by G.D. Watt [And Others] Brigham Young, 2023-07-18 A collection of sermons and speeches delivered by Brigham Young and other leaders of the Church of Jesus Christ of Latter-day Saints. Originally published in the 1800s, the *Journal of Discourses* provides valuable insight into the early teachings and practices of the LDS Church. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity, individual, or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. **Index to Journal of discourses by President Brigham Young and other church leaders** Harold B. Lee Library, 1959 The A to Z of Mormonism Davis Bitton, Thomas G. Alexander, 2009-11-25 Mormonism is the unofficial name for The Church of Jesus Christ of Latter-day Saints, which originated in the early 1800s. Mormonism refers to the doctrines taught by Joseph Smith, doctrines that are

believed to be original gospel preached by Jesus Christ The Mormons oppose abortion homosexuality unmarried sexual acts pornography gambling tobacco consuming alcohol tea coffee and the use of drugs Despite its relatively young age the Mormon Church continues to grow and today it contains about 13 million members The A to Z of Mormonism relates the history of the Mormon church through a chronology an introductory essay a bibliography and hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events Clearing up many of the misconceptions held about Mormonism and its members this is an essential reference

Administration - Unraveled, Revealing a Unified General Theory George McCleskey, 2011-12-06 Governing Authority Board of Directors Owner etc is responsible for the enterprise and should exert control of its General Interest through Governing Objectives and to assure conformity with accepted standards of proper business conduct customs conventions and societies legal degrees of freedom and constraints such as laws statutes ordinances regulations etc The Governing Authority should be functional and operative and not just ceremonial and must possess the capability to determine and guide the General Interest of the enterprise They should not simultaneously serve as members of the Administration These are mutually exclusive responsibilities and accountabilities Governing Objectives are the means through which Governing Authority regulates and audits the compliance of Administration and Management with the General Interest of the enterprise Ethical standards of business conduct should be specifically established through Governing Objectives Profit should not be the only objective of the enterprise Administration is a system of principle and process and not one of formula and numbers It is the means through which the functions necessary to develop operate or analyze an enterprise including those that use formula and numbers are accomplished These include management financial accounting manufacturing commercial technical personnel security and whatever else may be necessary for the intended purpose Administration is useful in all manner of human society for all varieties of enterprise such as public business military hospital education etc Its use for the design operation or analysis of an enterprise will yield the best possible result consistent with the abilities and diligence of the designer operator or analyst At least 32 principles and related processes should be consciously and appropriately considered in establishing operating or analyzing an enterprise Most developers operators and analysts of enterprises are not or have not been consciously aware of the 32 administration principles and related processes Relevant principles not consciously considered in developing and operating an enterprise will naturally rationally and unavoidably self implement with random undefined and unintentional results Superior enterprise leadership is unlikely if based only on technical or professional on the job proficiencies without a sound philosophy of administration An enterprise professional has a sound philosophy of administration and a broad fundamental basis for effective thinking Bureaucracy the name given to the hierarchical organization of specialties that results from the progressive sub division of authority and work is a natural rational and unavoidable enterprise characteristic that is possessed in variably significant and substantial degrees by all formal enterprises The more closely that Webers ideal

monocratic bureaucracy is approximated in the design and operation of an enterprise the greater will be the ability of the Governing Authority Administration and Management to serve the General Interest of the enterprise Most employees will become Indifferent They will eventually exchange their work for the available compensation and gratification and develop a benign indifference to enterprise objectives in the unilateral bargain Administration and Management are not interchangeable Administration delegates and distributes Authority and Objectives to Management Management guides and directs the operation of the enterprise for the implementation of objectives through the principles of the Administrative Process There is good regulation bad regulation under regulation and over regulation but there is no such condition as too much good regulation in the conduct of human affairs

Discourses of Brigham Young Brigham Young, 2020-09-28

BRIGHAM YOUNG second President of the Church of Jesus Christ of Latter day Saints and first Governor of Utah was the founder and chief builder of the Great Intermountain West of the United States of America He is recognized as one of the foremost colonizers and empire builders of all time His unsurpassed methods of conquering for human use the Great American Desert have been adopted to some degree by all who since his day have been engaged in the reclamation and settlement of unoccupied lands especially under a low rainfall Statesmen scholars and business men have acclaimed the leadership organizing power and sound philosophy which brought social and economic happiness to the people who were led into the wilderness by Brigham Young He not only brought contentment to the people gathered from many lands but he guided the Church over which he presided until at his death it was larger in numbers and more firmly established than ever before The tremendous world significance of the labors of Brigham Young and the universal applicability of his methods under modern conditions make it certain that the work he accomplished was not due primarily to the gigantic personality of the man Rather the success achieved must have been due to the possession of a life philosophy of sufficient depth and extent to meet varying human needs Another man of less dominant personality armed with the same principles would have won success As he himself would say it was the possession of the Gospel of Life and Salvation that enabled him and his associates to do the work so well In fact Brigham Young was first a spiritual teacher and secondly a material leader The religion that he professed made him the man that he became its principles were used in guiding the people in all their affairs Books enough to fill a library have been written about the history character and accomplishments of Brigham Young Few of these books attempt to analyze the system of doctrine and practice that brought unbounded success to the Latter day Saints Many display such extreme religious partisanship that even the sympathetic reader can place no reliance upon their statements Something harsher might be said about the large number of books written about Brigham Young and his times that manifestly aim to secure popularity by appealing to the sensational and the lurid at the expense of truth Even recently when the years have given perspective some writers have set up hypotheses concerning Brigham Young and have proceeded to argue the case as if that were history It is amazing that intelligent people knowing the high order of accomplishments of the Latter day Saints

give credence to the weird and crude stories appealing to the baser emotions of mankind which fill the pages of anti Mormon literature In this book Brigham Young is allowed to speak for himself Excerpts have been made from his many discourses and these have been arranged to show the coherent system of faith which he continuously taught his people and by which he was enabled to win success for his followers The philosophy thus set forth is clear and unmistakable in its purpose It reveals Brigham Young as a man who applied the simple principles of the Gospel of Jesus Christ to the everyday affairs of men and who proved the efficacy in common life among common men of the Gospel of the Son of God This book was made possible because Brigham Young secured stenographic reports of his addresses As he traveled among the people reporters accompanied him All that he said was recorded Practically all of these discourses from December 16 1851 to August 19 1877 were published in the Journal of Discourses which was widely distributed The public utterances of few great historical figures have been so faithfully and fully preserved Clearly this mass of material covering nearly thirty years of incessant public speaking could not be presented with any hope of serving the general reader save in the form of selections of essential doctrines The discourses from which this volume has been culled were spoken extemporaneously The state papers of Governor Brigham Young and the epistles signed by him and his counselors in the Presidency of the Church have not been used in this collection The excerpts here presented came from his lips under the inspiration at the moment of the Power that guided his life The corrections for the printer as shown by existing manuscripts were few and of minor consequence The discourses are a remarkable self revelation of the character and moving impulses of a man who accomplished huge tasks for his generation It is marvelous that the enemies of Brigham Young with this wealth of material before them have found so little to use to his disadvantage But a dishonest or insincere man would not have had his public utterances reported and published all over the world The consistency of the views presented from the first to the last discourse would be astounding were it not for the fact that he clung constantly for interpretation to the Gospel of Jesus Christ as he had been taught it by the Prophet Joseph Smith His devotion to his teacher and predecessor the Prophet is tenderly beautiful The school education of Brigham Young was very limited but his discourses show a wide knowledge of men and affairs and an excellent power to use the English language clearly and forcefully Often his simple eloquence rises to great heights Those who heard him speak have declared that they were held in tense attention however long the address might be His vivid imagination dramatic power and unquestioned sincerity made him a natural orator He seldom confined himself to one subject in his discourses The needs of the day were the themes about which he wound his teachings [Journal of Discourses Brigham Young,2021-11-04](#) Reprint of the original first published in 1867 *The Mormon Hierarchy* D. Michael Quinn,2017-10-04 Converts to Joseph Smith s 1828 restoration of primitive Christianity were attracted to the non hierarchical nature of the movement It was precisely because there were no priests ordinances or dogma that people joined in such numbers Smith intended everyone to be a prophet and anyone who felt called was invited to minister freely without formal office Not until seven years later did

Mormons first learn that authority had been restored by angels or of the need for a hierarchy mirroring the Pauline model That same year 1835 a Quorum of Twelve Apostles was organized but their jurisdiction was limited to areas outside established stakes dioceses Stakes were led by a president who oversaw spiritual development and by a bishop who supervised temporal needs At Smith's martyrdom in 1844 the church had five leading quorums of authority The most obvious successor to Smith Illinois stake president William Marks opposed the secret rites of polygamy anointing endowments and the clandestine political activity that had characterized the church in Illinois The secret Council of Fifty had recently ordained Smith as King on Earth and sent ambassadors abroad to form alliances against the United States The majority of church members knew nothing of these developments but they followed Brigham Young head of the Quorum of the Twelve who spoke forcefully and moved decisively to eliminate contenders for the presidency He continued to build on Smith's political and doctrinal innovations and social stratification Young's twentieth century legacy is a well defined structure without the charismatic spontaneity or egalitarian chaos of the early church Historian D Michael Quinn examines the contradictions and confusion of the first two tumultuous decades of LDS history He demonstrates how events and doctrines were silently retroactively inserted into the published form of scriptures and records to smooth out the stormy haphazard development The bureaucratization of Mormonism was inevitable but the manner in which it occurred was unpredictable and will be for readers fascinating

Historical Dictionary of the Latter-day Saints Thomas G. Alexander, Davis Bitton, 2019-10-08 The Church of Jesus Christ of Latter day Saints is a Christian church that was organized by six men in western New York in 1830 under the leadership of Joseph Smith the church has grown to more than 16 million members today A restoration of the primitive church organized by Jesus Christ in the first century C E the church's membership was originally all Americans The church is now however a worldwide church with more members who live outside the United States than inside The fourth edition of Historical Dictionary of the Latter day Saints contains a chronology an introduction and an extensive bibliography The dictionary section has over 400 cross referenced entries on the important people ideas doctrine and events during the hundred ninety year history of The Church of Jesus Christ of Latter day Saints This book is an excellent resource for students researchers and anyone wanting to know more about The Church of Jesus Christ of Latter day Saints

Brigham's Destroying Angel William Adams Hickman, 1872 **Indiana Quarterly Magazine of History**, 1930

Historical Dictionary of Mormonism Davis Bitton, Thomas G. Alexander, 2008-10-23 Clearing up many of the misconceptions held about Mormonism and its members the third edition of the Historical Dictionary of Mormonism expands on the second edition and includes hundreds of cross referenced dictionary entries on crucial persons organizations churches beliefs and events

Special Libraries, 1927 Most vols include Proceedings of the Special Libraries Association *The Journal of Geography*, 1920

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Table of Contents The Journal Of Brigham

1. Understanding the eBook The Journal Of Brigham
 - The Rise of Digital Reading The Journal Of Brigham
 - Advantages of eBooks Over Traditional Books
2. Identifying The Journal Of Brigham
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Journal Of Brigham
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Journal Of Brigham
 - Personalized Recommendations
 - The Journal Of Brigham User Reviews and Ratings
 - The Journal Of Brigham and Bestseller Lists

5. Accessing The Journal Of Brigham Free and Paid eBooks
 - The Journal Of Brigham Public Domain eBooks
 - The Journal Of Brigham eBook Subscription Services
 - The Journal Of Brigham Budget-Friendly Options
6. Navigating The Journal Of Brigham eBook Formats
 - ePub, PDF, MOBI, and More
 - The Journal Of Brigham Compatibility with Devices
 - The Journal Of Brigham Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Journal Of Brigham
 - Highlighting and Note-Taking The Journal Of Brigham
 - Interactive Elements The Journal Of Brigham
8. Staying Engaged with The Journal Of Brigham
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Journal Of Brigham
9. Balancing eBooks and Physical Books The Journal Of Brigham
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Journal Of Brigham
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Journal Of Brigham
 - Setting Reading Goals The Journal Of Brigham
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Journal Of Brigham
 - Fact-Checking eBook Content of The Journal Of Brigham
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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