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**Stepping Out** Kwok B. Chan, Claire See Ngoh Chiang, 1994 This is a universal story about the shared human condition within our different cultures It describes how we all aim for the same goal mastery of the self and the forces around us with specific reference to the Chinese experience Mobile Chinese Entrepreneurs Chan Kwok-bun, Chan Wai-wan, 2011-07-26

*Mobile Chinese Entrepreneurs* draws extensively on the narratives of sixteen small to medium business owners born on the mainland who have immigrated to Hong Kong and returned to their ancestral hometowns in China to establish their enterprises For these executives business and social life alike are marked by constant interplay of identities such as individual identity group membership and ancestral immigrant identity Yet as often as this juggling of multiple selves can be beneficial in the economic sphere it can also lead to feelings of rootlessness and alienation Writing with rare sensitivity the two authors synthesize insights from economic sociology psychology ethnic relations emotions and social networks creating an exploration of social capital and social identity comparable to similar groups of businessmen and women in other parts of the world *Indian and Chinese Immigrant Communities* Jayati Bhattacharya, Coonoor Kripalani, 2015-03 This

interdisciplinary collection of essays offers a window onto the overseas Indian and Chinese communities in Asia Contributors discuss the interactive role of the cultural and religious other the diasporic absorption of local beliefs and customs and the practical business networks and operational mechanisms unique to these communities Growing out of an international workshop organized by the Institute of Southeast Asian Studies in Singapore and the Centre of Asian Studies at the University of Hong Kong this volume explores material cultural and imaginative features of the immigrant communities and brings together these two important communities within a comparative framework **Overseas Chinese**

**Entrepreneurship and Capitalist Development in Southeast Asia** Annabelle R. Gambe, 2000 The study aims at finding an explanation to the economic development of Southeast Asia To achieve this end Indonesia Malaysia Thailand and the Philippines have been chosen as the foci of the study To explain the region's recent success the study is guided by the hypothesis that overseas Chinese entrepreneurship exercised by a group belonging to a discriminated ethnic minority is an indispensable component of the capitalist development of Southeast Asia Overseas Chinese businesses dominate nearly all branches of the economy of their respective countries of residence On a regional scale they are acknowledged to control two thirds of the region's retail trade The hypothesis of the study is validated by the empirical findings Furthermore the study has arrived at the conclusion that Southeast Asia is host to a type of entrepreneurship Overseas Chinese entrepreneurship that evolved and developed throughout the centuries and proven for its resiliency and risk taking abilities It did not create the boom in the region however Liberal government policies the inflow of huge foreign capital and the availability of cheap and skilled labor among the indigenous population are among the more crucial factors that facilitated this transformation

*Beyond Silken Robes* Grace Loh, Su Yin Lee, 1998 Expands the definition of entrepreneur from business owners to include

managers of organizations and innovators who initiate change through their expertise The accounts of the 20th century figures draw from interviews and material in the Oral History Department at the Singapore s Ministry of Information and the Arts The treatment elucidates the role of Chinese immigrants in the society and economy No index Distributed in the US by ISBS Annotation copyrighted by Book News Inc Portland OR **Environment & Planning** ,2000 **Asian Economic Journal** ,1996 *My Singapore* Morgan Chua,2000 **Cooperative Strategies: Asian-Pacific perspectives** ,1997 Journal on Asian-Pacific Urban Studies and Affairs ,1998 **International Journal of Urban Sciences** ,1998

**Confucian Studies** Xinzhong Yao, Weiming Tu, 2011 While having substantially declined in political and social influence Confucianism was revived by leading intellectuals so called Modern New Confucians in the twentieth century to deal with perennial problems facing modern people and society It is against this background that Confucian Studies has become an increasingly important subject taught in universities and colleges in North America Europe East Asia and Australia With more and more universities and colleges offering courses on or relating to Confucian philosophy ethics religion and politics this new collection from Routledge answers the urgent need for a source book in contemporary Confucian Studies

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