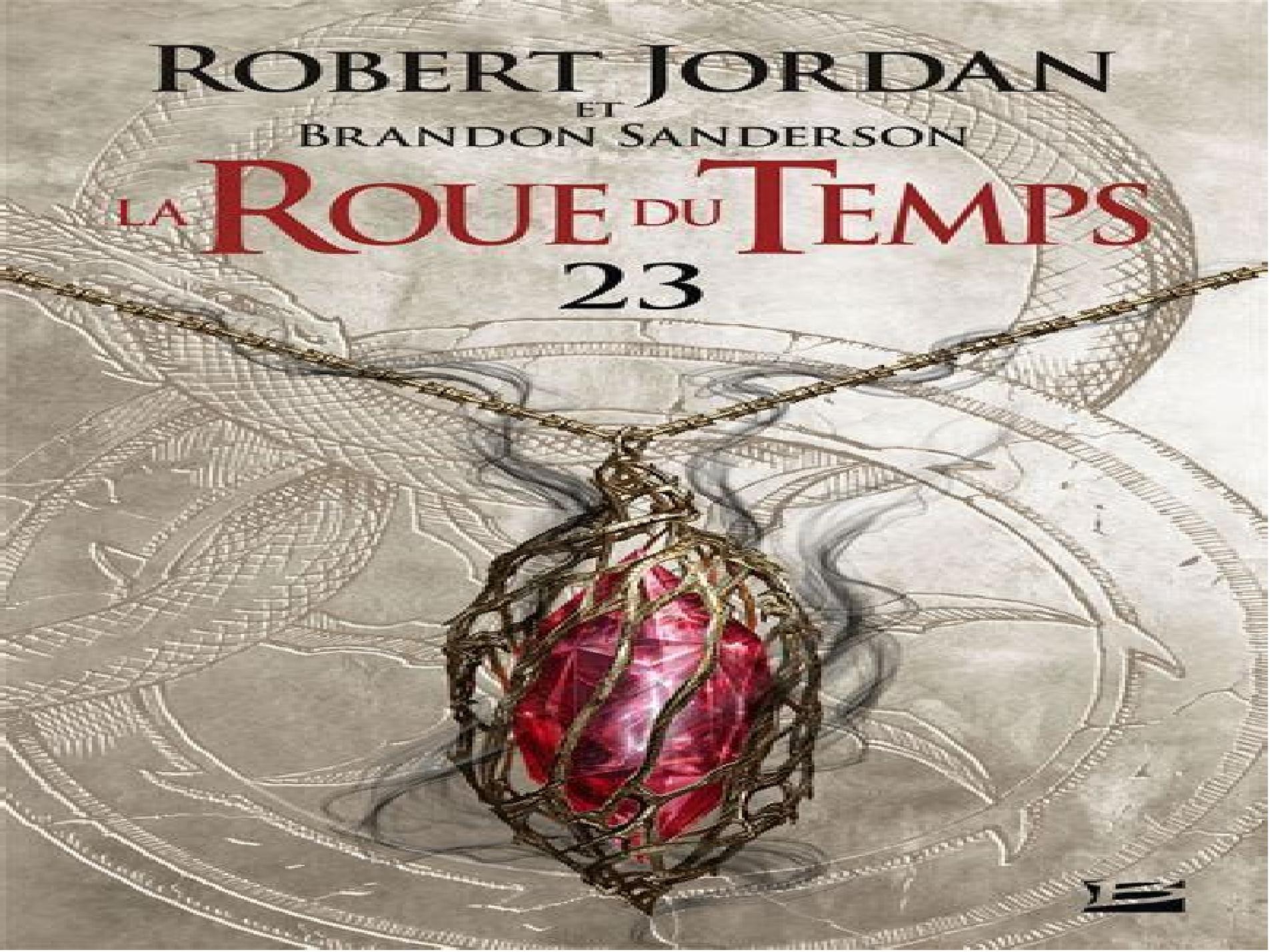


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The Jordan Saga

Knut Liestøl



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Descents of the Northmen on the British Isles Guðbrandur Vigfússon, 1894 **Serie A--Forelesninger** Instituttet for sammenlignende kulturforskning, 1930 **The Biblical Saga of King David** John Van Seters, 2009 The biblical story of King David has been interpreted in many different ways arising from the variety of methods used in and the intended objectives of the studies Does the narrative contain insight into and information about the early history of the Judean monarchy or is it merely a legendary tale about a distant past Can we identify the story's literary genre its sociohistorical setting and the intention of its author's Is an appreciation for the wonderful literary qualities of the story compatible with a literary critical investigation of the narrative's compositional and text critical history Van Seters reviews past scholarship on the David story and in the course of doing so unravels the history of these questions and then presents an extended appraisal of the debate about the social and historical context of the biblical story From this critical foundation Van Seters proceeds to offering a detailed literary analysis of the story of David from his rise to power under Saul to his ultimate succession by Solomon **Media Spectacle** Douglas Kellner, 2003 Through analysis of several media spectacles including the O J Simpson trial Elvis the X Files and the Clinton sex scandals Kellner draws insights into media journalism the public sphere and politics in an era of new technologies **Reading Joshua as Christian Scripture** Douglas S. Earl, 2010-06-30 The book of Joshua has been received and used as Christian Scripture throughout Christian history The challenge today however is how Christians should appropriately continue to read Joshua as Scripture not least in the light of well known historical and ethical difficulties with the narrative In *Reading Joshua as Christian Scripture* Douglas Earl draws on conceptual resources offered by recent anthropological approaches to myth and combines this with a close literary reading of the text in order to argue that Joshua is misconstrued when it is treated as a historical account of conquest Instead in its ancient Israelite context Joshua functioned to reshape accepted norms of community identity as reflected in the book of Deuteronomy by forming a new cultural memory Furthermore Earl reconsiders the traditional notion of the spiritual sense of Scripture in terms of a rich account of symbol and also makes use of the narrative hermeneutics of Paul Ricoeur The result is a fresh and unexpected reading of Joshua as Christian Scripture that develops the original function of the narrative in a way that resonates with classic premodern readings and is also challenging to contemporary Christian understandings of identity and faithfulness
The London Quarterly Review , 1876

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