



Sublime Savage

Ian Stewart



Sublime Savage:

The Sublime Savage Fiona J. Stafford, 1988-01 *From Gaelic to Romantic* Fiona J. Stafford, Howard Gaskill, 1998 The appearance of James Macpherson's Ossian in the 1760s caused an international sensation. The discovery of poetic fragments that seemed to have survived in the Highlands of Scotland for some 1500 years gripped the imagination of the reading public who seized eagerly on the newly available texts for glimpses of a lost primitive world. That Macpherson's versions of the ancient heroic verse were more creative adaptations of the oral tradition than literal translations of a clearly identifiable original may have exercised contemporary antiquarians and contributed eventually to a decline in the popularity of Ossian. Yet for most early readers as for generations of enthusiastic followers what mattered was not the accuracy of the translation but the excitement of encountering the primitive and the mood engendered by the process of reading. The essays in this collection represent an attempt by late twentieth century readers to chart the cultural currents that flowed into Macpherson's texts and to examine their peculiar energy. Scholars distinguished in the fields of Gaelic, German, Irish, Scottish, French, English and American literature, language history and cultural studies have each contributed to the exploration of Macpherson's achievement with the aim of situating his notoriously elusive texts in a web of diverse contexts. Important new research into the traditional Gaelic sources is placed side by side with discussions of the more immediate political impetus of his poetry while studies of the reception of Ossian in Scotland, Germany, France and England are part of the larger recognition of the cultural significance of Macpherson's work and its importance to issues of fragmentation, liminality, colonialism, national identity, sensibility and gender.

Divining Nature Tili Boon Cuillé, 2020-12-15 The Enlightenment remains widely associated with the rise of scientific progress and the loss of religious faith, a dual tendency that is thought to have contributed to the disenchantment of the world. In her wide ranging and richly illustrated book Tili Boon Cuillé questions the accuracy of this narrative by investigating the fate of the marvelous in the age of reason. Exploring the affinities between the natural sciences and the fine arts Cuillé examines the representation of natural phenomena whether harmonious or discordant in natural history, painting, opera and the novel from Buffon and Rameau to Ossian and Stael. She demonstrates that philosophical, artistic and emotional responses to the spectacle of nature in eighteenth century France included wonder, enthusiasm, melancholy and the sentiment of divinity. These passions of the soul, traditionally associated with religion and considered antithetical to enlightenment, were linked to the faculties of reason, imagination and memory that structured Diderot's *Encyclopédie* and to contemporary theorizations of the sublime. As Cuillé reveals the marvelous was not eradicated but instead preserved through the establishment and reform of major French cultural institutions dedicated to science, art, religion and folklore that were designed to inform, enchant and persuade. This book has been made possible in part by the National Endowment for the Humanities.

Literature After Euclid Matthew Wickman, 2016-02-16 *Literature After Euclid* tells the story of the creative adaptation of geometry in Scotland during and

after the long eighteenth century Analyzing the work of Scottish literati Matthew Wickman challenges how we perceive the Scottish Enlightenment and the modernist ethos that relegated classical Enlightenment to the dustbin of history

Macpherson the Historian Jim MacPherson, Mairi MacPherson, 2023-02-08 This is the first book length study of James Macpherson 1736 1796 that considers him as an historian From his early poetry to the Ossianic Collections his prose histories and his later political writing Macpherson's subject was the past and he engaged with the latest Enlightenment theories about how to write history Macpherson the Historian examines James published works from the neoclassical verse of *The Highlander* 1758 to his pamphlets defending the British imperial state during the late 1770s In all of these texts Macpherson wrote as an Enlightenment historian where ideas about narrative philosophy and erudition were interwoven with eighteenth century debates about the Highlands commercial modernity and the British Empire

The Celts Ian Stewart, 2025-03-04 A history of Celtic thought and identity over the last three centuries This book will be the first synoptic historical study of Celtic ideas in the modern era The Celts are perennially popular in both academic and popular culture having been the subject of several recent books scholarly and otherwise as well as a major exhibition *The Celts Art and Identity* at the British Museum and National Museum of Scotland in 2015 16 However attention remains overwhelmingly focused on the ancient peoples labelled Celts with little interrogation of how and why they became known as such during the modern period In addressing these questions this study will be the first to account for the trajectory of ideas of the Celts or Celticism and how they became fundamental pillars of national identities in western Europe especially in Britain Ireland and France A transnational approach covering the period from roughly 1700 to the present day will allow the proposed volume to chart the transformation of perceptions of the Celts from those of a sought after European ancestor to those of a marginalised people living on the fringes of western Europe In doing so it will illustrate the wider intellectual cultural and political ramifications of this protracted ideological shift in different national contexts As nationalism resurfaces across Europe this timely study will reveal the intellectual history of a prominent cultural identity and show the historical contingency of Celtic based nations national identities and nationalisms

Poetry and Jacobite Politics in Eighteenth-Century Britain and Ireland Murray G. H. Pittock, 2006-11-02 The project of this book is to question and rewrite assumptions about the nature of the Augustan era through an exploration of Jacobite ideology Taking as its starting point the fundamental ambivalence of the Augustan concept the author studies canonical and non canonical literature and uncovers a new four nations literary history of the period defined in terms of struggle for control of the language of authority between Jacobite and Hanoverian writers This struggle is seen to have crystallized Irish and Scottish opposition to the British state The Jacobite cause generated powerful popular literature and the sources explored include ballads broadsides and writing in Scots Irish Welsh and Gaelic The author concludes that the literary history we inherit is built on the political outcome of the Revolution of 1688

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Literature Criticism Jelena Krostovic,1998-11 This volume covers such noted figures and topics as Apollonius Rhodius
 Greek poet and historialnal Biruni Arabic scientistJean Bodel French poet and dramatistOssian Irish bard *Collections of*
the Kansas State Historical Society ,1915 *The smuggler chief, by Gustave Aimard [tr. by sir F.C.L. Wraxall].* Gustave
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