



# Southern Women

**Carolyn Perry, Mary Weaks-Baxter**



## **Southern Women:**

Southern Women Sally G. McMillen, 2017-08-14 The third edition of *Southern Women* relays the historical narrative of both black and white women in the patriarchal South covering primarily the years between 1800 and 1865. It shows the strengths and varied experiences of these women on plantations, small farms, in towns and cities in the Deep South, the Upper South, and the mountain South. It offers fascinating information on family life, sexuality, and marriage, reproduction, and childrearing, education, and religion. *Southern Women: Black and White in the Old South* Third Edition distills and incorporates recent scholarship by historians. It presents a well-written, more complicated, multi-layered picture of Southern women's lives than has ever been written about before, thanks to its treatment of current, relevant historiographical debates. The book also includes new scholarship published since the second edition appeared. It pays more attention to women in the Deep South, especially the experiences of those living in Louisiana and Mississippi. It is part of the highly successful American History Series. The third edition of *Southern Women: Black and White in the Old South* will serve as a welcome supplementary text in college or community college level survey courses in U.S. Women's, African American, or Southern history. It will also be useful as a reference for graduate seminars or colloquia.

*What Southern Women Know (That Every Woman Should)* Ronda Rich, 2000-09-01 A Southern Belle Primer meets *The Rules* in this engaging volume that explains the mystique of Southern women and why they always get what they want and shows women how to get the same kind of romantic, professional, and personal success.

**The History of Southern Women's Literature** Carolyn Perry, Mary Weeks-Baxter, 2002-03-01 Many of America's foremost and most beloved authors are also southern and female: Mary Chesnut, Kate Chopin, Ellen Glasgow, Zora Neale Hurston, Eudora Welty, Harper Lee, Maya Angelou, Anne Tyler, Alice Walker, and Lee Smith, to name several. Designating a writer as southern if her work reflects the region's grip on her life, Carolyn Perry and Mary Louise Weeks have produced an invaluable guide to the richly diverse and enduring tradition of southern women's literature. Their comprehensive history, the first of its kind in a relatively young field, extends from the pioneer woman to the career woman, embracing black and white, poor and privileged, urban and Appalachian perspectives and experiences. *The History of Southern Women's Literature* allows readers both to explore individual authors and to follow the developing arc of various genres across time: conduct books and slave narratives, Civil War diaries and letters, the antebellum, postbellum, and modern novel, autobiography and memoirs, poetry, magazine and newspaper writing. These and more receive close attention. Over seventy contributors are represented here, and their essays discuss a wealth of women's issues: from four centuries, race, urbanization, and feminism, the myth of southern womanhood, preset images and assigned social roles, from the belle to the mammy, and real life behind the facade of meeting others' expectations, poverty, and the labor movement, responses to *Uncle Tom's Cabin*, and the influence of *Gone with the Wind*. The history of southern women's literature tells, ultimately, the story of the search for freedom within an insidious tradition. To quote Ellen Glasgow: "This

teeming volume validates the deep contributions and pleasures of an impressive body of writing and marks a major achievement in women's and literary studies

**Southern Women** Virginia Bernhard, 1992 The romance of the South has long been painted with the broad brush of partial truths and myths creating images of white gloved ladies and old black mammies Now the complex and constantly evolving identities of southern women emerge from the shadows of history in a book that challenges these traditional assumptions

**Daughters of Canaan** Margaret Ripley Wolfe, 1995-03-02 De amerikanske sydstatskvinders historie

**Southern Women and Racial Adjustment** Lily Hardy Hammond, 1917

**Southern Women Writers** Tonette Bond Inge, 1990 Essays on contemporary women writers of the South Margaret Walker Mary Lee Settle Ellen Douglas Elizabeth Spencer Joan Williams Maya Angelou Shirley Ann Grau Doris Betts Sonia Sanchez Gail Godwin Sylvia Wilkinson Anne Tyler Nikki Giovanni Alice Walker Lee Smith *Women of ... , International*, 1923

**Southern Women in Revolution, 1776-1800** Cynthia A. Kierner, 1998 Southern Women in Revolution 1776 1800 offers readers a new approach to the social history of the American Revolution and a unique perspective on this period in southern women's history Using ninety eight petitions that women in North and South Carolina submitted to their state assemblies during or after the war Cynthia A Kierner examines southern women's wartime experiences and assesses their changing expectations for public and private life Between 1776 and 1800 southern women submitted hundreds of petitions to their state legislatures Most sought compensation for losses incurred during the Revolution and many included moving accounts of personal and economic hardships To convey the diversity of women's experiences Southern Women in Revolution 1776 1800 includes petitions from Whigs and Tories rich and poor whites and African Americans Suggesting that the public ideology of the American Revolution affected women's understanding of seemingly private personal relationships the author also includes selections from women's earliest petitions for divorce property rights and the emancipation of slaves Critical and compelling sources these petitions constitute the largest body of women's writing about the American Revolution and its impact on civilian life Divided into five chapters each prefaced with an interpretive essay the book places the petitions in historical context focusing on both the stories women told and the language they used when venturing into the public sphere to voice their concerns to their legislatures

*The Southern Workman*, 1915 The May or June issue of 1900 1939 includes the report of the institute's president for 1900 1939

Famous Women of the War Linus Pierpont Brockett, Mary C. Vaughan, 1894

*A Southern Girl in '61* Louise Wright, 1905

A Southern Woman's Story Phoebe Yates Pember, 1879 An account of the author's experiences in Richmond hospitals during the Civil War

Our Women in the War Francis Warrington Dawson, 1887

**A Southern Woman's Story** Phoebe Yates Pember, 1959 Phoebe Pember served as matron of a division of Chimborazo Hospital in Richmond from 1862 to 1865

Southern Medical Journal John A. Witherspoon, 1913

**"Our Women in the War."**, 1885

**Southern Women in the Progressive Era** Giselle Roberts, Melissa Walker, 2019-02-07 Stories of personal tragedy economic hardship and personal conviction a valuable addition to both

southern and women s history Journal of Southern History From the 1890s to the end of World War I the reformers who called themselves progressives helped transform the United States and many women filled their ranks Through solo efforts and voluntary associations both national and regional women agitated for change addressing issues such as poverty suffrage urban overcrowding and public health Southern Women in the Progressive Era presents the stories of a diverse group of southern women African Americans working class women teachers nurses and activists in their own words casting a fresh light on one of the most dynamic eras in US history These women hailed from Virginia to Florida and from South Carolina to Texas and wrote in a variety of genres from correspondence and speeches to bureaucratic reports autobiographies and editorials Included in this volume among many others are the previously unpublished memoir of civil rights activist Mary McLeod Bethune who founded a school for black children the correspondence of a textile worker Anthelia Holt whose musings to a friend reveal the day to day joys and hardships of mill town life the letters of the educator and agricultural field agent Henrietta Aiken Kelly who attempted to introduce silk culture to southern farmers and the speeches of the popular novelist Mary Johnson who fought for women s voting rights Always illuminating and often inspiring each story highlights the part that regional identity particularly race played in health and education reform suffrage campaigns and women s club work Together these women s voices reveal the promise of the Progressive Era as well as its limitations as women sought to redefine their role as workers and citizens of the United States

**The Club Woman's Magazine**, 1925 *Being Ugly*  
Monica Carol Miller, 2017-05-08 In the South one notion of being ugly implies inappropriate or coarse behavior that transgresses social norms of courtesy While popular stereotypes of the region often highlight southern belles as the epitome of feminine power women writers from the South frequently stray from this convention and invest their fiction with female protagonists described as ugly or chastised for behaving that way Through this divergence ugly can be a force for challenging the strictures of normative southern gender roles and marriage economies In *Being Ugly Southern Women Writers and Social Rebellion* Monica Carol Miller reveals how authors from Margaret Mitchell to Monique Truong employ ugly characters to upend the expectations of patriarchy and open up more possibilities for southern female identity Previous scholarship often conflates ugliness with such categories as the grotesque plain or abject but Miller disassociates these negative descriptors from a group of characters created by southern women writers Focusing on how such characters appear prone to rebellious and socially inappropriate behavior Miller argues that ugliness subverts assumptions about gender by identifying those who are unsuitable for the expected roles of marriage and motherhood As opposed to familiar courtship and marriage plots Miller locates in fiction by southern women writers an alternative genealogy the ugly plot This narrative tradition highlights female characters whose rebellion offers a space for re imagining alternative lives and households in opposition to the status quo Reading works by canonical writers like Zora Neale Hurston Flannery O Connor and Eudora Welty along with recent texts by contemporary authors like Helen Ellis Lee Smith and Jesmyn Ward *Being Ugly* offers an

important new perspective on how southern women writers confront regressive ideologies that insist upon limited roles for women

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