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The 1928 Of Common Prayer

Douglas Ernest William Harrison

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Prayer including Morning and Evening Prayer Prayers and Thanksgivings the Litany Penitential Office for Ash Wednesday Holy Communion and Family Prayers *The Living Church* ,1978-07 *Book of Common Prayer (1928-Large Print)* Erich Zwingert,2015-01-01 This is the treasured worship resource for traditional Anglicans in the United States and has been in constant use since its authorization by General Convention in A D 1928 The title page reads According to the Use of the Anglican Province of America The Table to Find Easter Day has been altered to reflect current usage **Journal of the General Convention of the Protestant Episcopal Church in the United States of America** Episcopal Church. General Convention,1926 **The Book of common prayer** Douglas Ernest William Harrison,1959 **Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office** Library of Congress. Copyright Office,1920 *An Episcopal Dictionary of the Church* Robert Boak Slocum,Don S. Armentrout,2000-01-01 A comprehensive quick reference for all Episcopalians both lay and ordained This thoroughly researched highly readable resource contains more than 3 000 clearly entries about the history structure liturgy and theology of the Episcopal Church and the larger Christian church worldwide The editors have also provided a helpful bibliography of key reference works and additional background materials This tool belongs on the shelf of just about anyone who cares for works in or with or even wonders about the Episcopal Church The Episcopal New Yorker **The Bibliography of the Book of Common Prayer, 1549-1999** David N. Griffiths,2002 This major reference work describes the publishing history of the Books of Common Prayer that have appeared in the 450 years since the first prayer book was published in 1549 English and American editions are recorded as well as translations into over 200 languages and dialects for use by missionaries and immigrant communities *Studies in Philology* ,1929

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