

The book cover features a detailed illustration of a bison hunt in a vast, open landscape. In the foreground, a large bison is shown in profile, facing right, with its body rendered in shades of brown and tan. Behind it, several hunters on horseback are pursuing the animal. The hunters are dressed in traditional attire, including feathered headdresses and tunics. The background shows a wide, flat plain extending to a distant horizon under a pale, overcast sky. The overall style is that of a classic historical or ethnographic illustration.

The
Southern
Cheyennes

BY DONALD J. BERTHRONG

Southern Cheyennes

**Smithsonian Institution. Bureau of
American Ethnology**



Southern Cheyennes:

The Southern Cheyennes Donald J. Berthrong, 1963 For almost fifty years George Bird Grinnell's great work The Fighting Cheyennes has stood unrevised and virtually unchallenged as the definitive account of the struggles of the Cheyenne Indians to preserve their way of life. Now Donald J. Berthrong has re-examined Grinnell's findings and searched historical records unavailable to or not used by Grinnell to verify or correct his conclusions. The result is this accurate, highly interesting account of the Cheyennes' life on the Great Plains, their system of government and religion, and their relation to the fur and hide trade during their last years of freedom. After nearly two centuries of fighting other Indians and whites for their lands, in the eighteenth century the Cheyennes were forced to shift their range from the Minnesota River Valley to the Central and Southern Plains. From 1861 through 1875 they fought to maintain their free nomadic existence. There were bloody wars with territorial forces and federal troops, and a few years of intermittent peace and retaliation, including the massacre at Sand Creek in 1864. Finally, after the intensive winter campaign of 1874-75, the fierce Southern Cheyennes were brought to bay by the U.S. Army and herded onto a reservation in western Indian Territory, now Oklahoma. Their turbulent, colorful history, related by Berthrong, will interest the general reader as well as the historian and anthropologist. Cheyenne D. L. Birchfield, 2003-07-03. The Cheyennes were originally a woodland people. Today the tribe is divided between the Northern Cheyennes and the Southern Cheyennes, both actively governing themselves, protecting their land, and passing on their culture and religion.

Washita : the U.S. Army and the Southern Cheyennes, 1867-1869 Jerome A. Greene, 2004. In this remarkably balanced history, Jerome A. Greene describes Custer's attack on the Cheyenne at the Washita River, its causes, conduct, and consequences, even as he addresses the multiple controversies surrounding the conflict. Washita Jerome A. Greene, 2008-03-01. On November 27, 1868, the U.S. Seventh Cavalry, under Lt. Col. George Armstrong Custer, attacked a Southern Cheyenne village along the Washita River in present-day western Oklahoma. The subsequent U.S. victory signaled the end of the Cheyennes' traditional way of life and resulted in the death of Black Kettle, their most prominent peace chief. In this remarkably balanced history, Jerome A. Greene describes the causes, conduct, and consequences of the event, even as he addresses the multiple controversies surrounding the conflict. As Greene explains, the engagement brought both praise and condemnation for Custer and carried long-range implications for his stunning defeat at the Battle of the Little Bighorn, eight years later.

Transcription and Analysis of Southern Cheyenne Songs Daniel Houston Hodges, 1980. The Fighting Cheyennes George Bird Grinnell, 1915. Grinnell lived among the Cheyenne in the latter part of the 19th century. He was a deeply sympathetic observer of Indian life and culture. In this volume, Grinnell gathered both Cheyenne and White accounts of the many battles between the two. He carefully explored Cheyenne culture, the way the Cheyenne responded to the threats of an alien society.

Collections of the Kansas State Historical Society Kansas State Historical Society, 1928. 1st 6th biennial reports of the society, 1875-88, included in v. 1. 4. **The Cheyenne Indians, Their History and Ways of Life** George Bird

Grinnell,1923 A Short History of the United States, 1492-1920 John Spencer Bassett,1921 *Annual Reports* ,1887
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