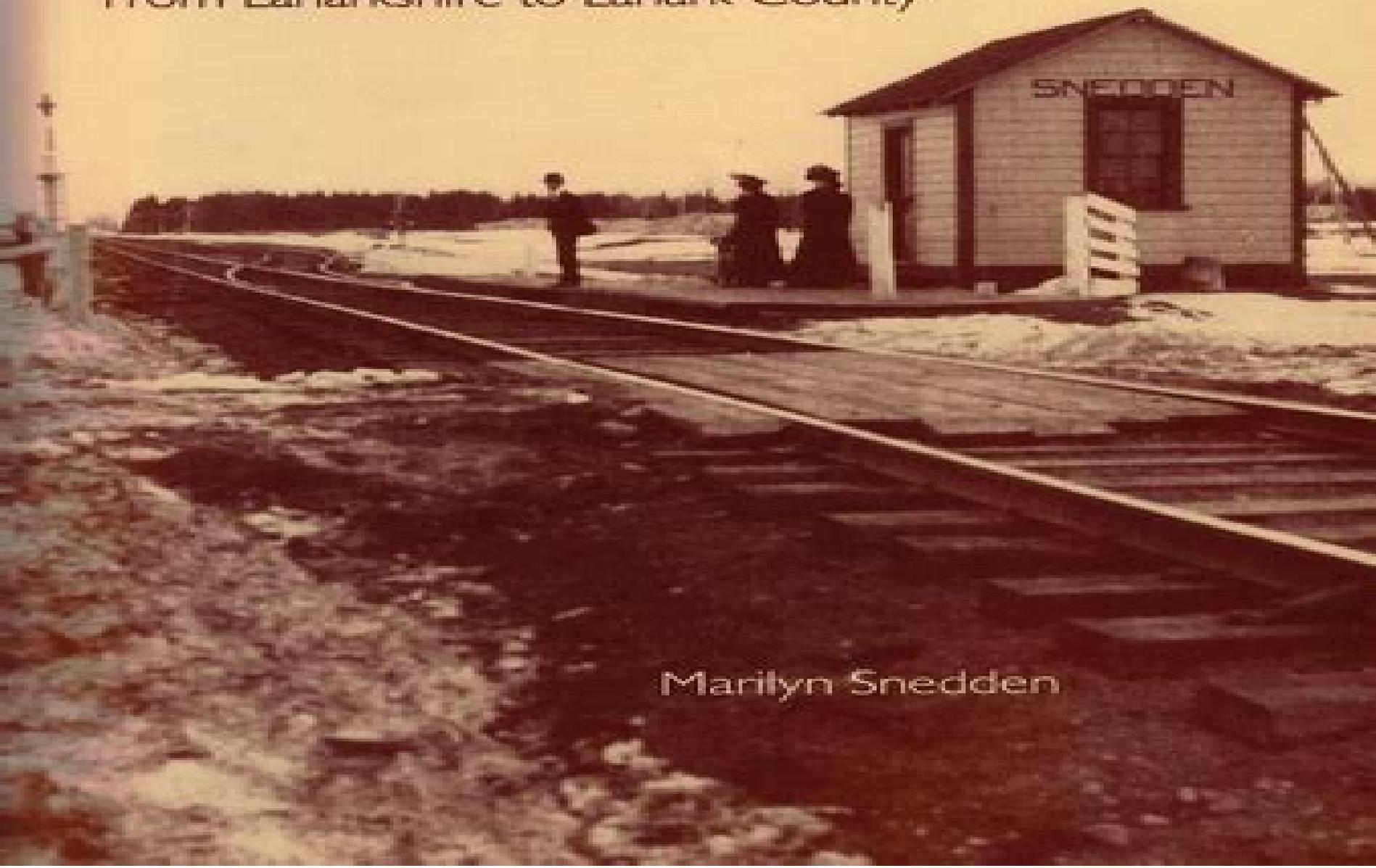


THE SNEDDEN SAGA

From Lanarkshire to Lanark County



Marilyn Snedden

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The Snedden Saga Marilyn Snedden,1994 James Snedden 1760 1850 was born in the parish of Alloa county of Clackmannon Scotland He was a descendant of James Swadon born 1701 and Grizal McClaran James Snedden and his wife Christina Montgomery immigrated to Ontario in 1821 Descendants lived throughout Canada and also in New York New Jersey Washington Wisconsin Minnesota Tennessee Nebraska and elsewhere **Imperial Immigrants** Michael E. Vance,2012-08-18 Between 1815 and 1832 Great Britain settled more than 3 500 individuals mostly from the Scottish Lowlands in the Ottawa Valley These government assisted emigrations which began immediately after the Napoleonic Wars are explored to reveal their impact on Upper Canada Seeking to transform their lives and their society early Scots settlers crossed the Atlantic for their own purposes Although they did not blindly serve the interests of empire builders their settlement led to the dispossession of the original First Nation inhabitants thus supporting the British imperial government s strategic military goals After transferring homeland religious and political conflict to the colony Scottish settlers led the demand for political reform that emerged in the 1830s As a consequence their migration and settlement reveals as much about the depth of social conflict in the homeland and in the colonies as it does about the preoccupations of the British imperial state **Kashmir in the Aftermath of Partition** Shahla Hussain,2021-06-10 Kashmir remains one of the world s most militarized areas of dispute having been in the grips of an armed insurgency against India since the late 1980s In existing scholarship ideas of territoriality state sovereignty and national security have dominated the discourses on the Kashmir conflict This book in contrast places Kashmir and Kashmiris at the center of historical debate and investigates a broad range of sources to illuminate a century of political players and social structures on both sides of divided Kashmir and in the wider Kashmiri diaspora In the process it broadens the contours of Kashmir s postcolonial and resistance history complicates the meaning of Kashmiri identity and reveals Kashmiris myriad imaginings of freedom It asserts that Kashmir has emerged as a political imaginary in postcolonial era a vision that grounds Kashmiris in their negotiations for rights not only in India and Pakistan but also in global political spaces **The Sagas of Icelanders** Halldór Hermannsson,1932 **Ottawa Branch News** ,1994 **Remnants of Partition** Aanchal Malhotra,2021 A haunting evocation of the pain and long aftermath of Partition preserved in personal possessions carried over the border and the memories of their owners **Old Icelandic Sources in the English Novel** Ralph Bergen Allen,1933 **International Books in Print** ,1986 **Genealogies in the Library of Congress** Marion J. Kaminkow,2012-09 Vol 1 905p Vol 2 961p **An Invisible Minority** Komal JB Singh,2025-09-30 This book presents a groundbreaking study of the Kashmiri Sikh community examining how identities are formed and negotiated across the intersections of religion region and nation Combining deep ethnographic engagement with historical analysis it examines Kashmir beyond the hegemonic boundaries of the Hindu Muslim binary by foregrounding an alternative discourse to see how majority minority relations in a volatile region like Kashmir unfold how the

Sikh minority within the minorities is silenced in everyday discourses and how all minorities are pushed to the margins The author studies the themes of alienation moments of solidarity and cooperation between the various communities in Kashmir This book traces the rich and often untold history of Sikhs in Kashmir from the visits of various Gurus Maharaja Ranjit Singh rule to Singh Sabha Movement It explores the traumatic history of partition 1984 violence to Chittisinghpora Massacre Thus it traces a journey of faith reform and resilience Numerically Sikhs presently are the largest minority community living in Kashmir presently and therefore crucial to any understanding of Kashmir The book will be of use to students and researchers of history Sikh studies sociology religion minority studies anthropology and South Asian studies

British and American Utopian Literature, 1516-1985 Lyman Tower Sargent,1988 **Islandica** ,1979 *Leif and Thorkel, Two Norse Boys of Long Ago* Genevra Sisson Snedden,1922 **Social Studies in the Public Schools of Ann Arbor, Michigan, Grades Three to Six** Ann Arbor (Mich.). Board of Education,1929 **The New Republic** Herbert David Croly,1915 **The Career Development Quarterly** ,1987 **Parliamentary Debates, House of Representatives, Weekly Hansard** Australia. Parliament. House of Representatives,1981 **Don Chipp** Tim Hewat,David Wilson,1978 *Booklist* ,1908

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