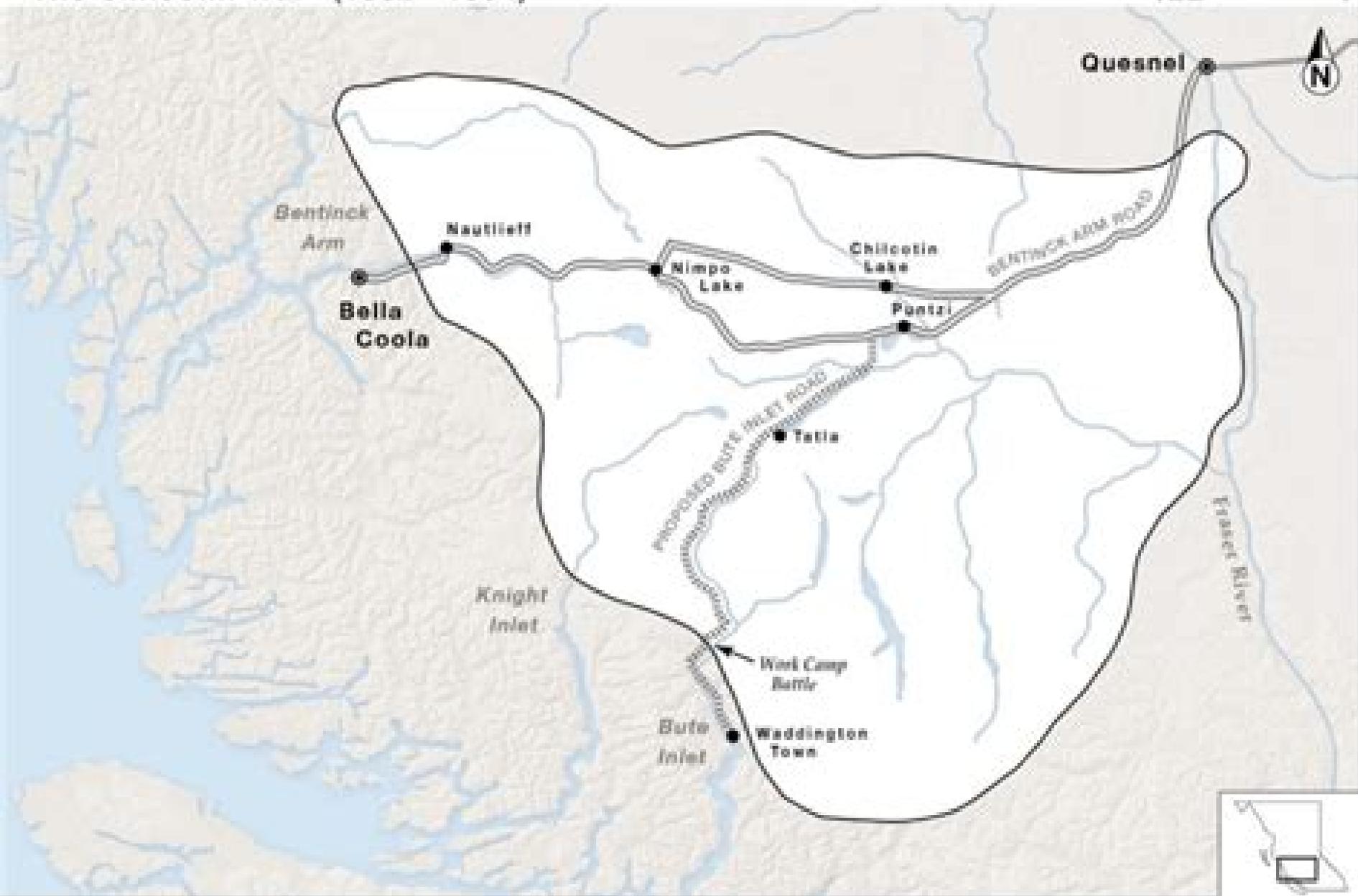


# "The Chilcotin War" (1862 - 1864)



Location of road construction during the Chilcotin War

# The Chilcotin War

**S Baum**



## **The Chilcotin War:**

**The Chilcotin War** Rich Mole, 2009 This colourful account of the Chilcotin War is an insightful and absorbing examination of an event that helped to shape the course of British Columbia history In the spring of 1864 14 men building a road along the Homathko River in British Columbia were killed by a Tsilhqot in Chilcotin war party Other violent deaths followed in the conflict that became known as the Chilcotin War In this true tale of clashing cultures greed revenge and betrayal Rich Mole explores the causes and deadly consequences of a troubling episode in British Columbia history that is still subject to debate almost 150 years later Using contemporary sources Mole brings to life the principal players in this tragic drama Alfred Waddington the Victoria businessman who decided to build the ill fated toll road across the territory of the independent Tsilhqot in attempting to connect Bute Inlet to the Cariboo goldfields of the interior and Klatsassin the fierce Tsilhqot in war chief whose people had already endured the devastation of smallpox *The Chilcotin War* Mel Rothenburger, 1978 [The Chilcotin War of 1864](#) N.L. Barlee, 1976 [Rethinking settler colonialism](#) Annie Coombes, 2017-03-01 Rethinking settler colonialism focuses on the long history of contact between indigenous peoples and the white colonial communities who settled in Australia Aotearoa New Zealand Canada and South Africa It interrogates how histories of colonial settlement have been mythologised narrated and embodied in public culture in the twentieth century through monuments exhibitions and images and charts some of the vociferous challenges to such histories that have emerged over recent years Despite a shared familiarity with cultural and political institutions practices and policies amongst the white settler communities the distinctiveness which marked these constituencies as variously Australian South African Canadian or New Zealander was fundamentally contingent upon their relationship to and with the various indigenous communities they encountered In each of these countries these communities were displaced marginalised and sometimes subjected to attempted genocide through the colonial process Recently these groups have renewed their claims for greater political representation and autonomy The essays and artwork in this book insist that an understanding of the political and cultural institutions and practices which shaped settler colonial societies in the past can provide important insights into how this legacy of unequal rights can be contested in the present It will be of interest to those studying the effects of colonial powers on indigenous populations and the legacies of imperial rule in postcolonial societies **Makúk** John Sutton Lutz, 2009-01-01 John Lutz traces Aboriginal people s involvement in the new economy and their displacement from it from the arrival of the first Europeans to the 1970s Drawing on an extensive array of oral histories manuscripts newspaper accounts biographies and statistical analysis Lutz shows that Aboriginal people flocked to the workforce and prospered in the late nineteenth century He argues that the roots of today s widespread unemployment and welfare dependency date only from the 1950s when deliberate and inadvertent policy choices what Lutz terms the white problem drove Aboriginal people out of the capitalist wage and subsistence economies offering them welfare as compensation *Athapaskan Migrations* R. G.

Matson, Martin P. R. Magne, 2019-07-02 Migration as an instrument of cultural change is an undeniable feature of the archaeological record Yet reliable methods of identifying migration are not always accessible In Athapaskan Migrations authors R G Matson and Martin P R Magne use a variety of methods to identify and describe the arrival of the Athapaskan speaking Chilcotin Indians in west central British Columbia By contrasting two similar geographic areas using the parallel direct historical approach the authors define this aspect of Athapaskan culture They present a sophisticated model of Northern Athapaskan migrations based on extensive archaeological ethnographic and dendrochronological research A synthesis of 25 years of work Athapaskan Migrations includes detailed accounts of field research in which the authors emphasize ethnic group identification settlement patterns lithic analysis dendrochronology and radiocarbon dating Their theoretical approach will provide a blueprint for others wishing to establish the ethnic identity of archaeological materials Chapter topics include basic methodology and project history settlement patterns and investigation of both the Plateau Pithouse and British Columbia Athapaskan Traditions regional surveys and settlement patterns excavated Plateau Pithouse Tradition and Athapaskan sites and their dating ethnic identification of recovered material the Chilcotin migration in the context of the greater Pacific Athapaskan Navajo and Apache migrations and summaries and results of the excavations The text is abundantly illustrated with more than 70 figures and includes access to convenient online appendixes This substantial work will be of special importance to archaeologists anthropologists linguists and scholars in Athapaskan studies and Canadian First Nation studies

*Aboriginal Voices and the Politics of Representation in Canadian Introductory Sociology Textbooks* John Steckley, 2003 The philosophical underpinnings of this textbook make it a most interesting read for scholars of Aboriginal Studies the social sciences humanities and cultural studies and humanistic curriculum development John Steckley's familiarity with and respect for the epistemology of the Huron Mohawk and Ojibwa peoples enlightens and enables his research In this book he provides a critical framework for assessing Aboriginal content in introductory sociology textbooks He defines what is missing from the seventy seven texts included in his study of the manifestation of cultural hegemony in Canadian sociology textbooks This critique is suitable for students and professors of sociology as Dr Steckley addresses the impact of the ellipses from the textbooks they have traditionally used

**Scoundrels and Saloons** Rich Mole, 2012 From the days of the fur trade one constant thread weaves its way through the tumultuous history of frontier British Columbia Washington and Oregon the war over liquor Between 1840 and 1917 the whisky wars of the west coast were fought by historical heavyweights including Matthew Baillie Begbie the Hanging Judge and Wyatt Earp and a contentious assortment of murderous whisky traders angry Natives corrupt policemen patronage loving politicians and trigger happy drunks Liquor was a serious and life threatening issue in 19th century west coast settlements In 1864 Victoria there were at least 149 drinking establishments to serve a thirsty population of only 6 500 Despite various prohibition efforts the trade in alcohol flourished Recreating British gunboat arrests the evangelistic fervour of Billy Sunday and the tireless

crusade of the Anti Saloon League author Rich Mole chronicles the first tempestuous and tragic struggles for and against having a drink in the Pacific Northwest The Shuswap James Alexander Teit,1908 *Constitutional Challengers* Adam Dodek,2026-01-27 Behind every great constitutional case there is a person with a fascinating story The Supreme Court decides some of the biggest issues in Canadian society Do Canadians have the right to assisted suicide Should same sex couples be allowed to marry How far does freedom of religion or freedom of expression go In *Constitutional Challengers* Adam Dodek has gathered together twenty six of the most significant constitutional cases including five major decisions concerning Indigenous rights Behind every one of these cases is a person who had a problem to solve and ended up entangled in the Canadian judicial system Some of these people became crusaders people who campaigned for a cause and set out to change other people s views and create broader social change These individuals such as sex workers rights advocate Terri Jean Bedford and abortion provider Dr Henry Morgentaler are villains to some and heroes to others But most of the people behind the biggest legal decisions weren t trying to champion a cause they were just trying to achieve a result that became much bigger than themselves They were along for the ride often a long and convoluted one in the Canadian justice system It s within their journeys often overlooked by the media that the true victories and life altering costs of standing up for one s beliefs can be found **The Pioneer Women of Vancouver Island 1843-1866** N. de Bertrand Lugin,1928 BUREAU OF AMERICAN ETHNOLOGY ,1930 *Shuswap of Canada* James B. Brow,1972 *The Canadian Alpine Journal* ,1925 The Thompson Indians of British Columbia James Alexander Teit,1900 Jesup north Pacific expedition vol 1 pt 4 *Handbook of North American Indians: Plateau* ,1998 Encyclopedic summary of prehistory history cultures and political and social aspects of native peoples in Siberia Alaska the Canadian Arctic and Greenland *Geographical Review* ,1928 *Memoirs of the American Museum of Natural History* ,1900 **Publications of the Jesup North Pacific Expedition** Franz Boas,1900 The purpose of the Jesup North Pacific Expedition 1897 1902 to Siberia Alaska and the north west coast of Canada was to investigate relationships between the peoples on either side of the Bering Strait It was sponsored by Morris Jesup president of the American Museum of Natural History and planned and directed by Franz Boas **The Alpine Journal** ,1928

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