

Southern Scholars in Goethe's Germany

John T. Krumpelmann

Southern Scholars In Goethes Germany

Alice Margaret Arent Madelung



Southern Scholars In Goethes Germany:

Southern Scholars in Goethe's Germany John T. Krumpelmann, 2020-05-01 This treasury of enlightening information reveals the roles of youthful Southerners in academic scholarly and literary society in Weimar G ttingen Bonn Berlin Heidelberg and Munich in the Golden Age of Germany In this piece of German American cultural history Krumpelmann traces the paths and influence of young men from the American South who attended German universities in the age of Goethe Discussed are Hugh Legar Jesse Burton Harrison George Henry Calvert Thomas Caute Reynolds Basil Lanneau Gildersleeve James Woodrow and others *Southern scholars in Goethe's Germany. Vol. 51* J. T. Krumpelmann, 1965

Southern Scholars in Goethe's Germany John T. Krumpelmann, 1965 **Southern Scholars in Goethe Germany** John T. Krumpelmann, 1965 Soldier and Scholar Basil Lanneau Gildersleeve, 1998 In assembling Gildersleeve s writings autobiographical Richmond Examiner newspaper editorials and Southern essays Briggs classics and humanities U of South Carolina brings to light the reflections of a U of Virginia classics scholar during the Civil War His classical rhetoric lends a novel twist to his loyalist but critical views on the South s Good Cause in chastising the Confederate administration as well as critics of slavery and Yankee poet sinners against the English language Includes a few bandw photos Annotation copyrighted by Book News Inc Portland OR Storm of Words Monte Hampton, 2014-07-31 A study of the ways that southern Presbyterians in the wake of the Civil War contended with a host of cultural and theological questions Southern Presbyterian theologians enjoyed a prominent position in antebellum southern culture Respected for both their erudition and elite constituency these theologians identified the southern society as representing a divine Biblically ordained order Beginning in the 1840s however this facile identification became more difficult to maintain colliding first with antislavery polemics then with Confederate defeat and reconstruction and later with women s rights philosophical empiricism literary criticisms of the Bible and that most salient symbol of modernity natural science As Monte Harrell Hampton shows in Storm of Words modern science seemed most explicitly to express the rationalistic spirit of the age and threaten the Protestant conviction that science was the faithful handmaid of theology Southern Presbyterians disposed of some of these threats with ease Contemporary geology however posed thornier problems Ambivalence over how to respond to geology led to the establishment in 1859 of the Perkins Professorship of Natural Science in Connexion with Revealed Religion at the seminary in Columbia South Carolina Installing scientist theologian James Woodrow in this position southern Presbyterians expected him to defend their positions Within twenty five years however their anointed expert held that evolution did not contradict scripture Indeed he declared that it was in fact God s method of creating The resulting debate was the first extended evolution controversy in American history It drove a wedge between those tolerant of new exegetical and scientific developments and the majority who opposed such openness Hampton argues that Woodrow believed he was shoring up the alliance between science and scripture that a circumscribed form of evolution did no violence to scriptural infallibility The

traditionalists view however remained interwoven with their identity as defenders of the Lost Cause and guardians of southern culture The ensuing debate triggered Woodrow s dismissal It also capped a modernity crisis experienced by an influential group of southern intellectuals who were grappling with the nature of knowledge both scientific and religious and its relationship to culture a culture attempting to define itself in the shadow of the Civil War and Reconstruction

The Development of Southern Sectionalism Charles S. Sydnor,1966

Professing Classics Ward Briggs,Danuta Shanzer,2024-10-21 Thirteen original essays study the mobility of Classicists sensu latiore including philologists and archaeologists between the Anglophone and Germanophone worlds between the mid 19th C and 2020 concentrating on the North Atlantic Triangle American classicists rushed across the seas for doctoral work in Germany the great Hellenist Gildersleeve the American circle around W lfflin the historian of classical scholarship Gudeman The archaeologist Schliemann s dubious profiteering in America is exposed Two contemporary scholars describe how they moved to enrich their career horizons Ludwig Shanzer More however sadly were forced to seek asylum from 20th century Fascism and anti Semitism Bieler Brendel Fraenkel One Gudeman emigrated from America to Germany in the early Nazi period and later died in a labor camp The lasting prominence of one novelist Wallace and one critic with a dark past P schl whose influential works crossed the sea are also evaluated The volume includes work in academic sociology archival and epistolographical detective work in life writing transmission reception and the history of scholarship

Die deutsche Präsenz in den USA Josef Raab,Jan Wirrer,2008 Whereas the cultural and political influence of the U S on Europe and Germany has been researched extensively the impact of more than 6 million German immigrants on U S American history and culture has received far less scholarly attention Therefore this volume addresses a wide range of areas in which a German presence has been manifesting itself in the U S for more than three centuries Among the disciplines involved in this broad analysis are linguistics literary studies history economics musicology as well as media studies and cultural studies

Goethe's Faust Alan P. Cottrell,1976

German? American? Literature? Winfried Fluck,Werner Sollors,2002 More than 25 000 German language titles have been published in the United States from the colonial period to the twentieth century This book gives a fresh look at this rich historical tradition with essays discussing all genres of this colorful literature ranging from immigrant letters to experimental German language poetry by Jewish women from German American novelists and playwrights to Austrian refugee publishers and a psychological theorist of the movies German American Literature reintroduces the modern reader to a fascinating subject that has gained new relevance in an age of increased global migrations

The Journal of Southern History Wendell Holmes Stephenson,1966 Includes section Book reviews

A Bibliographical Guide to the Study of Southern Literature Louis Decimus Rubin (Jr.),Joseph A. Leo Lemay,1969

University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles University of California (System). Institute of Library Research,University of California, Berkeley,1972

Ethnic Literatures Since 1776 ,1978

University of

North Carolina Studies in the Germanic Languages and Literatures Gordon Birrell, 1979 *Essays on Brecht: Theater and Politics* Siegfried Mews, Herbert Knust, 1974 **The Marble Statue as Idea** Christine Oertel Sjögren, 1972 Each of the nine essays in this illuminating study of *Der Nachsommer* focuses on heretofore overlooked details of the novel As all the phenomena presented are oriented toward fulfillment of their highest potential the novel emerges as a powerful assertion of the intent to achieve classical form in all things despite the ever present threat of dissolution and chaos With such emphasis upon the achievement of perfection *Der Nachsommer* itself becomes a masterly exemplification of Stifter's concept *Gestalt* with its full ethical connotations The Laxdœla Saga Alice Margaret Arent Madelung, 1972 Tannhäuser: Poet and Legend John Wesley Thomas, 1974 To the medievalist Tannhäuser is the author of ironical and highly original lyrical verse to the folklorist the subject of one of Germany's oldest ballads to the musicologist the composer of the only extant music for a *Tanzleich* and the hero of several operas J W Thomas examines the content and style of Tannhäuser's verse discusses his sources and his influence on other medieval poets and gives a history of the ballad material in which he appears Also included is a diplomatic edition of Tannhäuser's poems both verse translations of the poems and a version of the ballad and an extensive bibliography

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