



Chickasaw Nation



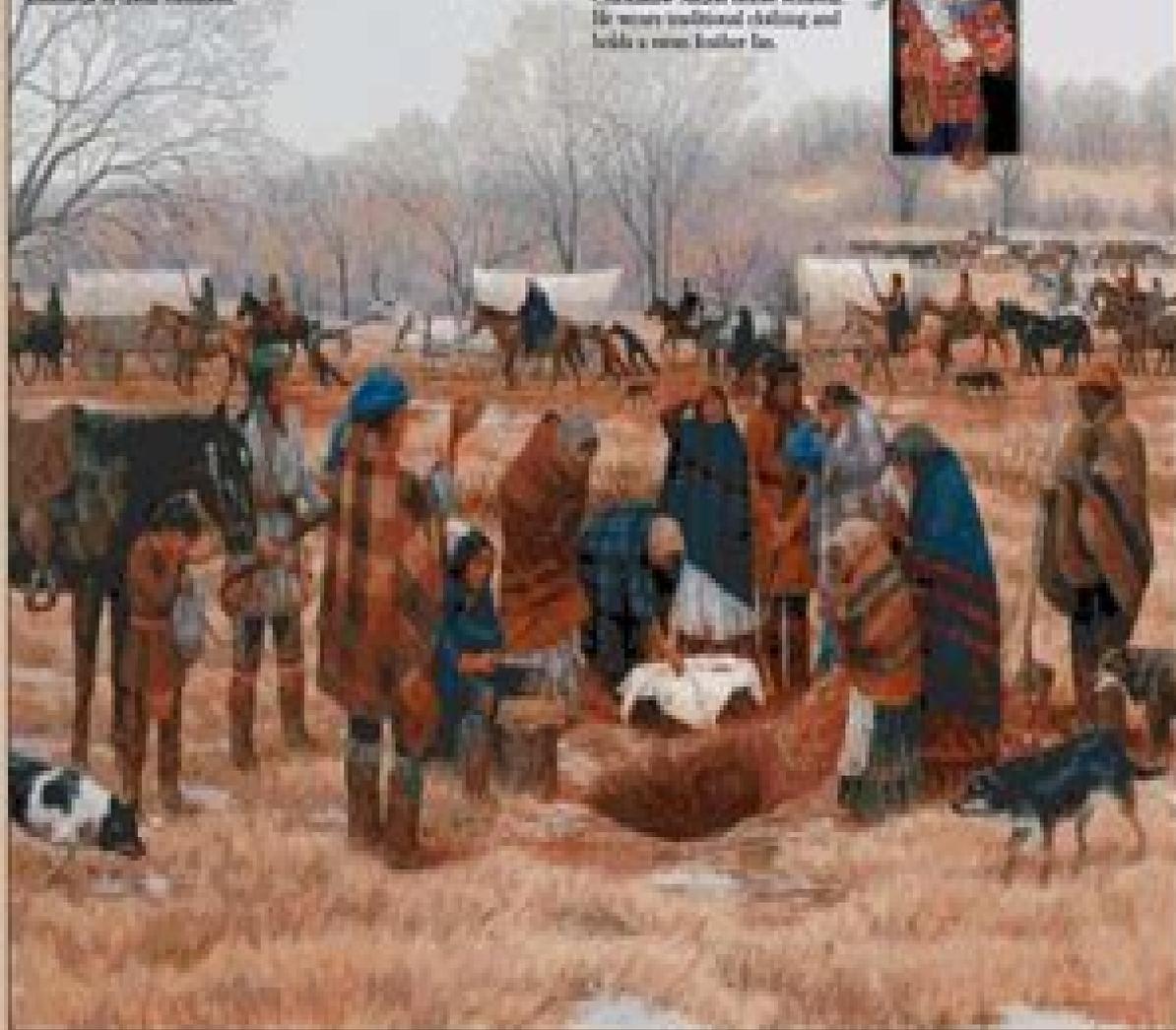
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The removal of the Chickasaw from their southeast homelands began in the early 1800s. Government traders who forced tribal members into debt would demand tribal lands as payment. By 1818, the Chickasaw had unwillingly yielded property in Alabama, Kentucky, Mississippi, and Tennessee.

The most intense removal period took place from 1837 to 1850. Because the tribe controlled and paid for the journey, their experience proved more orderly than the Cherokee and Creek removals. It was not without hardship. As the Chickasaw moved west, their procession soon became a long funeral train. Many people starved when inedible rotten food was provided by government contractors. For several thousand Chickasaw, however, the journey was quicker and safer on steamers up the Arkansas River.

Despite broken treaties and forced removals, the Chickasaw people remained united and survived. Today they prosper in south-central Oklahoma as a culturally progressive and financially successful nation.

*Removed by Chickasaw artist Tom Phillips. The journey west included hardship, malnutrition and disease. **Whiskey, in particular, killed hundreds of tribal members.***



Of the Bird Class by Chickasaw artist Aracelis Barber. The young boy represents the different animals, including plantation owners, of the Chickasaw Nation before removal. He wears traditional clothing and holds a new leather bag.



The Chickasaws

Carl Barus



The Chickasaws:

The Chickasaws Arrell M. Gibson, 1981-01-01 For 350 years the Chickasaws one of the Five Civilized Tribes made a sustained effort to preserve their tribal institutions and independence in the face of increasing encroachments by white men This is the first book length account of their valiant but doomed struggle Against an ethnohistorical background the author relates the story of the Chickasaws from their first recorded contacts with Europeans in the lower Mississippi Valley in 1540 to final dissolution of the Chickasaw Nation in 1906 Included are the years of alliance with the British the dealings with the Americans and the inevitable removal to Indian Territory Oklahoma in 1837 under pressure from settlers in Mississippi and Alabama Among the significant events in Chickasaw history were the tribe s surprisingly strong alliance with the South during the Civil War and the federal actions thereafter which eventually resulted in the absorption of the Chickasaw Nation into the emerging state of Oklahoma

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The Chickasaws Arrell Morgan Gibson, 1972

Splendid Land, Splendid People James R. Atkinson, 2004 A thorough examination of the Chickasaw Indians tracing their history as far back as the documentation and archeological record will allow Before the Chickasaws were removed to lands in Oklahoma in the 1800s the heart of the Chickasaw Nation was located east of the Mississippi River in the upper watershed of the Tombigbee River in what is today northeastern Mississippi Their lands had been called splendid and fertile by French governor Bienville at the time they were being coveted by early European settlers The people were also termed splendid and described by documents of the 1700s as tall well made and of an unparalleled courage The men have regular features well shaped and neatly dressed they are fierce and have a high opinion of themselves The progenitors of the sociopolitical entity termed by European chroniclers progressively as Chicasa Chicaca Chicacha Chicasaws and finally Chickasaw may have migrated from west of the Mississippi River in prehistoric times Or migrating people may have joined indigenous populations Despite this longevity in their ancestral lands the Chickasaw were the only one of the original five civilized tribes to leave no remnant community in the Southeast at the time of removal Atkinson thoroughly researches the Chickasaw Indians tracing their history as far back as the documentation and archaeological record will allow

He historicizes from a Native viewpoint and outlines political events leading to removal while addressing important issues such as slave holding among Chickasaws involvement of Chickasaw and neighboring Indian tribes in the American Revolution and the lives of Chickasaw women Splendid Land Splendid People will become a fundamental resource for current information and further research on the Chickasaw A wide audience of librarians anthropologists historians and general readers have long awaited publication of this important volume *The Chickasaws* Arrell Morgan Gibson,1971-01-01 The determined efforts of the Chickasaws to retain their tribal independence are recorded in this short history of this lower Mississippi Valley nation The Chickasaw Nation Karen Bush Gibson,2002-06 Provides an overview of the past and present lives of the Chickasaw Native Americans covering their history daily lives and activities customs family life religion government and history Includes instructions for making a shell shaker which is worn when dancing *Constitution, Laws, and Treaties of the Chickasaws* Chickasaw Nation, Oklahoma,Chickasaw Nation,1878 Statement Accompanying the Memorial of the Chickasaws, Relating to Lands of the Choctaw and Chickasaw Nations West of the Ninety-eighth Meridian of West Longitude Chickasaw Nation, Oklahoma,1890 The Chickasaw Nation James Henry Malone,1922 The Five Civilized Tribes of Indian Territory United States. Census Office. 11th census, 1890,Thomas Donaldson,1893 *Constitution, and Laws of the Chickasaw Nation* Chickasaw Nation, Oklahoma,Chickasaw Nation,1899 *Chickasaws and Choctaws* R. W. McAdam,1891 Constitution, Treaties and Laws of the Chickasaw Nation Chickasaw Nation, Oklahoma,1890 **Indian Affairs. Laws and Treaties** United States,1904 *Indian Affairs* United States,1904 The Nucleation of the Uncontaminated Atmosphere Carl Barus,1906 *Traditions of the Caddo* George Amos Dorsey,1905 *Service Monographs of the United States Government* ,1927 **Annual Report of the Bureau of American Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution. Bureau of American Ethnology,1928 **Constitution, Laws, and Treaties of the Chickasaws** Chickasaw Nation,1975

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